



AGENDA

City Council/Public Financing Authority

Tuesday, March 21, 2023

Council Chambers

2000 Main Street

Huntington Beach, CA 92648

--or--

Virtual via Zoom Webinar

MAYOR AND CITY COUNCIL

TONY STRICKLAND, Mayor

GRACEY VAN DER MARK, Mayor Pro Tem

RHONDA BOLTON, Councilmember

PAT BURNS, Councilmember

DAN KALMICK, Councilmember

CASEY McKEON, Councilmember

NATALIE MOSER, Councilmember

STAFF

AL ZELINKA, City Manager

MICHAEL E. GATES, City Attorney

ROBIN ESTANISLAU, City Clerk

ALISA BACKSTROM, City Treasurer

IN-PERSON PUBLIC PARTICIPATION/ZOOM ACCESS: Members wishing to attend the meeting in person are encouraged to wear a face covering.

Assembly Bill 361 (AB 361) authorizes public meetings to take place via teleconference (i.e., virtual using Zoom), or in person if in part, State and Local officials continue to recommend measures to promote social distancing. In addition to this hybrid format, alternate ways to view City Council meetings live or on-demand remain: livestreamed on HBTB Channel 3 (replayed on Wednesday's at 10:00 a.m. and Thursday's at 6:00 p.m.); live and archived meetings for on-demand viewing accessed from <https://huntingtonbeach.legistar.com/calendar>; or, from any Roku, Fire TV or Apple device by downloading the Cablecast Screenweave App and searching for the City of Huntington Beach channel.

PUBLIC COMMENTS: Individuals wishing to provide a comment on agenda-related or non-agenda-related items, including Study Session, Closed Session, and Public Hearing, may do so in person by completing a **Request to Speak** form delivered to the City Clerk, or from a virtual location by entering **Zoom Webinar ID 971 5413 0528** via computer device, or by phone at **(669) 900-6833**. The **Zoom Webinar** can be accessed here: <https://huntingtonbeach.zoom.us/j/97154130528>. Instructions for those utilizing computer devices to request to speak are provided in each section of the agenda where public comments are accepted.

Members of the public unable to personally participate in the meeting but interested in communicating with the City Council on agenda-related items are encouraged to submit a written (supplemental) communication via email at SupplementalComm@Surfcity-hb.org, or City.Council@surfcity-hb.org. Supplemental Communications are public record, and if received by 2:00 PM on the day of the meeting, will be distributed to the City Council prior to consideration of agenda-related items, posted to the City website, and announced, but not read, at the meeting. Communications received following the 2:00 PM deadline will be incorporated into the administrative record.

MEETING ASSISTANCE NOTICE: In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the City Clerk's Office at (714) 536-5227 for more information.

3:00 PM - COUNCIL CHAMBERS

CALL TO ORDER

ROLL CALL

Kalmick, Moser, Van Der Mark, Strickland, McKeon, Bolton, Burns

CITY COUNCILMEMBER COMMENTS (3-Minute Time Limit) - The Mayor will facilitate a voluntary opportunity for members of the Huntington Beach City Council to individually make brief comments to the public. Please note that the Brown Act does not allow for lengthy comments, discussion, or action on topics that are not on the agenda.

ANNOUNCEMENT OF SUPPLEMENTAL COMMUNICATIONS PERTAINING TO CLOSED AND/OR STUDY SESSION ITEMS (Received After Agenda Distribution)

PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS (3-Minute Time Limit)

At this time, the City Council will receive comments from members of the public regarding any topic, including items on the Closed Session agenda. Individuals wishing to provide a comment on item(s) may do so in person by filling out a Request to Speak form delivered to the City Clerk. All speakers are encouraged, but not required to identify themselves by name. Each speaker may have up to 3 minutes unless the volume of speakers warrants reducing the time allowance.

Please note that the Brown Act does not allow discussion or action on topics that are not on the agenda. Members of the public who would like to speak directly with a Councilmember on an item not on the agenda may consider scheduling an appointment by contacting the City Council's Administrative Assistant at (714) 536-5553 or emailing the entire City Council at city.council@surfcity-hb.org.

