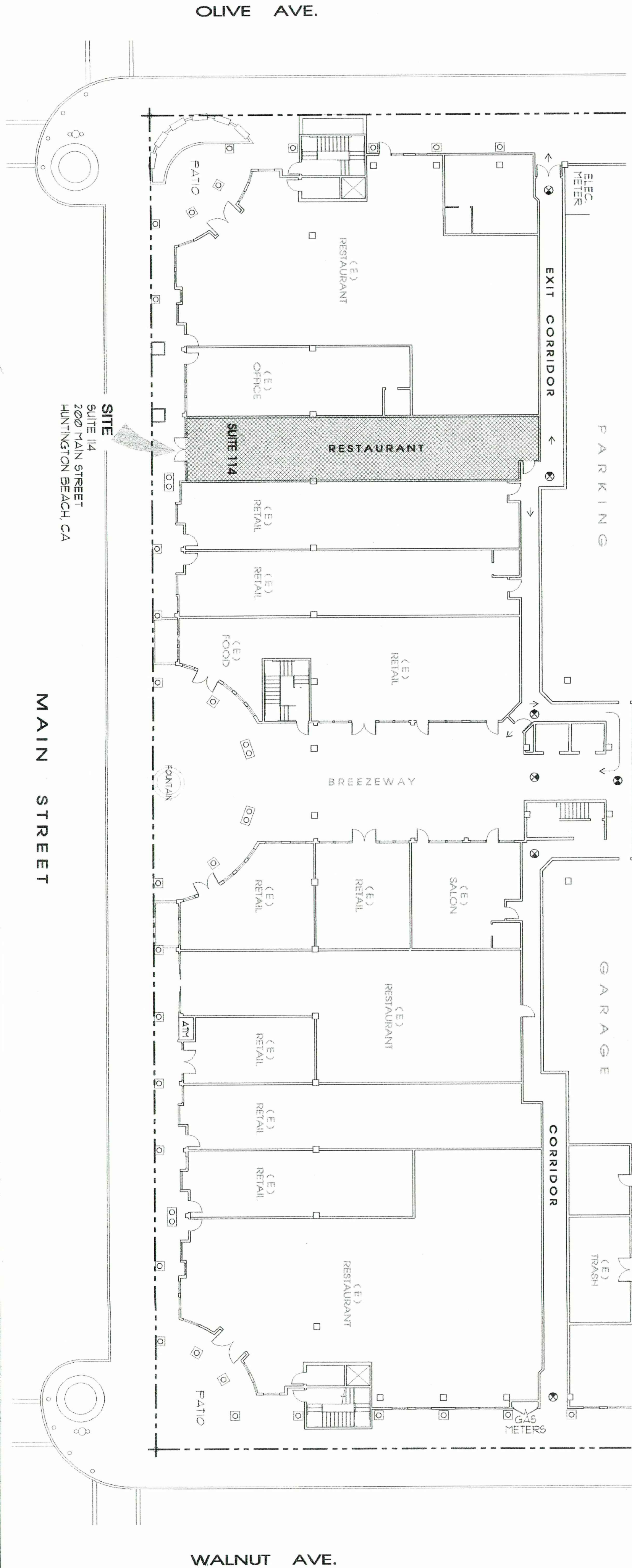
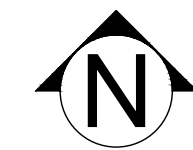


ADDITIONAL NOTES:
1. THE ACCESSIBLE ROUTE AS DELINEATED IS A BARRIER-FREE ROUTE 48" MINIMUM IN WIDTH WITH NO ABRUPT LEVEL CHANGES EXCEEDING 1/2", THE CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL DOES NOT EXCEED 5%. THE SURFACE IS FIRM, STABLE AND SLIP RESISTANT. THE ACCESSIBLE PATH OF TRAVEL IS FREE OF 80".
2. EXISTING SITE FULLY COMPLY WITH T-24; AND SUBJECT TO FIELD VERIFICATION
3. ADD SIGN ON PROPERTY AT POINT OF ENTRY TO SITE SHOWING LOCATION OF PATH OF TRAVEL



SITE PLAN



SCALE
N.T.S.

8

OCCUPANT LOAD CALCULATION

SCALE
N.T.S.

4

VICINITY MAP

SCALE
N.T.S.

