Design Review Board Thursday, January 23, 2025 3:30 PM - Regular Meeting AGENDA

STAFF LIAISON Patty Malagon, Associate Planner City of Huntington Beach 2000 Main Street Huntington Beach, CA 92648 Civic Center, Lower Level, Room B-8



JEFFREY DAHL, Board Member MATTHEW FERTAL, Board Member LILLI CUTLER, Board Member JOSEPH SANTIAGO, Historic Resources Rep. DON KENNEDY, Planning Commission Rep.

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Design Review Board can take no action on this date, unless the item is agendized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Please note comments on closed public hearing items will not be part of the permanent entitlement record. Speakers on items scheduled for PUBLIC HEARING will be invited to speak during the public hearing. (4 MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)

CONSENT CALENDAR

24-877 APPROVE DESIGN REVIEW BOARD MINUTES DATED APRIL 15, 2024

RECOMMENDATION:

Recommended Action:

That the Design Review Board take the following action: "Approve the April 15, 2024 Design Review Board Minutes as submitted."

ATTACHMENTS:

1. Att #1 - DRB April 15, 2024 Minutes

24-878 APPROVE DESIGN REVIEW BOARD MINUTES DATED MAY 23, 2024

RECOMMENDATION:

That the Design Review Board take the following action:

Approve the May 23, 2024 Design Review Board Minutes as submitted

ATTACHMENTS:

1. Att #1 - DRB May 23, 2024 Minutes

24-879 APPROVE DESIGN REVIEW BOARD MINUTES DATE JUNE 13, 2024

RECOMMENDATION:

Recommended Action:

That the Design Review Board take the following action:

"Approve the June 13, 2024, Design Review Board Minutes as submitted."

ADMINISTRATIVE ITEMS

<u>25-045</u> DESIGN REVIEW NO. 23-014 (410 MAIN STREET MIXED-USE PROJECT)

REQUEST:

To review the design, colors, and materials of a proposed four-story mixed-use project consisting of 8,000 sq. ft. of ground floor retail space, 28 for-sale residential condominium units, 10 ground level commercial and residential parking spaces, and a one-level subterranean parking structure consisting of 44 residential parking spaces on a 0.44-acre site. The request includes a 20% density bonus to allow 5 additional units above the 23 base units, a waiver of development standards to permit 1 ft. in lieu of 3 ft. width for parking stalls when located adjacent to a wall in excess of 12 in. high, and a concession to allow maximum overall height of 55 ft. in lieu of maximum 45 ft. to accommodate 10 ft. ceiling heights for all units, and a rooftop community open space amenity.

LOCATION:

410 Main Street, 92648 (Northeast corner of Main Street at Orange Avenue)

Recommended Action:

That the Design Review Board take the following actions:

A) Recommend Approval to the Planning Commission.

DESIGN REVIEW BOARD NO. 23-005 MULTI-USER ELECTRONIC 25-048 READERBOARD)

REQUEST:

To review the design, colors and materials associated with a proposed multiple-user electronic readerboard measuring 85 ft. in height with 672 sq. ft. of total sign face area.

LOCATION:

7501 McFadden Avenue, 92647 (north of McFadden Avenue and south of Interstate 405)

Recommended Action:

That the Design Review Board take the following actions:

 A) Recommend approval to the Planning Commission with suggested conditions of approval.

ADJOURNMENT

The next regularly scheduled meeting of the Design Review Board is Thursday, February 13, 2025, at 3:30 PM in Room Surfside, 3rd Floor, Civic Center, 2000 Main St., **Huntington Beach, California.**

INTERNET ACCESS TO THE DESIGN REVIEW BOARD AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO DESIGN REVIEW BOARD MEETINGS AT: https://huntingtonbeach.legistar.com/

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the Community Development Department at 714-536-5276 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.