Southeast Area Committee Wednesday, Sept. 29, 2021 4:30 PM - Regular Meeting AGENDA



City of Huntington Beach City Hall, Lower Level, Room B8, and Zoom

Office of the City Manager

KIM CARR, Mayor ERIK PETERSON, Council Member

Beginning June 15, 2021, the City will provide both virtual and in-person locations for the public to attend this meeting. Those who choose to attend virtually may do so by clicking on this link: https://huntingtonbeach.zoom.us/j/93359315925 . Attendees also have the option to attend telephonically by calling 1-669-900-6833, and entering Meeting ID: 933 5931 5925. Once a person has entered the meeting, he or she will be able to listen and/or view the meeting.

# **CALL TO ORDER**

#### **ROLL CALL**

# **PUBLIC COMMENTS**

Individuals wishing to provide a comment on agendized or non-agendized items may do so in person or via Zoom by clicking on the "Raise Hand" button. Individuals will be called upon when it is their turn to speak. Each speaker will be provided 2 minutes to make public comment.

#### **UPDATES**

- 1. City Project Updates
  - Edison Park Skate Spot Upgrade
  - Edison Park Upgrade Planning
  - Capital Projects Update
  - SE Areas Funding Priorities Survey
  - Housing Element Update
  - Development Project Update
- 2. Homeless Response Update
  - Support and Enforcement Actions
  - Be Well HB Mobile Crisis Response Program
- 3. Reports on Outside Agency Activities
  - Ascon Update
  - Poseidon Update
  - AES Energy Project Update
  - Orange County Sanitation District Construction Update

# **ADJOURNMENT**

The next regularly scheduled meeting of the SOUTHEAST AREA COMMITTEE is NOVEMBER 24, 2021.

INTERNET ACCESS TO THE SOUTHEAST AREA COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO SOUTHEAST AREA COMMITTEE MEETINGS AT: https://huntingtonbeach.legistar.com/

MEETING ASSISTANCE NOTICE: In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the City Manager's Office at 714-536-5202 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting. INTERNET ACCESS TO THE SOUTHEAST AREA COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO SOUTHEAST ARFA COMMITTEE MEETINGS AT: https://huntingtonbeach.legistar.com/

# Hi there,

You are invited to a Zoom webinar.

When: Sep 29, 2021 04:30 PM Pacific Time (US and Canada)

**Topic: Southeast Area** 

Please click the link below to join the webinar: https://huntingtonbeach.zoom.us/j/93359315925

Or One tap mobile:

US: +16699006833,,93359315925# or +13462487799,,93359315925#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312

626 6799 or +1 929 436 2866 Webinar ID: 933 5931 5925

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