



CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

The City welcomes public comments on agendized or non-agendized items but please note that the INTERGOVERNMENTAL RELATIONS COMMITTEE (IRC) can take no action on this date unless the item is agendized. Each speaker may have up to 3 minutes unless the volume of speakers warrants reducing the time allowance and cannot donate time to others.

Individuals wishing to make public comments may let the Staff Liaison know at the meeting and/or submit a written communication via email to Shannon.Levin@surfcity-hb.org by 8:00 AM on the day of the meeting. All written communications will be forwarded to the IRC and recorded as supplemental communication.

APPROVAL OF MINUTES

24-210 **Approval of Minutes from February 21, 2024 Intergovernmental Relations Committee**

Attachments: [DRAFT IRC Minutes - 2024-02-21](#)

1. **FEDERAL ITEMS**

TJ Stapleton, Stapleton & Associates

2. STATE ITEMS

Louie Brown, Kahn Soares & Conway

- a. AB 2361 (Davies) Planning and zoning: regional housing needs: exchange of allocation: Counties of Orange and San Diego.
- b. AB 2924 (Petrie-Norris) Marriage: prohibition on minors.
- c. SB 951 (Wiener) California Coastal Act of 1976: coastal zone: City and County of San Francisco.

3. STAFF UPDATE

- a. Federal Funding Requests

4. TOPICS FOR FUTURE DISCUSSION

- a. Local Representative

24-211 Attachments

Attachments: [March 2024 IRC Agenda Attachments](#)

ADJOURNMENT

The next regularly scheduled meeting of the Intergovernmental Relations Committee will be held on April 17, 2024, at 2:00PM. at City Hall in Huntington Beach, California.

Internet access to the Intergovernmental Relations Committee Agenda and staff report is available prior to meetings at: <https://huntingtonbeach.legistar.com/>

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, and a reader during the meeting and/or large print agendas. Please contact the City Manager's Office at 714-536-5202 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.