RECESS TO CLOSED SESSION

CLOSED SESSION

1. [23-265](#) **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION. (Paragraph (1) of subdivision (d) of Section 54956.9). Name of case: Tabares (Tiffany) v. City of Huntington Beach/Eric Esparza; OCSC Case No.: 30-2021-01200297.**

2. [23-273](#) **CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Gov. Code section 54956.8.) Property: APN numbers 111-372-06 and 111-372-07. Agency negotiator: Al Zelinka, City Manager; Ursula Luna-Reynosa, Director of Community Development; and Sean Crumby, Director of Public Works. Negotiating parties: Timothy A. Fissinger, Vice President of Real Estate for Republic Services. Under negotiation:**

Price and terms of payment.

3. [23-276](#) **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION. (Paragraph (1) of subdivision (d) of Section 54956.9). Name of case: Pacific Airshow, LLC v. City of Huntington Beach and Kim Carr; OCSC Case No. 30-2022-01287749.**

4. [23-266](#) **CONFERENCE WITH LABOR NEGOTIATORS (Gov. Code section 54957.6.) Agency designated representatives: Al Zelinka, City Manager, and Peter Brown, Chief Negotiator; also in attendance: Jose Rodriguez, Human Resources Manager; Travis Hopkins, Assistant City Manager; Michael E. Gates, City Attorney; Eric Parra, Chief of Police; Sunny Han, Acting Chief Financial Officer; and Alisa Backstrom, City Treasurer. Employee Organization: Police Officers' Association (POA)**

4:30 PM - COUNCIL CHAMBERS

RECONVENE CITY COUNCIL/PUBLIC FINANCING AUTHORITY MEETING

ROLL CALL

Kalmick, Moser, Van Der Mark, Strickland, McKeon, Bolton, Burns

PUBLIC COMMENTS PERTAINING TO STUDY SESSION ITEMS
(3-Minute Time Limit)

At this time, the City Council will receive comments from members of the public regarding any topic, including items on the Study Session agenda. Individuals wishing to provide a comment on item(s) may do so in person by filling out a Request to Speak form delivered to the City Clerk. All speakers are encouraged, but not required to identify themselves by name. Each speaker may have up to 3 minutes unless the volume of speakers warrants reducing the time allowance.

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STUDY SESSION

5. [23-213](#) **Economic Feasibility of Oil Wells Owned and Operated by the City of Huntington Beach**

6. [23-250](#) Overview of Applied Ethics, Code of Conduct and Conflicts of Interest Best Practices

6:00 PM – COUNCIL CHAMBERS

RECONVENE CITY COUNCIL/PUBLIC FINANCING AUTHORITY MEETING

ROLL CALL

Kalmick, Moser, Van Der Mark, Strickland, McKeon, Bolton, Burns

PLEDGE OF ALLEGIANCE

INVOCATION

In permitting a nonsectarian invocation, the City does not intend to proselytize or advance any faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.

7. [23-281](#) Chaplain Roger Wing with the Huntington Beach Police Department

CLOSED SESSION REPORT BY CITY ATTORNEY

ANNOUNCEMENT OF SUPPLEMENTAL COMMUNICATIONS
(Received After Agenda Distribution)

PUBLIC COMMENTS (3-Minute Time Limit)

At this time, the City Council will receive comments from members of the public regarding any topic, including items on the open session agenda. Individuals wishing to provide a comment may do so in person by filling out a Request to Speak form delivered to the City Clerk. All speakers are encouraged, but not required to identify themselves by name. Each speaker may have up to 3 minutes unless the volume of speakers warrants reducing the time allowance.

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While the City Council welcomes public involvement and supports and defends free speech, the City Council rejects comments from anyone that are discriminatory, defamatory or otherwise not protected free speech. Those comments will not inform nor be considered by the City Council and may be cause for the Mayor to interrupt the public speaker. Such public comments will not be consented to or otherwise adopted by the City Council in its discussions and findings for any matter tonight.

COUNCIL COMMITTEE APPOINTMENT ANNOUNCEMENTS

Councilmembers may make brief announcements on any appointments made to a board, committee, or commission. Councilmembers may not discuss or take any action on these announcements. Announcements are limited to 1 minute.