1

HANANO RAMEN

200 MAIN ST., SUITE #114

HUNTINGTON BEACH, CA 92648

TOTAL AREA: 1,489 SF
TYPE OF OCCUPANCY: B
TYPE OF CONSTRUCTION: TYPE-II (FIRE SPRINKLERED)
BUILDING STOREY: 2
DEFERRED PLAN CHECK SUBMITTALS & PERMITS:
- EXTERIOR SIGNAGE
- ANSUL SYSTEM
EXISTING TYPE I HOOD TO REMAIN;
EXISTING HVAC SYSTEM TO REMAIN;
HVAC LOAD WILL NOT BE ALTERED;
EXISTING CEILING AND LIGHTING WILL NOT BE ALTERED;
EXISTING WATER HEATER TO REMAIN;

PROJECT SUMMARY

A-0 TITLE SHEET (SITE PLAN / VICINITY MAP / PROJECT CONTACTS)
A-1 EQUIPMENT PLAN & SCHEDULE / FINISH SCHEDULE

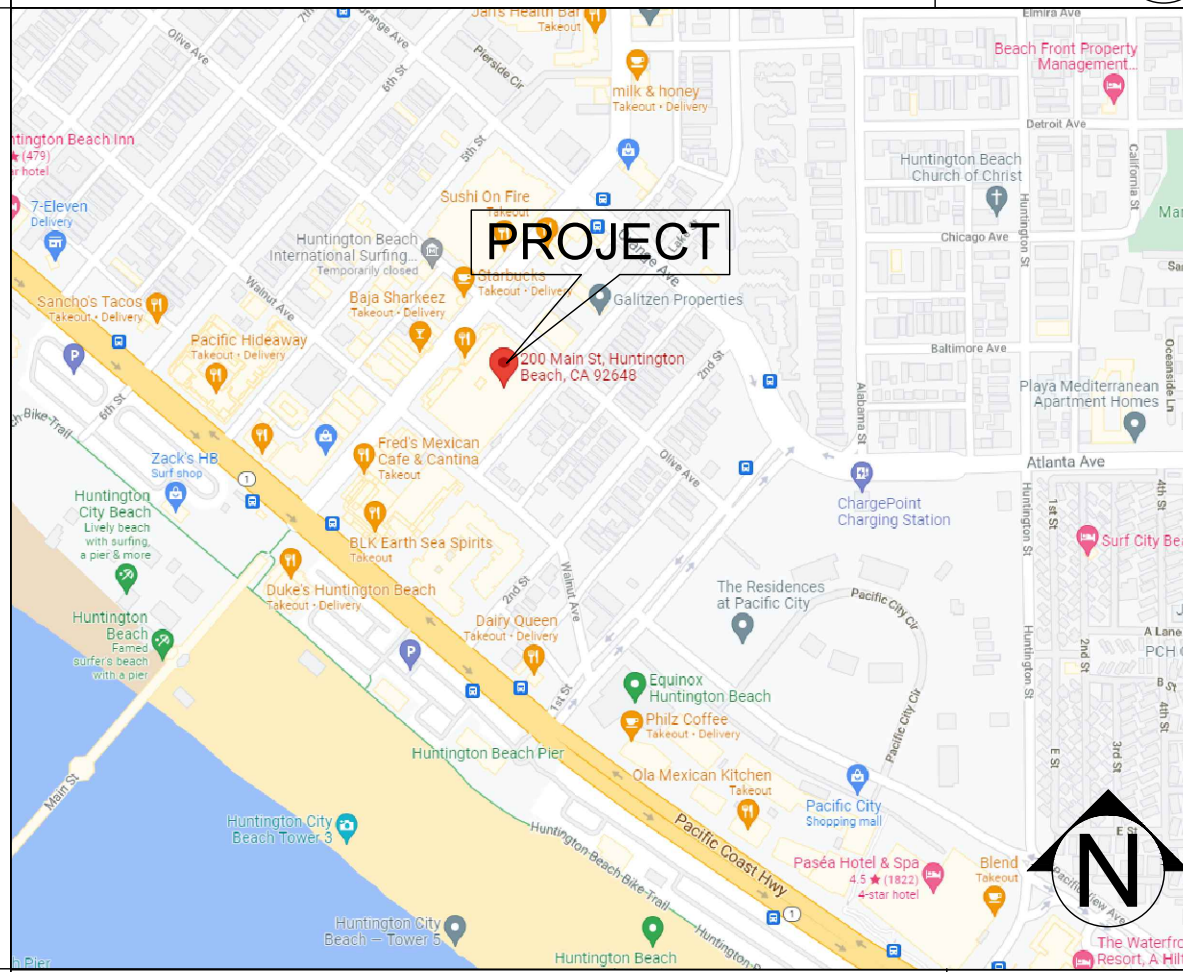
APPLICABLE CODES

DESIGNER: ARCAL GROUP INC.
1435 E SHAMWOOD ST., WEST COVINA, CA 91791
TEL: (626) 590-2368
CONTACT PERSON: RICK WANG

PROJECT CONTACTS

OCCUPANT LOAD CALCULATION:
CUSTOMER AREA = 502 S.F./15 PERSONS PER S.F. = 34 PERSONS
KITCHEN & SERVICE AREA = 591 S.F./200 PERSONS PER S.F. = 3 PERSONS
OFFICE = 49 S.F./150 PERSONS PER S.F. = 1 PERSON
TOTAL = 38 PERSONS

SHEET INDEX



OCCUPANT LOAD CALCULATION

SCALE
N.T.S.

