

Jet Noise Commission
Monday, February 25, 2019
5:30 PM - Regular Meeting
AGENDA

City of Huntington Beach
7111 Talbert Avenue
Huntington Beach, CA 92648
Central Library, Maddy Room

ANTONIA GRAHAM
Assistant to the City Manager



KEITH BOHR, Commissioner
PHIL BURTIS, Commissioner
CHRIS KUNZE, Commissioner
JEFF MORIN, Commissioner
DAVID PORTER, Commissioner
MARIO TABERNIG, Commissioner

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Jet Noise Commission can take no action on this date, unless the item is agendized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Please note comments on closed public hearing items will not be part of the permanent entitlement record. Speakers on items scheduled for PUBLIC HEARING will be invited to speak during the public hearing. (THREE MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)

ADMINISTRATIVE ITEMS

1. **Election of Chair and Vice Chair**
2. **Division of Work**
 - 2a. Reporting: Data and Statistics
 - 2b. Monitoring of and Reporting on Pending Jet Noise-Related Legislation and Litigation
 - 2c. Engagement with Other Groups
 - 2d. Collaborative Efforts
 - 2e. Communications Update
3. **Field Trips**
4. **Updates from Subject Matter Experts**
5. **Other Cities Activities Related to Jet Noise**

ADJOURNMENT

The next regularly scheduled meeting of the Jet Noise Commission is Monday, March 25, 2019, at Central Library in the Maddy Room, Huntington Beach, California.

INTERNET ACCESS TO THE Jet Noise Commission AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO the Jet Noise Commission MEETINGS AT:
<https://huntingtonbeach.legistar.com/>

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact City Administration at 714-536-5202 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.