

**Southeast Area Committee**  
**Wednesday, July 23, 2025**  
**4:30 PM - Regular Meeting**  
**AGENDA**



**City of Huntington Beach**  
City Hall, Lower Level B-8  
Huntington Beach, CA  
92648

Office of the City Manager

Casey McKeon, Mayor Pro Tem  
Don Kennedy, Council Member  
Butch Twining, Council Member

## **CALL TO ORDER**

## **ROLL CALL**

## **PUBLIC COMMENTS**

The City welcomes public comments on agendized or non-agendized items. Public comments for items on the agenda will be taken at the beginning, after each agenda item, and at the conclusion of the presentation.

## **UPDATES**

1. Reports on Outside Agency Activities (10 minutes each)
  - a. ASCON Update
2. Public Comments
3. City Updates (5 minutes each)
  - a. Community & Library Services
  - b. Community Development
  - c. Public Works
  - d. Police Department
4. Public Comments

## **ADJOURNMENT 5:30PM**

The next regularly scheduled meeting of the Southeast Area Committee is September 24, 2025.

Access to the Southeast Area Committee Agenda is available prior to the meetings at: <https://huntingtonbeach.legistar.com/>

**MEETING ASSISTANCE NOTICE:** In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the City Manager's Office at 714-536-5202 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.