4

VICINITY MAP

SCALE
N.T.S.

1

ARCAL
GROUP
COMMERCIAL & RESIDENTIAL DESIGN
713 W. DUARTE RD., #G303, ARCADIA, CA 91007
T/F: (626) 590-2368

Notice:
The designs shown and described herein including all technical drawings, graphics, and models thereof, are proprietary and cannot be copied, duplicated or commercially exploited, in whole or in part, without express written permission of Arcal Inc. These are available or limited review and evaluation by clients, consultants, contractors, government agencies, vendors and other personnel only in accordance with this notice. Upon acceptance and use of this drawings, the Contractor agrees to review and inform Arcal Inc. of any discrepancy or conflict prior to the preparation of any, without exception, shop drawings, templates, layouts, or execution of any work related to the information contained on this document.

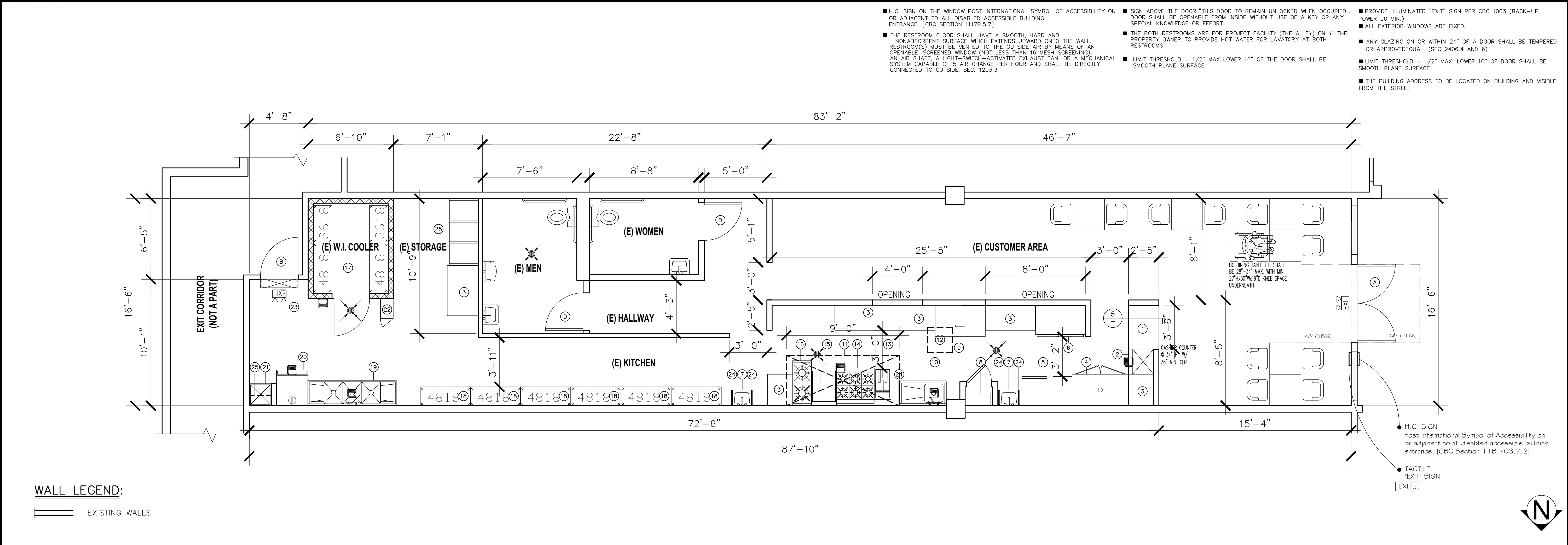
No.	Date	Revision
△	.	.
△	.	.
△	.	.
△	.	.
△	.	.

HANANO RAMEN
(TENANT IMPROVEMENT ONLY)
200 MAIN ST., SUITE #114, HUNTINGTON BEACH, CA 92648

Job Name & Address:

Date: 06/04/2022
Dwg. No.:
Drawn By: RW
Checked By:
Scale: AS SHOWN
Title: SITE PLAN / VICINITY MAP / SHEET INDEX / PROJECT INFO
Sheet No.

