# Intergovernmental Relations Committee Thursday, April 25, 2019 3:30 PM - Regular Meeting AGENDA

City of Huntington Beach 2000 Main Street Huntington Beach, CA 92648 Room 2, 4th Floor Conference Room

ANTONIA GRAHAM Assistant To The City Manager



ERIK PETERSON, Mayor LYN SEMETA, Mayor Pro Tem JILL HARDY, Councilmember

### CALL TO ORDER

ROLL CALL

#### PUBLIC COMMENTS

Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Intergovernmental Relations Committee] can take no action on this date, unless the item is agendized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Please note comments on closed public hearing items will not be part of the permanent entitlement record. Speakers on items scheduled for PUBLIC HEARING will be invited to speak during the public hearing. (THREE-MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)

## APPROVAL OF MINUTES

1.

Review and Approve the March 27. 2019, Meeting Minutes.

FEDERAL ITEMS

#### STATE ITEMS

1.

**Review Townsend Public Affairs 2019 State Legislative Matrix** 

**REGIONAL ITEMS** 

#### ADMINSTRATIVE ITEMS

1. Discussion of Boards and Commissions

#### ADJOURNMENT

The next regularly scheduled meeting of the Intergovernmental Relations Committee is Wednesday, May 22, 2019, Conference Room 2 on the Fourth Floor of City Hall, Huntington Beach, California.

## INTERNET ACCESS TO THE INTERGOVERNMENTAL RELATIONS COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO MEETINGS AT: https://huntingtonbeach.legistar.com/

#### MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact ADMINISTRATION at 714-536-5575 for more information or request assistance from the staff at the meeting.