

ABV.	ABOVE	D.	INSIDE DIMENSION
ACC.	ACCESSIBLE	LAV.	LAVATORY
AFF.	ABOVE FINISHED FLOOR	LG.	LIGHTING
BD.	BOARD	MAX.	MAXIMUM
BLDG.	BUILDING	MTL.	METAL
CLG.	CEILING	MIN.	MINIMUM
CLR.	CLEAR	(N)	NEW
CONC.	CONCRETE	NOT.	NUMBER
DIA.	DIAMETER	NTS.	NOT TO SCALE
DN.	DOWN	O.C.	ON CENTER
DR.	DOOR	O.D.	OUTSIDE DIMENSION
(E)	EXISTING	P.L.	PROPERTY LINE
E.A.	EACH	PLYWD.	PLYWOOD
ELEC.	ELECTRICAL	POC.	POINT OF CONNECTION
EQ.	EQUAL	REQ.	REQUIRED
EQUIP.	EQUIPMENT	RM.	ROOM
EXIST.	EXISTING	SF.	SQ. FEET
FD.	FLOOR DRAIN	SHT.	SHEET
FIN.	FINISH	SQ.	SQUARE
FS.	FLOOR SINK	SS.	STAINLESS STEEL
FT.	FOOT/FEET	SOV.	SHUT OFF VALVE
GALV.	GALVANIZED	TD.	TRAP PRIMER
GYP.	GYPSONIUM	TYP.	TYPICAL
HDW.	HARDWARE	VTR.	VENT THROUGH ROOF
HT.	HEIGHT	W/.	WITH
HVAC.	HEATING, VENTILATION & AIR CONDITIONING	WC.	WATER CLOSET
		WH.	WATER HEATER

ABBREVIATIONS N.T.S. 08
DRP 8001

KIWAMI RAMEN

(TENANT IMPROVEMENT)

5143 WARNER AVE.,
HUNTINGTON BEACH, CA 92649

EXISTING RESTAURANT REMODEL CHANGE OWNER
T.I. WORK ONLY

EXISTING HVAC SYSTEM REMAIN
EXISTING PANEL NO CHANGE
EXISTING T-BAR CEILING NO CHANGE
EXISTING HARD-LID CEILING NO CHANGE
EXISTING EXHAUST SYSTEM NO CHANGE
EXISTING W.I. COOLER AND FREEZER NO CHANGE
EXISTING GREASE INTERCEPTOR NO CHANGE

REMODELING WORK:

NEW INTERIOR NON-BEARING WALL
NEW COOKING EQUIPMENT UNDER EXISTING TYPE "I" HOOD
NEW EQUIPMENT IN KITCHEN, PREP. AREA, STORAGE AND WASH AREA
NEW HARD-LID CEILING IN RECEPTION
NEW LIGHTING FIXTURE
ADD URINAL IN (E)RESTROOM
NEW COUNTER IN RECEPTION



DESIGN BY:
DESIGN FOR RESTAURANT PLUS, INC.
119 S. ATLANTIC BLVD. SUITE 228
MONTEREY PARK, CA 91754
TEL: (626) 289-7823
FAX: (626) 289-7823
E-mail: jimmy@hellodrp.com