A-0



FLOOR PLAN

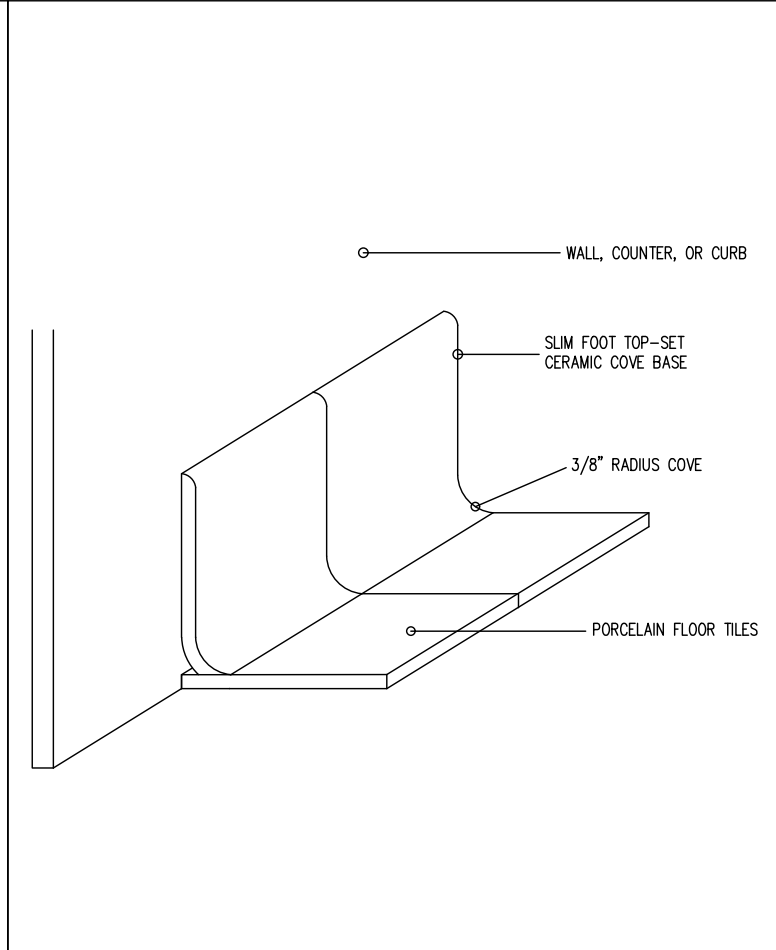
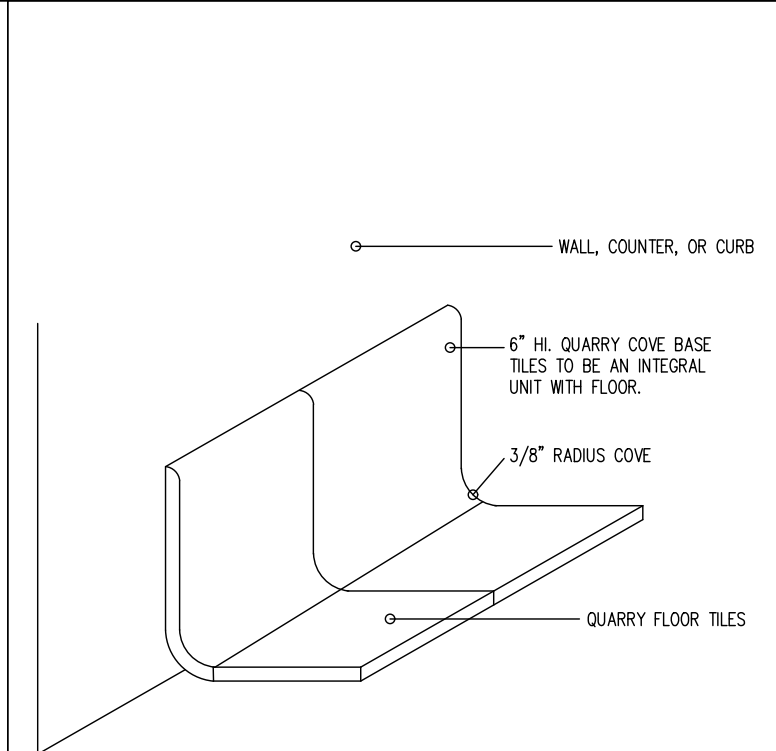
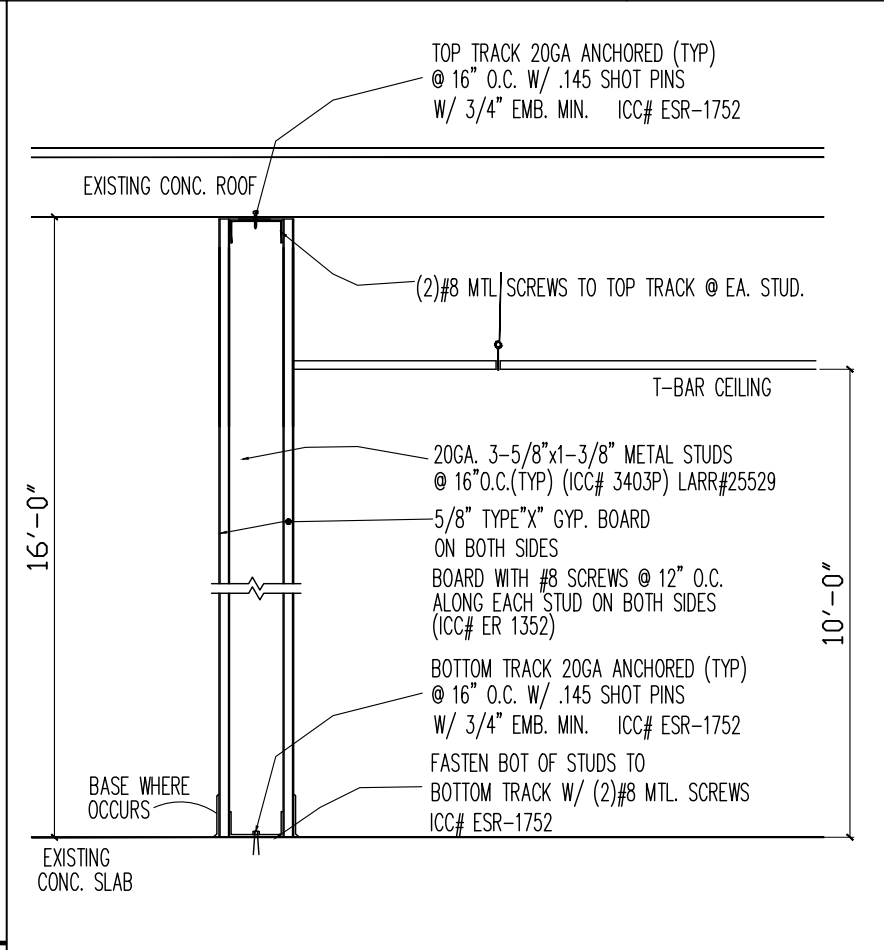