AB 1234 REPORTING

Per AB 1234 (Government Code Section 53232.3(d)) Councilmembers who attend a meeting, conference, or similar event at the expense of the City must provide a brief report of the meeting, conference, or similar event during the next regular City Council meeting. Reports are limited to 1 minute.

OPENNESS IN NEGOTIATION DISCLOSURES

Councilmembers must publicly disclose any meetings or communications with City employee associations, related to the negotiations of labor agreements. Disclosures are limited to 1 minute and must be made by the next regular City Council Meeting.

CITY TREASURER'S REPORT

8. [23-282](#) City Treasurer to provide a report on City of Huntington Beach exposure to current bank issues

CITY MANAGER'S REPORT

9. [23-275](#) Recognizing Community & Library Services Director, Chris Slama for his leadership and management while serving the City

CONSENT CALENDAR

CITY CLERK'S DEPARTMENT

10. [23-206](#) Approve and Adopt Minutes

Recommended Action:

Approve and adopt the City Council/Public Financing Authority regular meeting minutes of March 7, 2023.

11. [23-204](#) Receive and file the City Clerk's quarterly listing of professional services contracts filed in the City Clerk's Office between July 1, 2022 and December 21, 2022

Recommended Action:

A) Receive and file the "List of Professional Services Contracts Approved by Department Heads and Submitted to the Office of the City Clerk during the period of July 1, 2022 and September 30, 2022;" and,

B) Receive and file the "List of Professional Services Contracts Approved by Department

Heads and Submitted to the Office of the City Clerk during the period of October 1, 2022 and December 31, 2022.”

CITY MANAGER'S OFFICE

12. [23-218](#) **Approve the appointment of Kathy Carrick to the Mobile Home Advisory Board (MHAB) as recommended by City Council Liaisons Van Der Mark and McKeon**

Recommended Action:

Approve the appointment of Kathy Carrick as an At-Large Member of the MHAB through August 4, 2024, the end of term for the current vacancy.

13. [23-249](#) **Approve and accept \$1.5M from the State of California’s Budget Act of 2022 for Be Well OC in Huntington Beach Mobile Crisis Response Program (“Be Well”) operations; authorize the City Manager and/or Acting Chief Financial Officer to execute all funding documents; and approve the appropriation of funds received to Fund 1281**

Recommended Action:

A) Approve and accept \$1.5M from the State of California’s Budget Act of 2022 to support the operations of the Be Well OC in Huntington Beach Mobile Crisis Response Program; and,

B) Authorize the City Manager or Acting Chief Financial Officer to execute all documents to receive and manage the aforementioned state funds; and

C) Approve appropriations to Fund No. 1281 for use towards Be Well.

COMMUNITY DEVELOPMENT DEPARTMENT

14. [23-183](#) **Consider and direct staff to forward the 2022 Housing Element Annual Progress Report to the California Department of Housing and Community Development and the Governor’s Office of Planning and Research**

Recommended Action:

Approve the 2022 Housing Element Annual Progress Report and direct staff to submit the 2022 Housing Element APR to the California Department of Housing and Community Development and Governor’s Office of Planning and Research.

COMMUNITY AND LIBRARY SERVICES DEPARTMENT

15. [23-211](#) **Approve Amendment No. 1 to the Lease Agreement between the City of Huntington Beach and Michael Ali, dba Zack’s Too Beach**

Concession

Recommended Action:

Approve and authorize the Mayor and City Clerk to execute "Amendment No. 1 to Lease Agreement between the City of Huntington Beach and Michael Ali, dba Zack's Too" for the continued operation of Zack's Too Beach Concession.

16. [23-210](#) **Approve and authorize execution of Amendment to Lease Amendment between the City of Huntington Beach and Michael and Christie Bartusick for Park Bench Café, for the operation of a restaurant/food concession in Huntington Central Park**

Recommended Action:

Approve and authorize the Mayor and City Clerk to execute the "Amendment to Lease Amendment between the City of Huntington Beach and Michael and Christie Bartusick, dba Park Bench Café" for a restaurant/food concession in Huntington Central Park.

17. [23-229](#) **Approve five-year License Agreement with Southern California Edison for Langenbeck Park to expire March 31, 2028**

Recommended Action:

Approve the License Agreement with Southern California Edison for the use of 8.19 acres of property known as Langenbeck Park (Contract No.9.5163), and authorize the Mayor and City Clerk to execute any and all documents necessary to conclude this transaction.