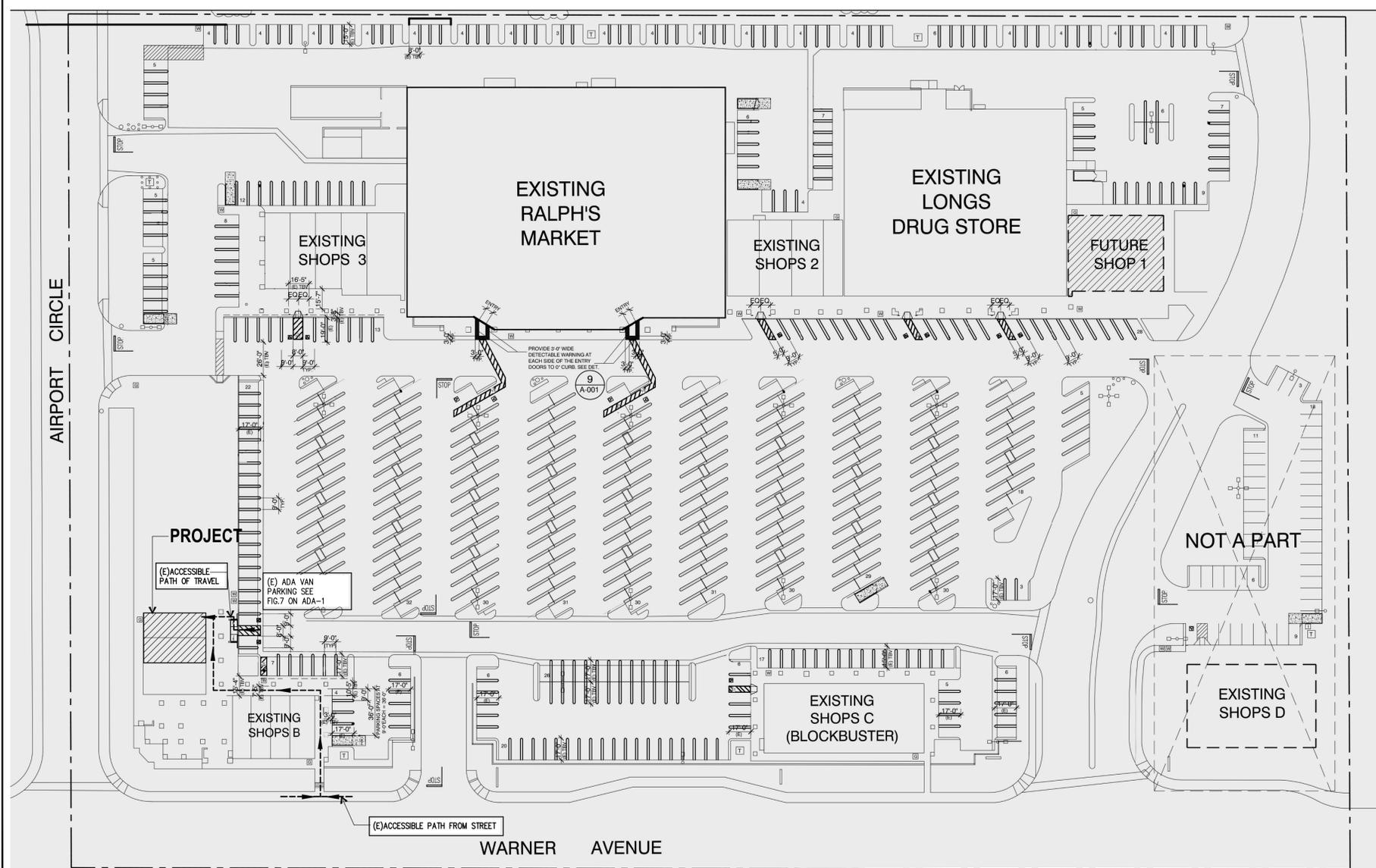
SCOPE OF WORK N.T.S. 04
DRP 8001

A-0.0	COVER SHEET, SITE PLAN, PROJECT SUMMARY
A-0.1	GENERAL NOTES
A-1.0	FLOOR PLAN, EQUIPMENT PLAN
A-1.1	EQUIPMENT SCHEDULE, FINISH SCHEDULE, DETAILS
A-1.2	DEMO PLAN, WALL DIMENSION PLAN
A-1.3	EGRESS PLAN, FLOOR FINISH PLAN
A-2.0	CEILING PLAN, LIGHTING PLAN
A-2.1	DETAILS
ADA-1	ACCESSIBLE, DETAILS
E-1	POWER PLAN, PANEL SCHEDULE
E-2	LIGHTING PLAN
E-3	LTG T-24
M-1	EXHAUST PLAN, DETAILS
M-2	MECH DETAIL
P-0	PLUMBING DETAILS, GAS PLAN, DETAILS
P-1	SEWER PLAN, DETAILS



VICINITY MAP N.T.S. 06
DRP 8001

INDEX N.T.S. 03



SITE PLAN (Scale: N.T.S.) N.T.S. 07
DRP 8001

- 1) PROJECT NAME: KIWAMI RAMEN
- 2) PROJECT ADDRESS: 5143 WARNER AVE., HUNTINGTON BEACH, CA 92649
- 3) TENANT AREA: 2026 SF
- 4) TENANT USE: RESTAURANT
- 5) NUMBER OF STORIES: 1
- 6) CONSTRUCTION TYPE: V-B
- 7) FIRE SPRINKLER: (E)FULLY FIRE SPRINKLERED
- 8) SCOPE OF WORK: T. I. WORK
- 9) CODE COMPLIANCE:
2022 CALIFORNIA BUILDING CODE
2022 CALIFORNIA MECHANICAL CODE
2022 CALIFORNIA PLUMBING CODE
2022 CALIFORNIA ELECTRICAL CODE
2022 CALIFORNIA ENERGY CODE
2022 CALIFORNIA GREEN BUILDING STANDARDS
2022 CALIFORNIA FIRE CODE
- 10) OCCUPANCY GROUP: B
- 11) OCCUPANCY ANALYSIS:
TOTAL O.L. = 47 O.L.
CUSTOMER AREA = 625 sf (1/15) = 42 O.L.
EMPLOYEE AREA = 959 sf (1/200) = 5 O.L.
OTHER AREA(RESTROOM/WALK-INS)= 442 SF OL=N/A
- 12) MAX EMPLOYEES: 5 (INCLUDING MANAGER)
- 13) EXIT REQUIRED: 1
EXITS PROVIDED: 1
- 14) EGRESS WIDTH REQUIRED: 9.4" (47 x 0.2)
PROVIDED: 72"
- 15) TENANT INFORMATION:
NAME: HOLDER ZHAO
TEL: 626-586-1999
EMAIL: NEWHOLDERUSA@GMAIL.COM
- 16) ALCOHOLIC PERMIT: SEPARATE PERMIT FOR ALCOHOL
- 17) EXISTING HVAC SYSTEM REMAIN NO CHANGE
- 18) SEPARATE SUBMITTAL, APPROVAL AND PERMIT FOR NEW FIRE SPRINKLER, FIRE ALARM SYSTEM, NEW SIGN AND COMMERCIAL HOOD ANSUL SYSTEM