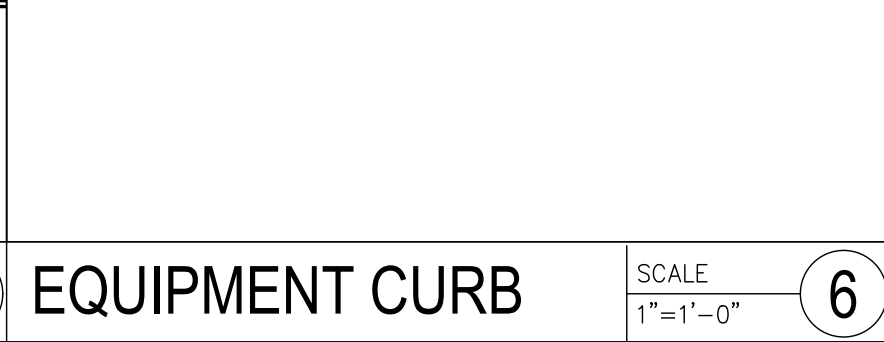
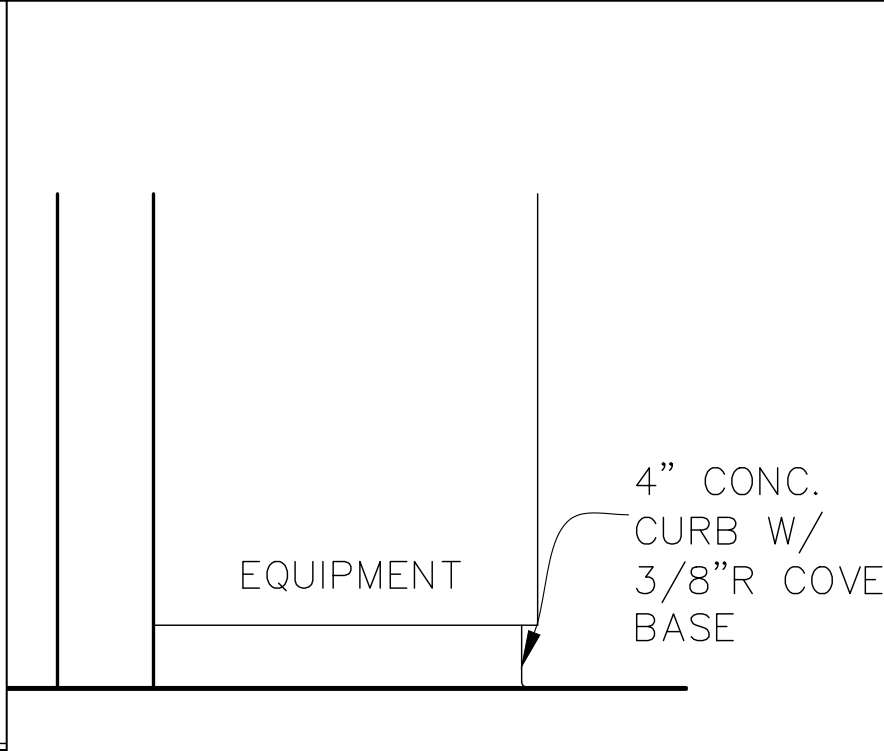
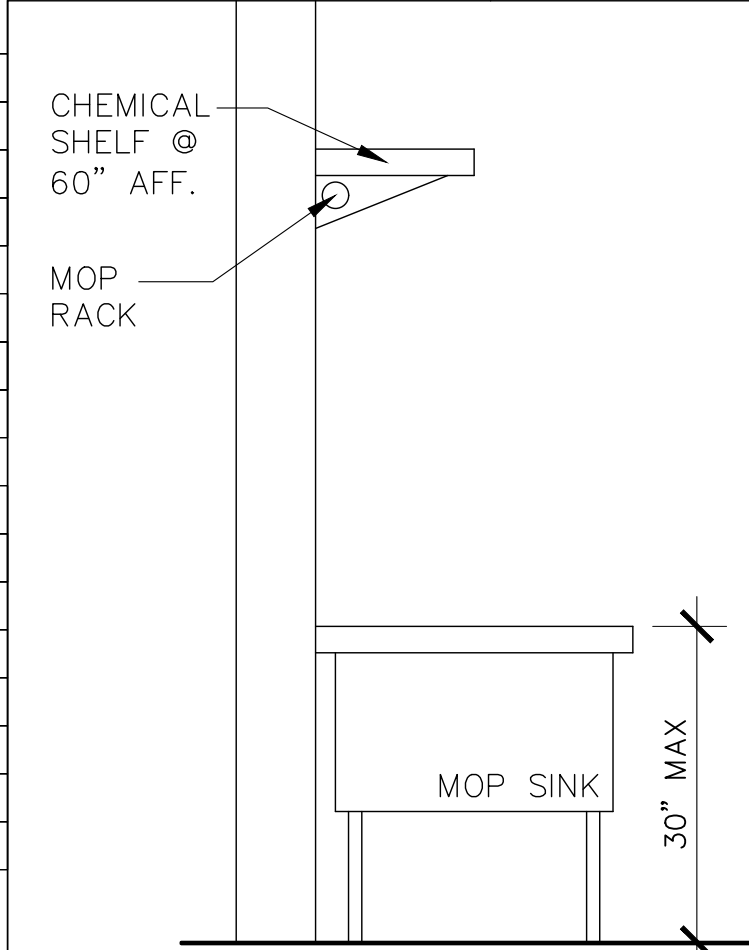
