

# **AGENDA**

# CITY COUNCIL/PLANNING COMMISSION/ DESIGN REVIEW BOARD

Wednesday, November 13, 2019

Junior Lifeguard Headquarters 21073 Pacific Coast Highway Huntington Beach, CA 92648

# URBAN PLAN FOR PUBLIC OFFICIALS WORKSHOP Special Meeting - 8:30 AM

#### CITY COUNCIL

PATRICK BRENDEN, Councilmember KIM CARR, Councilmember BARBARA DELGLEIZE. Councilmember

### **PLANNING COMMISSION**

JOHN SCANDURA, Commissioner MICHAEL GRANT, Vice Chair DAN KALMICK, Commissioner CONNIE MANDIC, Commissioner

# **DESIGN REVIEW BOARD**

KATHIE SCHEY, HRB Liaison

### **STAFF**

OLIVER CHI, City Manager
URSULA LUNA-REYNOSA, Community Development Director
MICHAEL E. GATES, City Attorney
ROBIN ESTANISLAU, City Clerk

**MEETING ASSISTANCE NOTICE:** In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the City Clerk's Office at (714) 536-5227 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.

**PUBLIC COMMENTS:** To address the legislative body on items of interest not scheduled for public hearing, *Request to Speak* forms will be made available at the meeting and are collected by the staff or Sergeant at Arms. Some legislative bodies may provide different *Request to Speak* forms for public hearing items.

# 8:30 AM – URBAN PLAN FOR PUBLIC OFFICIALS WORKSHOP Junior Lifeguard Headquarters, 21073 Pacific Coast Highway, Huntington Beach, CA 92648

### **CALL TO ORDER**

### **ROLL CALL**

Councilmembers: Carr, Delgleize, Brenden;

Planning Commissioners: Scandura, Grant, Kalmick, Mandic;

Design Review Board Member: Schey

### PLEDGE OF ALLEGIANCE

ANNOUNCEMENT OF SUPPLEMENTAL COMMUNICATIONS PERTAINING TO URBAN PLAN WORKSHOP (Received After Agenda Distribution)

# **PUBLIC COMMENTS PERTAINING TO URBAN PLAN WORKSHOP (3 Minute Time Limit)**

#### **ADMINISTRATIVE ITEMS**

# 1. Urban Plan for Public Officials Workshop

| 8:30 AM  | Registration   |   |
|----------|--|---|
| 9:00 AM  | Welcome  | Katie Holst, ULI Orange County/Inland Empire  |
| 9:15 AM  | UrbanPlan Overview<br>Role Briefings<br>Lego Building Types<br>Introduction of Financial Model | Katie Anderson, ULI<br>Eric Nelson, Trumark   |
| 10:30 AM | Vision Statement   |   |
| 10:45 PM | Build  |   |
| 12:00 PM | Facilitation I   | Michael Lawson, Shea Properties<br>Ryder Roberts, Marsh and McLennan<br>Josh Cortez<br>Karen Hold, Living Landscape |
| 12:20 PM | Working Lunch  |   |
| 1:30 PM  | Facilitation II  | Stephanie Roxas, City of San Clemente<br>Denise Ashton, WHA   |

| 1:50 PM | Finalize Proposals  |   |
|---------|---|---|
| 2:30 PM | Team Presentations to City Council (note: allocate 15-min per team) | Patrick Simon, WNG<br>Stephanie Roxas, City of San Clemente<br>Deirdre Spalding |
| 3:15 PM | Debrief and Discussion  |   |
| 3:30 PM | Adjourn   |   |

Team Advisers: Greg Anderson, Shea Properties; Elizabeth Cobb, Shea Properties; Michael Ledbetter, Little Inc; Marisha Morris; Tung Tran, Jamboree Housing

The next regularly scheduled meeting of the Huntington Beach City Council/Public Financing Authority is Monday, November 18, 2019, at 4:00 PM in the Civic Center Council Chambers, 2000 Main Street, Huntington Beach, California.

The next regularly scheduled meeting of the Huntington Beach Planning Commission is Tuesday, November 26, 2019, at 5:15 PM in the Civic Center Council Chambers, 2000 Main Street, Huntington Beach, California.

The next regularly scheduled meeting of the Huntington Beach Design Review Board is Thursday, November 14, 2019, at 3:30 PM in Room B-8, Civic Center, 2000 Main Street, Huntington Beach, California.

INTERNET ACCESS TO CITY COUNCIL/PLANNING COMMISSION/DESIGN REVIEW
BOARD AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO REGULAR
MEETINGS AT

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