

**Mobile Home Advisory Board**  
**Monday, October 26, 2020**  
**5:00 PM - Regular Meeting**  
**AGENDA**



**City of Huntington Beach**  
**Zoom Webinar**

TIM GEDDES, Chair  
DONALD HART, Chair Elect  
MARY JO BARETICH, Board Member  
JERRY BLEIWEISS, Board Member  
DON CASTLEMAN, Board Member  
JOY NAGEL, Board Member  
ALLISON PLUM, Board Member

CATHERINE JUN, Assistant to the City Manager

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**CALL TO ORDER**

**ROLL CALL**

**PUBLIC ATTENDANCE AND COMMENTS**

Due to the COVID-19 pandemic, Governor Gavin Newsom issued Executive Order N-29-20 which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible electronically to all members of the public seeking to observe and to address the local legislative body. This Order was issued with the intent of limiting gatherings that can spread COVID-19.

While the City cannot provide an in-person location for the public to attend this committee meeting during the pandemic, the public may virtually attend or submit a public comment via Zoom by visiting [www.Zoom.us](http://www.Zoom.us), clicking on the "Join a Meeting" link and inputting Meeting ID: 932 3744 6001. Once a person has entered the meeting, he or she will be placed in a holding queue. Those who wish to give public comment will be prompted to speak in the order received and after Staff confirms their name. Each public commenter will be provided 3 minutes to speak.

**APPROVAL OF MINUTES**

Review and approve the August 31, 2020 Minutes.

**NEW BUSINESS**

1. California Department of Housing and Community Development presents an overview of their statewide Mobile Home programs and laws.
2. Discuss Potential Deliverables for Future City Council Consideration.
3. MHAB Vacancies

**PROPOSED AGENDA ITEMS FOR THE NEXT MEETING**

**BOARD MEMBER COMMENTS**

**ADJOURNMENT**

The next regularly scheduled meeting of the Mobile Home Advisory Board is on January 25, 2021 at 5PM.

INTERNET ACCESS TO THE MOBILE HOME ADVISORY BOARD AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO THE MEETING AT: <https://huntingtonbeach.legistar.com/>

MEETING ASSISTANCE NOTICE: In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired,

**Mobile Home Advisory Group  
Agenda – August 31, 2020**

American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the City Manager's Office at 714-536-5553 for more information, or request assistance from the recording secretary at the meeting.

# **ATTACHMENT 1**

**MINUTES FROM  
AUGUST 31, 2020**



## CITY COUNCIL MOBILE HOME ADVISORY BOARD

**Minutes from August 31, 2020**  
Zoom Meeting

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*Call to Order at 6:01PM*

### **Roll Call**

- *Present: Ashmore, Dana, Geddes, Hart, Nagel, Plum, Vizinho. Absent: Don Castleman*
- *Council Liaisons Present: Carr. Absent: Posey*
- *Staff Liaisons Present: Jun, Paik*

**Approval of Minutes.** *None available*

**Introductions of New Members:** *Allison Plum, Everett Ashmore, Donald Hart*

### **Elections**

- *Chair – Tim Geddes was nominated and approved unanimously.*
- *Chair Elect – Donald Hart was nominated by Tim Geddes and seconded by Manuel Vizonho. Hart's nomination was approved unanimously.*

### **Public Comments (3 minutes per speaker)**

- *Ada Hand thanked the City for allowing the MHAB to meet.*
- *Amory Hanson stated that he looks forward to learning more about mobile home issues.*
- *Mary Jo Baretich expressed that there are many legislative topics that she'd love to discuss with the Board.*

### **New Business**

- **2020 US Census Update by Representative Joseph Contreras**
  - *HB has a positive response and questionnaires can be answered electronically and telephonically. As of today, the response rate for the City is 75.8%; Orange County is 74.4%; CA is 67.1%; and nationally is 64.9%. Census staff will conduct a final push for transitory enumeration (i.e. mobile homes and campgrounds) in September. Letters were sent at the end of August to Census tracts with less than 65% response rates. All responses are due by September 30.*
  - *The public should always verify a Census taker's identify using their id badge, bag, and Census signs on their vehicles. Due to COVID-19, they will need to wear face coverings, maintain social distance, and will never enter a home.*
  - *Tim Geddes asked if the Census expects to obtain a higher count in HB over the coming month. Mr. Contreras answered that he believes so. In addition, the Census is providing incentives for Census workers to complete their tasks, while also conducting quality checks on the responses.*
  - *Sharon Dana asked how those who are incapacitated or unable to communicate are counted? Mr. Contreras stated that within group quarters, a facility manager can provide and enumerate those living in the facilities. However, Mr. Contreras stated that he will get back to Ms. Dana with more details, as he does not have those on hand.*

### **Proposed Agenda Items for the Next Meeting**

- *Tim Geddes would like to invite the HCD to speak about the Mobile Home Residency Law Protection Plan that was introduced in July 2020, under AB 3066. This topic was approved by everyone present.*



## CITY COUNCIL MOBILE HOME ADVISORY BOARD

### **Board Member Comments**

- *Tim Geddes thanked Vizinho and Dana for their service; thanked Nagel for her expertise; and thanked staff (Carr, Chi, Paik, and Jun) for their assistance.*
- *Sharon Dana thanked Contreras and expressed gratitude for being allowed to join the Board.*
- *Vizinho thanked Geddes and the Board for their continued service.*
- *Nagel requested more information from Jun about the process of filling the remaining current management/owner vacancy.*

### **Adjournment**

*Moved by Geddes and seconded by Plum/Nagel (simultaneously).*

*The next regularly scheduled meeting will be on October 26, 2020 at 6:00PM.*

Cc: City Manager Oliver Chi