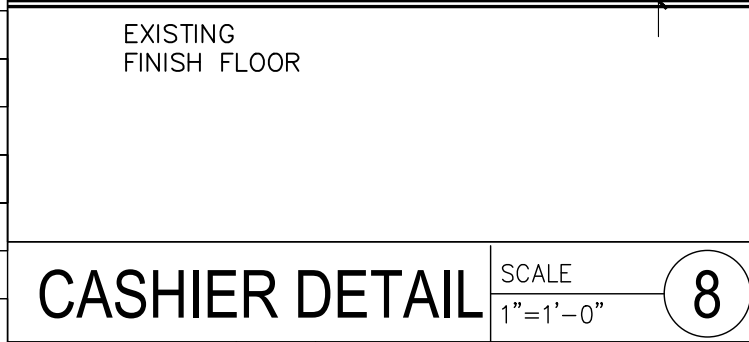
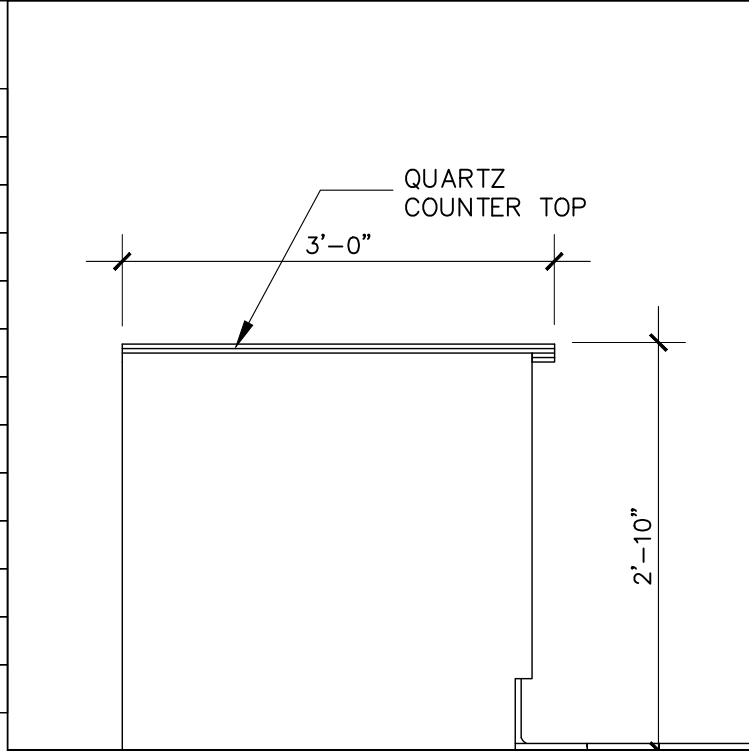
SCALE 1/4"=1'-0" 10

