

**Community & Library Services  
Commission  
Wednesday, June 10, 2026  
6:00 PM - Regular Meeting  
AGENDA**

**City of Huntington Beach  
2000 Main Street  
Huntington Beach, CA 92648  
Civic Center, Lower Level, Council  
Chambers**



STAFF LIAISONS  
ASHLEY WYSOCKI, Director  
CHRIS COLE, Manager, Facilities & Development  
CHARLENE GOMEZ, Sr. Administrative Assistant  
Community & Library Services

LOLLY McHARDY, Chair  
CEASON BAKER, Vice-Chair  
STEVE BARNES, Commissioner  
LAUREN GRUEL, Commissioner  
JEANNE PARIS, Commissioner  
TEISHA NIM-HUSAINI, Commissioner  
TRICIA THIENES, Commissioner

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## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

Baker, Barnes, Gruel, McHardy, Nim-Husaini, Paris, Thienes

## **PRESENTATIONS**

**[26-527](#)**

**Presentation and Discussion - Brown Act Training and General Legal Overview by the City Attorney's Office.**

## **PUBLIC COMMENTS**

The City welcomes public comments on agenda or non-agenda items, however, the Commission can take no action on this date, unless the item is agendized. Each speaker may have up to 3 minutes for comments unless the volume of speakers warrants reducing the time allowance. Time cannot be donated to others.

Individuals wishing to speak at the meeting may do so by completing a Request to Speak form and providing it to the Recording Secretary prior to public comments. If you are unable to attend and wish to provide comments, please send them via email to [cgomez@surfcity-hb.org](mailto:cgomez@surfcity-hb.org) by 1 p.m. on the day of the meeting. All written communications will be forwarded to Commissioners and recorded as supplemental communication.

## **APPROVAL OF MINUTES**

**[26-528](#)**

**(A) Tabled at the May 13, 2026 meeting, staff requests approval of the April 8, 2026 meeting minutes as written or provision of Commission's requested corrections.**

**[26-534](#)**

**(B) Request approval of the May 13, 2026 meeting minutes.**

**ADMINISTRATIVE ITEMS**

None

**INFORMATIONAL ITEMS**

**[26-529](#)**

**CIP Review & Project Updates:**

- 1. Review Progress of Approved FY 2025/26 CIP Projects**
- 2. Memorial Hall Pergola**
- 3. Park Master Plan Status Updates: Edison Park, Carr Park, Marina Park**

**[26-530](#)**

**Calendar of Events: Mid-June - Mid-August**

**COMMITTEE REPORTS**

**[26-531](#)**

**Library Master Plan Liaison Group**

**[26-532](#)**

**America 250 Liaison Groups**

**MEMBER & STAFF COMMENTS**

**ADJOURNMENT**

The next regularly scheduled meeting of the Huntington Beach Community & Library Services Commission is Wednesday, July 8, 2026, at 6 p.m. in City Council Chambers at City Hall, 2000 Main Street, Huntington Beach, CA 92648.

Internet access to Community & Library Service Commission agenda and staff report material is available prior to the Community & Library Services Commission meetings at <https://huntingtonbeach.legistar.com/>.

MEETING ASSISTANCE NOTICE: In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the Community & Library Services Department at (714) 536-5434 for more information, or to request assistance from the staff at the meeting.