

**Intergovernmental Relations Committee**  
**Wednesday, January 15, 2025**  
**2:00 PM - Regular Meeting**  
**AGENDA**

**City of Huntington Beach**  
**2000 Main Street**  
**Huntington Beach, CA 92648**  
**Civic Center, 4th Floor, CR2**

Staff Liaison  
Shannon Levin  
Office of the City Manager



PAT BURNS, Mayor  
TONY STRICKLAND, Council Member  
GRACEY VAN DER MARK, Council Member

## **CALL TO ORDER**

## **ROLL CALL**

## **PUBLIC COMMENTS**

The City welcomes public comments on agendized or non-agendized items but please note that the INTERGOVERNMENTAL RELATIONS COMMITTEE (IRC) can take no action on this date unless the item is agendized. Each speaker may have up to 3 minutes unless the volume of speakers warrants reducing the time allowance and cannot donate time to others.

Individuals wishing to make public comments may let the Staff Liaison know at the meeting and/or submit a written communication via email to [Shannon.Levin@surfcity-hb.org](mailto:Shannon.Levin@surfcity-hb.org) by 8:00 AM on the day of the meeting. All written communications will be forwarded to the IRC and recorded as supplemental communication.

## **APPROVAL OF MINUTES**

**[25-011](#) Minutes from the December 18, 2024 Intergovernmental Relations Meeting for approval.**

**Attachments:** [DRAFT IRC minutes- 2024-12-18](#)

### **1. FEDERAL LEGISLATIVE UPDATE**

TJ Stapleton - Stapleton & Associates

### **2. STATE UPDATE**

Louie Brown - Kahn, Soares & Conway

### **3. LEGISLATIVE UPDATE**

### **4. UPDATES FROM COMMITTEE MEMBERS**

**5. STAFF UPDATES**

- a. Draft 2025 Legislative Platform

**25-012 Draft 2025 Legislative Platform**

**Attachments:** [Draft 2025 Leg Platform](#)

**6. Topics for Future Discussion**

**ADJOURNMENT**

**The next regularly scheduled meeting of the Intergovernmental Relations Committee will be held on February 19, 2025, at 4:00PM. at City Hall in Huntington Beach, California.**

**Internet access to the Intergovernmental Relations Committee Agenda and staff report is available prior to meetings at: <https://huntingtonbeach.legistar.com/>.**

**MEETING ASSISTANCE NOTICE:**

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, and a reader during the meeting and/or large print agendas. Please contact the City Manager's Office at 714-536-5202 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.