

**Intergovernmental Relations Committee
Wednesday, February 26, 2020
3:30 PM - Regular Meeting
AGENDA**

**City of Huntington Beach
2000 Main Street
Huntington Beach, CA 92648
Fourth Floor, Conference Room #2**

Office of the City Manager



LYN SEMETA, Mayor
PATRICK BRENDEN, Councilmember
ERIK PETERSON, Councilmember

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Intergovernmental Relations Committee can take no action on this date, unless the item is agendized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Please note comments on closed public hearing items will not be part of the permanent entitlement record. Speakers on items scheduled for PUBLIC HEARING will be invited to speak during the public hearing. (3 MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)

APPROVAL OF MINUTES

Review and approve the January 29, 2020 Minutes.

FEDERAL ITEMS

STATE ITEMS

1. Review Townsend Public Affairs 2020 State Legislative Matrix
2. Review Keeping California Safe Act of 2020 Initiative and proposed resolutions
3. Update Huntington Harbour stewardship
4. Other Legislative items

ADMINISTRATIVE ITEMS

REGIONAL ITEMS

ADJOURNMENT

**The next regularly scheduled meeting of the Intergovernmental Relations Committee is
Wednesday, March 25, 2020, at 3:30pm in Conference Room #2, 4th Floor, City Hall,
Huntington Beach, California.**

**INTERNET ACCESS TO THE Intergovernmental Relations Committee AGENDA AND STAFF
REPORT MATERIAL IS AVAILABLE PRIOR TO Intergovernmental Relations Committee
MEETINGS AT: <https://huntingtonbeach.legistar.com/>**

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the [Insert Department] at [Insert Contact phone number] for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.