# Southeast Area Council Committee Wednesday, March 27, 2019 4:30 PM - Regular Meeting AGENDA

City of Huntington Beach 2000 Main Street Huntington Beach, CA 92648 Room B-8, Lower Level

ANTONIA GRAHAM, Assistant To The City Manager



Southeast Area Council Committee ERIK PETERSON, Mayor LYN SEMETA, Mayor Pro Tem JILL HARDY, Councilmember

## PUBLIC COMMENTS

The Committee welcomes public comments on all items on this agenda or of community interest. We respectfully request that this public forum be utilized in a positive and/or constructive manner. Please focus your comments on the issue or concern that you would like to bring to the attention of committee members.

#### UPDATES

## 1. POLICE

Police Department Staff will provide an update on activity in the southeast area. southeastarea@hbpd.org or 714-960-8889

#### 2. PUBLIC WORKS

Capital Improvement Projects (CIP) - Public Works Staff will report on status of CIP projects planned in the southeast area

#### 3. COMMUNITY SERVICES

Park Projects - Community Services Staff will report on any park updates in the southeast area.

#### 4. ORANGE COUNTY SANITATION DISTRICT

OCSD Staff will provide updates on ongoing projects. https://www.ocsd.com/about-us/general-information

## 5. MAGNOLIA TANK FARM

Shopoff to provide status update on the Magnolia Tank Farm. https://www.huntingtonbeachca.gov/government/departments/planning/major/major-projects-vi ew.cfm?ID=62

#### 6. AES

Update on AES Huntington Beach Energy Project (presented by AES - additional ifnormation at www.renewaeshuntington.com )

#### 7. POSEIDON PROJECT

http://hbfreshwater.com

## 8. ASCON LANDFILL PROJECT

## 9. MAJOR DEVELOPMENT PROJECTS

Staff will report on status of major development projects in the southeast area progressing through the development review process.

## 10. EVENTS AT STATE BEACH (PROPOSED AND PLANNED)

https://www.parks.ca.gov/?page\_id=643

## ADJOURNMENT

The next regularly scheduled meeting of the Southeast Area Committee is Wednesday, May 22, 2019, at 4:30 p.m. in Lower Level Conference Room B-8, City Hall, Huntington Beach, California.

(This meeting is for informational purposes. No vote or formal action will be taken.)

# INTERNET ACCESS TO THE SOUTHEAST AREA COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO THE MEETINGS AT: https://huntingtonbeach.legistar.com/

#### MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact CITY ADMINISTRATION at 714-536-5202 for more information or request assistance from the staff at the meeting.