POLICE DEPARTMENT

18. [23-233](#) **Utilization of State Asset Forfeiture Funds to fund travel to State and National Peace Officers' Memorials**

Recommended Action:

Staff recommends City Council authorize the use of \$60,000.00 in State Asset Forfeiture funds to fund the outlined expenses.

PUBLIC WORKS DEPARTMENT

19. [22-824](#) **Approve and authorize execution of a Cooperative Agreement with the Cities of Garden Grove and Westminster for a traffic signal synchronization project along Bolsa Chica Street / Valley View Street; place project on City of Huntington Beach Fiscal Year 2022/2023 Capital Improvement Program; and authorize budget appropriation of local funds from the Air Quality Management District Fund**

Recommended Action:

A) Approve and authorize the Mayor and City Clerk to execute "Cooperative Agreement

by and between the Cities of Huntington Beach, Garden Grove and Westminster for the Valley View Street / Bolsa Chica Street Corridor Traffic Signal Synchronization Project”;

B) Amend the City of Huntington Beach 2022/2023 Capital Improvement Program (CIP) to include the Traffic Signal Synchronization project along Valley View Street/Bolsa Chica Street with a total project budget of \$2,343,900;

C) Allocate grant funds from the Orange County Transportation Authority of \$1,735,949, project matching funds from the City of Garden Grove in the amount of \$135,608 and project matching funds from the City of Westminster in the amount of \$142,846 to a designated grant account approved by the Finance Department; and,

D) Allocate City of Huntington Beach funds in the amount of \$329,496 from the Air Quality Management District (AQMD) fund to account no. 20190014.82700.

20. [23-075](#) **Accept the lowest responsive and responsible bid and authorize execution of a construction contract with All American Asphalt in the amount of \$4,385,950 for the Residential Zone 2 Overlay Project, CC-1701**

Recommended Action:

A) Accept the lowest responsive and responsible bid submitted by All American Asphalt construction company in the amount of \$4,385,950; and,

B) Appropriate \$2,000,000 in HB Recovery Funds to Infrastructure Fund Account 31490022.82300, and,

C) Authorize the Mayor and City Clerk to execute a construction contract in a form approved by the City Attorney.

21. [23-171](#) **Approve the West Orange County Water Board (WOCWB) proposed budget for Fiscal Year 2023/24, with the City of Huntington Beach contributing a cost share of \$1,025,374**

Recommended Action:

Approve the WOCWB proposed budget for Fiscal Year 2023/24, which includes the City's cost share of \$1,025,374.

22. [23-180](#) **Approve execution of an Agreement between the City of Huntington Beach and the State of California Department of Parks and Recreation, Division of Boating and Waterways (DBW) for Stage 13 Periodic Nourishment of the Orange County Beach Erosion Control Project**

Recommended Action:

Approve and authorize the Mayor and City Clerk to execute "Agreement Between the City of Huntington Beach and the State of California Department of Parks and Recreation, Division of Boating and Waterways (DBW) for Stage 13 Periodic Nourishment of the Orange County Beach Erosion Control Project."

23. [23-197](#) **Approve and authorize execution of the First Amendment to the License Agreement between the City of Huntington Beach and OC405 Partners JV for the continued use of a City-owned parcel for the I-405 Improvement Project**

Recommended Action:

- A) Approve the First Amendment to the License Agreement entitled "First Amendment to License Agreement by and between the City of Huntington Beach and OC405 Partners JV for Temporary Use of City Property" (See Attachment); and
- B) Authorize the Mayor and City Manager to execute the License Agreement Amendment on behalf of the City.

24. [23-223](#) **Accept bid and authorize execution of a construction contract with Aguilar & Calderon Corporation in the amount of \$887,541.50 for the Le Bard Park Improvements Project, CC-1668**

Recommended Action:

- A) Accept the lowest responsive and responsible bid submitted by Aguilar & Calderon Corporation in the amount of \$887,541.50; and,
- B) Authorize the Mayor and City Clerk to execute a construction contract in a form approved by the City Attorney.

