

RESOLUTION NO. 2022-11

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
HUNTINGTON BEACH FINDING AND DECLARING THAT CERTAIN  
WEEDS GROWING IN THE CITY AND RUBBISH AND REFUSE  
DEPOSITED ON PUBLIC WAYS AND PRIVATE PROPERTY ARE  
A PUBLIC NUISANCE; AND FIXING THE TIME FOR HEARING  
PROTESTS AND OBJECTIONS TO THE ABATEMENT THEREOF

WHEREAS, it has come to the attention of the City Council of the City of Huntington Beach that certain weeds more particularly described below are growing upon certain streets, sidewalks, parkways and private property in the City of Huntington Beach, and that rubbish and refuse are found upon parkways, sidewalks and private property in the City, and that the same are a public nuisance; and

The City Council of the City of Huntington Beach determines that said weeds and rubbish and refuse should be removed and abated as a public nuisance in accordance with the provisions of Division 3, Chapter 13, Article 2 of the California Government Code, commencing with Section 39560.

NOW, THEREFORE, the City Council of the City of Huntington Beach does hereby resolve as follows:

1. Pursuant to the provisions of Division 3, Chapter 13, Article 2 of the California Government Code commencing with Section 39560 and Huntington Beach Municipal Code, Chapter 8.16, the City Council of the City of Huntington Beach hereby determines and declares that weeds that bear seeds of a downy or winged nature, and weeds that attain such a large growth as to become, when dry, a fire menace, and dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard, and weeds that are otherwise noxious or dangerous, are growing upon certain streets, sidewalks, parkways and private property in the City, and that rubbish and refuse are found upon parkways, sidewalks and private property in the City, and the same are hereby declared to be a public nuisance. The names of such streets as they are commonly known, and the property fronting such streets, sidewalks or parkways, or where such nuisance exists are hereinafter particularly described according to the official assessment maps of the County of Orange, as set forth in Exhibit A, attached hereto and incorporated by this reference.

2. The Director of Public Works of the City of Huntington Beach for the purpose of this Resolution, and pursuant to Section 39560, *et seq.*, of the California Government Code, is hereby designated as the person to perform the duties imposed by law, and is hereby instructed and directed to prepare and post notices, to destroy weeds, or to remove said rubbish and refuse as required by law. Such notices shall be in accordance with the requirements contained in Government Code Sections 39564 through 39567, and shall be conspicuously posted on or in front of the property where the nuisance exists or, if the property has no frontage, upon any street, highway or road most likely to give actual notice to the owner. The notices shall be

posted as follows: One notice to each piece or parcel of property in separate ownership of not over fifty (50) feet frontage; not more than two (2) notices to any such parcel of property in separate ownership with a frontage of one hundred (100) feet or less; and if the frontage of any place or parcel of property in separate ownership is greater than one hundred (100) feet, such notices shall be posted at not more than one hundred (100) feet apart. Such notice shall be posted at least ten (10) days prior to the time of hearing of objections.

3. The City Council does hereby set May 3, 2022 at 6:00 p.m., as the time, or as soon thereafter as the matter may be heard, in the Council Chambers in the Civic Center, Huntington Beach, California as the place for hearing objections and protests to the proposed removal of such weeds, rubbish and refuse.

PASSED AND ADOPTED by the City Council of the City of Huntington Beach at a regular meeting thereof held on the 5<sup>th</sup> day of April, 2022.

  
Mayor

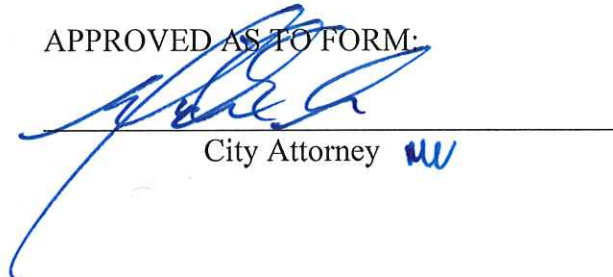
REVIEWED AND APPROVED:

  
City Manager

INITIATED AND APPROVED:

  
Director of Community Development

APPROVED AS TO FORM:

  
City Attorney 

|    | APN        | LOCATION                             | SIZE         | SQ. FT. |
|----|------------|--------------------------------------|--------------|---------|
| 1  | 023-093-28 | CORNER 14TH & MAIN                   | 59 x 105     | 6,664   |
| 2  | 023-114-14 | S/E CORNER 20TH & ACACIA             | 117.5 X 50   | 5,875   |
| 3  | 023-124-04 | S/SIDE 20TH BTW PECAN & ORANGE       | 50 X 117.5   | 5,875   |
| 4  | 023-124-28 | S/SIDE 20TH @ PECAN                  | 25 X 117.5   | 2,938   |
| 5  | 023-124-29 | S/SIDE 20TH @ PECAN                  | 25 X 117.5   | 2,938   |
| 6  | 023-124-30 | S/SIDE 20TH @ PECAN                  | 25 X 117.5   | 2,938   |
| 7  | 023-124-31 | S/SIDE 20TH @ PECAN                  | 25 X 117.5   | 2,938   |
| 8  | 023-127-27 | S/SIDE 21ST BTW OLIVE & ORANGE       | 25 X 117.5   | 2,938   |
| 9  | 023-134-12 | N/SIDE 19TH BTW OLIVE & WALNUT       | 25 X 95      | 2,375   |
| 10 | 023-137-02 | S/SIDE 21ST BTW PCH & WALNUT         | 117.5 X 37.5 | 4,406   |
| 11 | 023-141-17 | S/E CORNER 19TH & ACACIA             | 117.5 X 50   | 5,875   |
| 12 | 023-147-24 | N/W CORNER ACACIA & 16TH             | 117.5 X 25   | 2,938   |
| 13 | 023-147-25 | N/W CORNER ACACIA & 16TH             | 117.5 X 25   | 2,938   |
| 14 | 023-156-14 | N/SIDE 17TH BTW OLIVE & ORANGE       | 117.5 X 25   | 2,938   |
| 15 | 023-167-04 | CORNER OF 17TH AND PCH               | 163 X 50     | 8,150   |
| 16 | 023-167-16 | CORNER OF 16TH AND PCH               | 163 X 25     | 4,075   |
| 17 | 024-011-25 | 14th @ ACACIA                        | 25 X 117.5   | 2,938   |
| 18 | 024-107-09 | N/W CORNER 8TH & PECAN               | 50 X 117.5   | 5,875   |
| 19 | 024-123-07 | N/SIDE OF 8TH ST; BTW PCH & WALNUT   | 62.5 X 117.5 | 7,343   |
| 20 | 024-123-08 | CORNER PCH & 9TH                     | 150.7 X 74.5 | 11,788  |
| 21 | 024-124-18 | PCH BTW 7TH & 8TH                    | 25 X 110     | 2,750   |
| 22 | 024-134-15 | TRIANGLE E/S LAKE BTW ALLEY & ORANGE | ODD          | 5,640   |
| 23 | 024-142-22 | N/SIDE 5TH BTW OLIVE & ORANGE        | 25 X 107.5   | 2,688   |
| 24 | 024-144-10 | 3RD ST, BTW OLIVE AND ORANGE         | 117.5x 75    | 8,812   |
| 25 | 024-151-29 | PCH SO. CORNER OF 7TH                | 100 X 108    | 10,800  |
| 26 | 024-162-04 | 1ST ST S OF OLIVE                    | 25 X 117.5   | 2,937   |
| 27 | 025-180-13 | E/SIDE BEACH SO. OF WILLIAMS         | 125 X 75     | 9,375   |
| 28 | 025-180-15 | S/SIDE WILLIAMS WEST OF BEACH        | 300 X 120    | 36,000  |
| 29 | 107-665-13 | SARU @ MINORU                        | ODD          | 2,551   |
| 30 | 107-691-20 | SE CORNER BEACH & TERRY              | 150X150      | 22,500  |
| 31 | 110-021-23 | WARNER @ SANDRALEE                   | ODD          | 6,500   |
| 32 | 110-151-10 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 33 | 110-151-11 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 34 | 110-152-07 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 35 | 110-152-09 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 36 | 110-152-23 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 37 | 110-153-05 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 38 | 110-162-19 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 39 | 110-163-17 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 40 | 110-164-06 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 41 | 110-164-08 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 42 | 110-164-11 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 43 | 110-164-12 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 44 | 110-164-15 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 50     | 5,600   |
| 45 | 110-164-18 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 46 | 110-165-05 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 47 | 110-182-03 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 48 | 110-182-11 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 49 | 110-184-04 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 50 | 110-184-10 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |
| 51 | 110-186-04 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 50     | 5,600   |
| 52 | 110-186-07 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25     | 2,800   |

