

**Southeast Area Committee
Wednesday, September 24, 2025
4:30 PM - Regular Meeting
AGENDA**

**City of Huntington Beach
2000 Main Street,
Huntington Beach, CA 92648
Civic Center, Lower Level, Room B-7/B-8**

Office of the City Manager



Casey McKeon, Mayor Pro Tem
Don Kennedy, Council Member
Butch Twining, Council Member

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

The City welcomes public comments on agendized or non-agendized items. Public comments for items on the agenda will be taken at the beginning, after each agenda item, and at the conclusion of the presentation.

UPDATES

1. Reports on Outside Agency Activities (10 minutes each)
 - a. ASCON Update
2. Public Comments
3. City Updates (5 minutes each)
 - a. Community Development
 - b. Community & Library Services
 - c. Public Works
 - d. Police Department
4. Public Comments

ADJOURNMENT 5:30PM

The next regularly scheduled meeting of the Southeast Area Committee is November 26, 2025.

**Access to the Southeast Area Committee Agenda is available prior to the meetings at:
<https://huntingtonbeach.legistar.com/>**

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the City Manager's Office at (714) 536-5202 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.