ITEM	DESCRIPTION	QTY	MAKE	PLUMBING CW HW WST	REMARK
1	CASHER COUNTER	1	BY CONTRACTOR		
2	SODA MACHINE	1	"COCA-COLA"	1/2"	F/S
3	S/S WORK TABLE	6	"EAGLE"		
4	DRAFTER BEER DISPENSER (SELF-CONTAINED)	1	"AVANTCO"		
5	GLASS DR. MERCHANDISER (SELF-CONTAINED)	1	"PEPSI"		
6	WORK TOP REFRIGERATOR (SELF-CONTAINED)	1	"TURBO AIR"		
7	HAND SINK W/ SOAP & TOWEL DISPSR. (DIRECT DRAIN)	1	"EAGLE"	1/2" 1/2" 2"	WALL-MOUNT
8	TANKLESS WATER HEATER (MODEL: N-0931M)	1	"NORITZ"	3/4" 3/4"	199,000 BTU.
9	SANDWICH TABLE (SELF-CONTAINED)	1	"DELFIELD"		
10	PREP SINK W/ (1) 18" DR. BD. (WASTE TO F/S)	1	"EAGLE"	1/2" 1/2" F/S	
11	TYPE I HOOD (9'-0"x4'-0")	1	"CAPTIVE AIRE"		INTERLOCKS W/ M/A
12	MAKE-UP AIR	1	"CAPTIVE AIRE"		
13	DEEP FRYER	1	"AVANTCO"		120,000 BTU.
14	6-BURNER RANGE W/ OVEN	1	"IMPERIAL RANGE"		227,000 BTU.
15	NOODLE COOKER	1	"PANTIN"		130,000 BTU.
16	2-BURNER STOCKPOT RANGE	1	"VULCAN"		220,000 BTU.
17	WALK-IN COOLER	1	CUSTOM-MADE		F/S
18	DRY STORAGE SHELVING	6	"EAGLE"		4-TIER 24 LF. TOTAL MIN.
19	3-COMPARTMENT SINK	1	"GSW"	3/4" 3/4" F/S	
20	ICE MAKER	1	"HOSHIZAKI"	1/2"	F/S
21	MOP SINK	1	"ZURN"	3/4" 3/4" 3"	W/ BACKFLOW DEVICE; PROVIDE S/S SPLASH GUARD COVERING UP TO 60" A.F.F.
22	EMPLOYEES' LOCKER ON 6" ROUND LEGS	1	"GSW"		
23	AIR CURTAIN W/ MICRO-SWITCH	1	"MARS"		1600 FPM MIN.
24	S/S SPLASH GUARD - 6" MIN. FRM. FIN. FLOOR	4	BY CONTRACTOR		
25	CHEST FREEZER (SELF-CONTAINED)	1	"BEVERAGE-AIR"		
26	CHEMICAL SHELF W/ MOP RACK	1	"EAGLE"		