|     | APN        | LOCATION                             | SIZE       | SQ. FT. |
|-----|------------|--------------------------------------|------------|---------|
| 53  | 110-186-09 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25   | 2,800   |
| 54  | 110-186-14 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25   | 2,800   |
| 55  | 110-186-16 | ENCYCLOPEDIA - N/OF ELLIS            | 112 X 25   | 2,800   |
| 56  | 110-211-01 | W/SIDE GOLDENWEST S/OF ELLIS         | 25 X 87    | 2,175   |
| 57  | 110-211-04 | W/SIDE GOLDENWEST S/OF ELLIS         | 25 X 87    | 2,175   |
| 58  | 110-211-05 | W/SIDE GOLDENWEST S/OF ELLIS         | 175 X 87   | 15,225  |
| 59  | 111-022-07 | S/SIDE OF WARNER, E/OF GOTHARD       | 97.5 X 80  | 7,800   |
| 60  | 111-074-02 | NE CORNER GARFIELD & GOTHARD         | ODD        | 362,870 |
| 61  | 111-120-11 | N/E CORNER GARFIELD & GOLDENWEST     | 20 X 100   | 2,000   |
| 62  | 111-120-12 | N/E CORNER GARFIELD & GOLDENWEST     | 115 X 50   | 5,750   |
| 63  | 111-130-09 | S/E CORNER GARFIELD & GOLDENWEST     | 100 x 117  | 11,700  |
| 64  | 111-130-10 | S/E CORNER GARFIELD & GOLDENWEST     | 50 X 117   | 5,850   |
| 65  | 111-130-39 | S/E CORNER GARFIELD & GOLDENWEST     | 51 X 117   | 5,851   |
| 66  | 142-172-01 | S/SIDE HEIL @ BEACH                  | ODD        | 7,600   |
| 67  | 145-092-27 | ROYALIST W OF PLYMOUTH               | 36 X 100   | 3,700   |
| 68  | 146-221-17 | SW CORNER BOLSA CHICA/ HAIL          | 121 X 132  | 16,988  |
| 69  | 146-311-17 | NW CORNER WARNER AND LARK            | 120 x 177  | 21,240  |
| 70  | 153-051-11 | E/S BEACH N/OF YORKTOWN              | 100 X 442  | 44,200  |
| 71  | 153-201-27 | S/SIDE GARFIELD W/O BROOKHURST       | 75 X 400   | 30,000  |
| 72  | 159-031-18 | W/SIDE BEACH N/OF MAIN               | -----      | 34,284  |
| 73  | 159-151-15 | GARFIELD E/OF DELAWARE               | 75 X 100   | 7,499   |
| 74  | 159-151-16 | GARFIELD E/OF DELAWARE               | 77 x 150   | 11,550  |
| 75  | 159-282-14 | N/SIDE CLAY BTW HOLLY AND HUNTINGTON | -----      | 49,800  |
| 76  | 159-393-24 | ENCYCLOPEDIA - S/SIDE ELLIS          | 112 X 25   | 2,800   |
| 77  | 159-393-59 | ENCYCLOPEDIA - S/SIDE ELLIS          | 112 X 25   | 2,800   |
| 78  | 159-393-60 | ENCYCLOPEDIA - S/SIDE ELLIS          | 112 X 25   | 2,800   |
| 79  | 159-393-67 | ENCYCLOPEDIA - S/SIDE ELLIS          | 50 X 112   | 5,600   |
| 80  | 159-393-68 | ENCYCLOPEDIA - S/SIDE ELLIS          | 50 X 112   | 5,600   |
| 81  | 159-393-69 | ENCYCLOPEDIA - S/SIDE ELLIS          | ODD        | 96,416  |
| 82  | 163-302-33 | LYNN @ LOS PATOS                     | 79 X 95.5  | 7,545   |
| 83  | 163-302-34 | LYNN @ LOS PATOS                     | 109 X 95.5 | 10,409  |
