

Intergovernmental Relations Committee
Wednesday, May 22, 2019
3:30 PM - Regular Meeting
AGENDA

City of Huntington Beach
2000 Main Street
Huntington Beach, CA 92648
Room 2, 4th Floor Conference Room

ANTONIA GRAHAM
Assistant To The City Manager



ERIK PETERSON, Mayor
LYN SEMETA, Mayor Pro Tem
JILL HARDY, Councilmember

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Intergovernmental Relations Committee can take no action on this date, unless the item is agendaized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Please note comments on closed public hearing items will not be part of the permanent entitlement record. Speakers on items scheduled for PUBLIC HEARING will be invited to speak during the public hearing. (THREE-MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)

APPROVAL OF MINUTES

Review and approve the April 25, 2019, Meeting Minutes.

FEDERAL ITEMS

STATE ITEMS

1. **Review Townsend Public Affairs 2019 State Legislative Matrix**
2. **Discussion of AB 552 (Stone); AB 345 (Muratsuchi); AB 1356 (Ting)**

ADMINISTRATIVE ITEMS

1. **Discussion of Boards and Commissions**

ADJOURNMENT

The next regularly scheduled meeting of the Intergovernmental Relations Committee is
Wednesday, June 26, 2019, Fourth Floor of City Hall, Conference Room 2.

**INTERNET ACCESS TO THE AGENDA AND STAFF REPORT MATERIAL IS
AVAILABLE PRIOR TO MEETINGS AT: <https://huntingtonbeach.legistar.com/>**

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact Administration at 714-536-5202 for more information.