PUBLIC HEARING

For the benefit of the public, prior to a public hearing item, each member of the City Council will disclose any ex parte communications they may have had pertaining to the item. In simple terms, public hearings are quasi-judicial proceedings and the information used by the City Council to make its decisions should be limited to that which is obtained during the public hearing. Ex parte communications, then, means any information obtained outside of a public hearing. In such public hearing proceedings, the City Council must uphold constitutional and statutory due process rights of present and non-present parties by disclosing ex parte communications. Ex parte communications include oral and written information, as well as visual or auditory information obtained during a site visit.

Individuals wishing to provide a comment on an item scheduled for Public Hearing may do so in person by filling out a Request to Speak form delivered to the City Clerk. All speakers are encouraged, but not required to identify themselves by name. Each speaker may have up to 3 minutes unless the volume of speakers warrants reducing the time allowance.

25. [23-224](#) **Adopt Resolution No. 2023-14 approving General Plan Amendment No. 2021-003 (Housing Element Update), adopt Resolution No. 2023-16 approving General Plan Amendment No. 2022-001 (General Plan Land Use Element Affordable Housing Overlay), approve for introduction Ordinance No. 4289 approving Zoning Map Amendment No. 2022-002 (Zoning Map Affordable Housing Overlay), approve for introduction Ordinance No. 4291 approving Zoning Text Amendment No. 2022-008 (HBZSO Chapter 229 Affordable Housing Overlay), adopt Resolution No. 2023-13 approving Zoning Text Amendment No. 2022-009 (Beach and Edinger Corridor Specific Plan Affordable Housing Overlay), approve for introduction Ordinance No. 4290 approving Zoning Text Amendment No. 2022-007 (Holly Seacliff Specific Plan Affordable Housing Overlay), adopt Resolution No. 2023-15 approving Subsequent Environmental Impact Report No. 2022-002 with findings of fact and statement of overriding considerations (Housing Element Update and Associated Program Implementation Actions), and direct the City Manager to accept applications for permits related to accessory dwelling units (ADUs) and SB 9 development projects.**

Recommended Action:

Action Recommended to Achieve an HCD Certified Housing Element

A) Direct the City Manager to accept applications and process permits for accessory dwelling units (ADUs) and SB 9 development projects.

CEQA Action

B) Approve Subsequent EIR No. 22-002 with findings of fact and statement of overriding considerations by adopting City Council Resolution No. 2023-15, "A Resolution of the City Council of the City of Huntington Beach certifying Final Subsequent Environmental Impact Report No. 22-002 for the City of Huntington Beach 6th Cycle Housing Element Update (2021-2029), adopting findings pursuant to the California Environmental Quality Act, adopting a statement of overriding considerations, and adopting a mitigation monitoring and reporting program" (Attachment No. 1);

Housing Element Update Action

C) Approve General Plan Amendment No. 21-003 (Housing Element Update) and adopt City Council Resolution No. 2023-14, "A Resolution of the City Council of the City of Huntington Beach approving General Plan Amendment No. 21-003 (2021-2029 Housing Element Update)" (Attachment No. 2);

Implementation Actions (Legislative Amendments)

D) Approve General Plan Amendment No. 22-001 (General Plan Land Use Element Affordable Housing Overlay) and adopt City Council Resolution No. 2023-16, "A Resolution of the City Council of the City of Huntington Beach approving General Plan

Amendment No. 22-001 (Land Use Element and Land Use Map Updates” (Attachment Nos. 3, 4 and 5);

E) Approve Zoning Map Amendment No. 22-002 (Zoning Map Affordable Housing Overlay) with findings (Attachment No. 6) by approving for introduction Ordinance No. 4289, “An Ordinance of the City of Huntington Beach amending District Maps 2 (Sectional Map 2-6-11), 27 (Sectional Map 24-5-11), 31 (Sectional Map 26-5-11), and 32 (Sectional Map 27-5-11) of the Huntington Beach Zoning and Subdivision Ordinance to add the Affordable Housing Overlay to real property within the City of Huntington Beach” (Attachment No. 7);

F) Approve Zoning Text Amendment No. 22-008 (HBZSO Chapter 229 Affordable Housing Overlay) with findings (Attachment No. 6) by approving for introduction Ordinance No. 4291, “An Ordinance of the City Council of the City of Huntington Beach amending the Zoning and Subdivision Code of the City of Huntington Beach to add a new Chapter 229 (Affordable Housing Overlay)” (Attachment No. 8);