| 84  | 167-311-02 | E/SIDE BEACH BTW HOLLAND & BLAYLOCK  | 264 X 174  | 45,936  |
| 85  | 167-321-10 | W/SIDE "B" St. N/OF BLAYLOCK         | 45 X 116   | 5,220   |
| 86  | 167-325-19 | E/SIDE BEACH BTW HOLLAND & BLAYLOCK  | 95 X 100   | 9,500   |
| 87  | 167-325-20 | E/SIDE BEACH BTW HOLLAND & BLAYLOCK  | 100 X 103  | 10,300  |
| 88  | 167-325-21 | E/SIDE BEACH BTW HOLLAND & BLAYLOCK  | 30 X 198   | 5,940   |
| 89  | 178-071-21 | S/SIDE EDINGER W/OF BOLSA CHICA      | 145 X 147  | 21,344  |
| 90  | 178-161-35 | N/S HEIL E/OF LE GRANDE              | 131 X 120  | 15,720  |
| 91  | 178-201-28 | GREEN BTW PIERCE & NEELY             | 25 X 49    | 1,225   |
| 92  | 178-201-29 | GREEN BTW PIERCE & NEELY             | 25 X 49    | 1,225   |
| 93  | 178-201-30 | GREEN BTW PIERCE & NEELY             | 50 X 49    | 2,450   |
| 94  | 178-201-31 | GREEN BTW PIERCE & NEELY             | 25 X 49    | 1,225   |
| 95  | 178-201-32 | GREEN BTW PIERCE & NEELY             | 25 X 49    | 1,225   |
| 96  | 178-201-33 | GREEN BTW PIERCE & NEELY             | 51 X 49    | 2,499   |
| 97  | 178-411-17 | END OF MALDEN CIRCLE                 | ODD        | 9,000   |
| 98  | 178-411-19 | END OF MALDEN CIRCLE                 | ODD        | 9,000   |
| 99  | 178-432-03 | CHANNEL S/OF ADMIRALTY               | 125 X 61   | 7,625   |
| 100 | 178-523-09 | PCH/18TH ST -SUNSET BEACH            | 80 X 71    | 5,647   |
| 101 | 178-532-77 | END OF PARK AVE @ PCH - SUNSET BEACH | ODD        | 4,738   |
| 102 | 178-532-45 | END OF PARK AVE @ PCH - SUNSET BEACH | ODD        | 3,471   |
| 103 | 178-543-19 | PCH/6TH ST -SUNSET BEACH             | 30 x 90    | 2,700   |
| 104 | 178-551-13 | S/SIDE PCH W OF WARNER -SUNSET BEACH | 30 x 74    | 2,250   |

| APN | LOCATION | SIZE | SQ. FT. |
|-----|----------|------|---------|
|-----|----------|------|---------|

Total Number of Parcels = 104



STATE OF CALIFORNIA  
COUNTY OF ORANGE                    ) ss:  
CITY OF HUNTINGTON BEACH        )

I, ROBIN ESTANISLAU, the duly elected, qualified City Clerk of the City of Huntington Beach, and ex-officio Clerk of the City Council of said City, do hereby certify that the whole number of members of the City Council of the City of Huntington Beach is seven; that the foregoing resolution was passed and adopted by the affirmative vote of at least a majority of all the members of said City Council at a **Regular** meeting thereof held on **April 5, 2022** by the following vote:

**AYES:**       Peterson, Bolton, Posey, Delgleize, Carr, Moser, Kalmick  
**NOES:**       None  
**ABSENT:**   None  
**RECUSE:**   None



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City Clerk and ex-officio Clerk of the  
City Council of the City of  
Huntington Beach, California