

**Sunset Beach Committee  
Tuesday, March 19, 2019  
4:00 PM - Regular Meeting  
AGENDA**

**City of Huntington Beach**

**Room B7, Lower Level**

RICKY RAMOS, Senior Planner



**Sunset Beach Committee**  
ERIK PETERSON, Mayor  
MIKE POSEY, Councilmember  
JILL HARDY, Councilmember

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## **PUBLIC COMMENTS**

The Committee welcomes public comments on all items on this agenda or of community interest. We respectfully request that this public forum be utilized in a positive and/or constructive manner. Please focus your comments on the issue or concern that you would like to bring to the attention of committee members.

## **UPDATES**

### **POLICE**

Status update on law enforcement items in the area.

### **PUBLIC WORKS**

Status update on capital improvement projects planned in the area.

### **COMMUNITY DEVELOPMENT**

Status of the Local Coastal Program Amendment/Sunset Beach Specific Plan.

Development projects in the area progressing through the development review process.

## **CONSENT CALENDAR - None**

## **ADJOURNMENT**

**The next regularly scheduled meeting of the Sunset Beach Committee is Tuesday, May 21, 2019, at 4:00 PM in Room B-7, Lower Level, Civic Center, 2000 Main Street, Huntington Beach, California.**

**(This meeting is for informational purposes. No vote or formal action will be taken.)**

**INTERNET ACCESS TO THE SUNSET BEACH COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO SUNSET BEACH COMMITTEE MEETINGS AT: <https://huntingtonbeach.legistar.com/>**

**MEETING ASSISTANCE NOTICE:**

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the Community Development Department at 714-536-5271 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.