ALL EQUIPMENT SHALL BE NSF-APPROVED; REFRIGERATOR SHALL MEET NEW NSF STANDARD 7
ALL ARE EXISTING OTHERWISE NOTED

EQUIPMENT SCHEDULE

SCALE N.T.S. 9



NO.	SIZE	THK.	TYPE	MATERIAL	FINISH	HRWR.	REMARK
A	5'-0"x6'-8"	1-3/4"	SWINGING	ALUM. W/ GLASS	PAINT	PUSH-PULL	Note 1,2,3,4
B	3'-0"x6'-8"	1-3/4"	SWINGING	WOOD	PAINT	LEVER	Note 1,2,4
C	3'-0"x6'-8"	1-3/4"	SWINGING	WOOD	PAINT	LEVER	Note 1,2
D	3'-0"x6'-8"	1-3/4"	SWINGING	WOOD	PAINT	LEVER	Note 1,2,4

NOTE:
1) Existing
2) Manually operated edge- or surface-mounted flush bolts and surface bolts are prohibited.
3) Glazed panels at locations within 18" above walking surface subject to human impact shall be of tempered glass.
4) Self-closing, tight-fitting door assembly.

DOOR SCHEDULE

SCALE N.T.S. 2

ITEM	FLOOR	BASE	WALL	CEILING
CUSTOMERS' AREA	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH
KITCHEN	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH
STORAGE	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH
RESTROOM	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH
W.I. COOLER	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH	QUARRY TILE SMOOTH

FINISH SCHEDULE NOTES:

- Walls and ceilings in all areas except dining area shall be durable, smooth, nonabsorbent, and easily washable with a light colored (light colored is defined as having a light reflectance value of 70% or greater) finish.
- All counter surfaces including underside shall be durable, smooth, nonabsorbent, easily washable finish (may require stainless steel or high pressure laminate).
- Tiles in restrooms, service area and kitchen shall be durable, smooth, nonabsorbent, easily washable finish.
- Flooring under equipment and at the base coves shall be completely smooth. Floor surfaces which contain slip-resistant agents shall be restricted to traffic areas only.
- All equipment shall be either easily movable (ie., on casters), on min. 6 inch rounded metal legs, or sealed to min. 4 inch solid masonry island with min. three-eighths inch coved radius.
- Concrete floor must use top-set type ceramic coved base.
- Water resistant walls (ie. FRP, stainless steel, tiles) are required behind all sinks and dishwashers. Material to be min. 4 ft. high for LA County, min. 8 ft. high for other counties. All restroom walls to have moisture resistant gypsum board backing.
- A min. 50-foot candles of light measured 30" A.F.F. in prep areas; a min. 20-foot candles of light in sake bar, handwashing areas, utensil washing area, & restrooms; a min. 10-foot candles of light in storage, janitorial area & walk-in cooler.

MATERIALS NOTES:

CEILING PANEL - The following ceiling panels are approved.
U.S. Gypsum #3270 Vinyl Rock

FLOOR COVERING - The following are approved.
Tiles - American Olean; Dal Tiles or equivalent.
Topset Ceramic Coved Base - B&W Tile Co. #5-3619T; OTW Inc. #5-3619T
Concrete Sealer - Ameriflone #7101; Aque Mix Choice 15 or equivalent.

FINISH SCHEDULE

SCALE N.T.S. 1

ARCAL GROUP

COMMERCIAL & RESIDENTIAL DESIGN

713 W. DUARTE RD, #G303, ARCADIA, CA 91007
T/F: (626) 590-2368

Notice:

The designs shown and described herein including all technical drawings, graphics, and models thereof, are proprietary and cannot be copied, duplicated or commercially exploited, in whole or in part, without express written permission of Arcal Inc. These are available or limited review and evaluation by clients, consultants, contractors, government agencies, vendors and office personnel only in accordance with this notice. Upon acceptance and use of this drawings, the Contractor agrees to review and inform Arcal Inc. of any discrepancy or conflict prior to the preparation of any, without exception, shop drawings, templates, layouts, or execution of any work related to the information contained on this document.

No.	Date	Revision
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		

HANANO RAMEN

(TENANT IMPROVEMENT ONLY)

200 MAIN ST., SUITE #114, HUNTINGTON BEACH, CA 92648

Job Name & Address:

Date:	06/04/2022
Dwg. No:	.
Drawn By:	RW
Checked By:	.
Scale:	AS SHOWN

Title: EQUIPMENT PLAN & SCHEDULE / FINISH SCHEDULE

Sheet No. A-1