

Intergovernmental Relations Committee
Wednesday, November 20, 2019
2:00 PM - Regular Meeting
AGENDA

City of Huntington Beach
2000 Main Street
Huntington Beach, CA 92648
Fourth Floor, Conference Room #2

ANTONIA GRAHAM
Assistant To The City Manager



ERIK PETERSON, Mayor
LYN SEMETA, Mayor Pro Tem
JILL HARDY, Councilmember

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Intergovernmental Relations Committee can take no action on this date, unless the item is agendized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Please note comments on closed public hearing items will not be part of the permanent entitlement record. Speakers on items scheduled for PUBLIC HEARING will be invited to speak during the public hearing. (THREE MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)

APPROVAL OF MINUTES

1. Review and approve the July 24, 2019, Minutes.
2. Review and approve the October 9, 2019, Minutes.

FEDERAL ITEMS

1. Discussion of H.R.XX - Amendment of Title XI of the Social Security Act.
2. Discussion of legislation regarding the Federal Aviation Administration (FAA).

STATE ITEMS

1. Discussion of Legislative Matrix from Townsend Public Affairs.

ADMINISTRATIVE ITEMS

1. Discussion of Boards and Commissions.

ADJOURNMENT

**The next regularly scheduled meeting of the Intergovernmental Relations Committee is
Wednesday, January 22, 2020, at 3:30 p.m. In Conference Room 2, Fourth Floor, City
Hall, Huntington Beach, California.**

**INTERNET ACCESS TO THE INTERGOVERNMENTAL RELATIONS COMMITTEE AGENDA AND
STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO MEETINGS AT:
<https://huntingtonbeach.legistar.com/>**

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact Administration at 714-536-5202 for more information or request assistance from the staff or Sergeant-at-Arms at the meeting.