G) Approve Zoning Text Amendment No. 22-009 (Beach and Edinger Corridor Specific Plan Affordable Housing Overlay) with findings (Attachment No. 9) by adopting City Council Resolution No. 2023-13, “A Resolution of the City Council of the City of Huntington Beach approving an amendment to the Beach and Edinger Corridors Specific Plan (SP 14)” (Attachment No. 10); and

H) Approve Zoning Text Amendment No. 22-007 (Holly Seacliff Specific Plan Affordable Housing Overlay) with findings (Attachment No. 11) by approving for introduction Ordinance No. 4290, “An Ordinance of the City Council of the City of Huntington Beach amending the Holly-Seacliff Specific Plan (SP 9) to establish an Affordable Housing Overlay” (Attachment No. 12).

ADMINISTRATIVE ITEMS

26. [23-175](#) **Approve modifications to the City Treasurer’s Department by adopting Resolution Nos. 2023-08, 2023-09 and 2023-10; approve for introduction Ordinance No. 4287 Repealing Ordinance No. 3907 relating to the duties of the Finance Director; and, approve for introduction Ordinance No. 4288 to reinstitute the City Treasurer’s Powers and Duties, as authorized in the City Charter**

Recommended Action:

A) Approve the modification to the City Treasurer’s Department by: authorizing two additional full-time equivalent positions (1 Deputy City Treasurer, 1 Accounting Technician) and increase the City Treasurer position from twenty to thirty hours per week; restore the reporting relationship of the current cashiering and collections area from the Finance Department to the City Treasurer’s Department; and, delete the current position of the Finance Manager and replace the position with that of Treasury Manager (no additional FTE or personnel cost). (See proposed City Treasurer’s Department Organizational Chart

Attachment 5);

B) Adopt Resolution 2023-08, "A Resolution of the City Council of the City of Huntington Beach Amending the City's Classification Plan by Adding the Job Classification of Treasury Manager and Establishing Compensation" including Exhibit B - Modified Management Employees' Organization Salary Schedule Effective April 1, 2023;

C) Adopt Resolution 2023-09, "A Resolution of the City Council of the City of Huntington Beach Amending the City's Classification Plan by Adding the Job Classification of Deputy City Treasurer and Establishing Compensation" including Exhibit 1 - Amended Non-Associated Appointed Executive Management Salary Schedule Effective April 1, 2023;

D) Adopt Resolution 2023-10 "A Resolution if the City Council of the City of Huntington Beach Modifying Salary and Certain Benefits of the Elected City Treasurer" including Exhibit 1B - Non-Associated Elected Executive Management Salary Schedule Effective April 1, 2023;

E) Authorize the City Manager to take all administrative actions necessary to implement the reorganization;

F) Approve General Fund appropriations of \$75,000 to business unit 10025101 for FY 2022/23;

G) Approve for introduction Ordinance 4287, "An Ordinance of the City Council of the City of Huntington Beach Repealing Ordinance No. 3907 relating to the duties of the Finance Director;" and,

H) Approve for introduction Ordinance No. 4288, "An Ordinance of the City Council of Huntington Beach amending Chapter 2.15 relating to the duties of the Finance Department and re-adding Chapter 2.16 as amended relating to the duties of the Treasurer."

27. [23-235](#) Campaign Contributions and Compliance with the Political Reform Act per Senate Bill 1439

Recommended Action:

Receive and file this report.

28. [23-271](#) Proposed 90-Day Plan to Address Homelessness in Huntington Beach

Recommended Action:

A) Receive and file this report; and

B) Approve the proposed 90-Day Plan.

ADJOURNMENT

The next regularly scheduled meeting of the Huntington Beach City Council/Public Financing Authority is Tuesday, April 4, 2023, in the Civic Center Council Chambers, 2000 Main Street, Huntington Beach, California.

**INTERNET ACCESS TO CITY COUNCIL/PUBLIC FINANCING AUTHORITY AGENDA AND
STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO CITY COUNCIL MEETINGS AT**

<http://www.huntingtonbeachca.gov>