PROJECT DATA N.T.S. 05
DRP 8001

DESIGN FOR RESTAURANT PLUS, INC.
119 S. ATLANTIC BLVD. SUITE 228,
MONTEREY PARK, CA 91754

CIVIL ENGINEER: JASON CHEN
ELECTRICAL ENGINEER: JOSEPH ZHANG
MECHANICAL ENGINEER: JOSEPH ZHANG
KITCHEN DESIGN: JIMMY ZHANG
OFFICE MANAGER: JIAN CHEN

TEL: (626) 570-9978
FAX: (626) 289-7823
WEB SITE: WWW.HELLODRP.COM
E-MAIL: JIMMY@HELLODRP.COM

PROJECT TEAM N.T.S. 02
DRP 8001

- EXIT DOOR SHALL BE OPENABLE FROM THE INSIDE WITHOUT USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT.
- WIDTH & HEIGHT OF REQUIRED EXIT DOORWAYS TO COMPLY WITH TITLE 24, 1003.3.1.3 & 1008
- EXITS SHALL BE ILLUMINATED AT ANY TIME THE BUILDING IS OCCUPIED, WITH LIGHT HAVING AN INTENSITY OF NOT LESS THAN ONE FOOT-CANDLE AT FLOOR LEVEL.
- EXIT SIGN SHALL BE PER TITLE 24, 1011.2
- BUILDING ADDRESS NUMBERS TO BE PROVIDED ON THE FRONT OF ALL BUILDINGS AND SHALL BE VISIBLE AND LEGIBLE FROM STREET FRONTING THE PROPERTY. SAID NUMBERS SHALL CONTRAST WITH THEIR BACKGROUND.
- AN APPROVAL UPDATED UL300 FIXED FIRE EXTINGUISHERS SYSTEM FOR THE KITCHEN HOOD, DUCTS AND COOKING SURFACES SHALL BE HANDLED BY THE LICENSED FIRE PROTECTION CO.
- PROVIDE A "2A-10BC" FIRE EXTINGUISHER WITH RECESSED OR SEMI-RECESSED CABINET WITHIN 75 FEET TRAVEL DISTANCE OF ALL POINTS IN THE OCCUPANCY. EXTINGUISHERS SHALL BE MOUNTED IN EASILY ACCESSIBLE LOCATION AT 48" FROM THE TOP OF THE EXTINGUISHERS TO THE FINISHED FLOOR.
- IN KITCHEN AREA, PROVIDE A CLASS K TYPE FIRE EXTINGUISHER, MOUNTED AT 48" AFF MAX. TO TOP PROVIDE A RECESSED PORTION OF WALL TO MOUNT THE FIRE EXTINGUISHER. COORDINATE LOCATION OF THIS FIRE EXTINGUISHER WITH THE PULL STATION FOR THE HOOD SUPPRESSION SYSTEM TO BE LOCATED TOGETHER.
- INSTALLATION OF EXH. HOOD EXTINGUISHING SYSTEM (UPDATED UL300) SHALL BE APPROVED UNDER SEPARATED PERMIT & SUBMITTED WITHIN 30 DAYS OF ISSUANCE OF BUILDING PERMIT.
- FIRE EXTINGUISHER REQUIREMENTS SHALL BE DETERMINED BY FIELD INSPECTOR.
- THE LICENSED FIRE PROTECTION CO. IS RESPONSIBLE FOR THE U.L. APPROVAL SYSTEM NUMBER, THE SUBMISSION U.L. APPROVAL SCHEMATIC DRAWING TO AREA INSPECTION UNIT.
- INTERIOR FINISH SHALL BE PROVIDED IN ACCORDANCE WITH CBC CHAPTER 8 TABLE 803.9
- ALL DRAPES, HANGINGS, CURTAINS, DROPS AND ALL OTHER DECORATIVE MATERIALS SHALL COMPLY WITH COUNTY FIRE CODE.
- COMMERCIAL DUMPSTERS OR CONTAINERS WITH AN INDIVIDUAL CAPACITY ON 1.5 CUBIC YARDS OR GREATER SHALL NOT BE STORED OR PLACED WITHIN FIVE FEET OF COMBUSTIBLE WALLS, OPENINGS OR COMBUSTIBLE ROOF EAVE LINES UNLESS AREAS CONTAINING DUMPSTERS ARE PROTECTED BY AN APPROVED SPRINKLER SYSTEM.
- THE MODIFICATION OF FIRE SPRINKLER SYSTEM (IF REQUIRED) WILL BE SEPARATELY SUBMITTED FOR PLAN CHECK AND PERMIT BY AN INCENSED FIRE PROTECTION CO
- EXTEND AND/OR MODIFY SPRINKLER AND LIFE SAFETY SYSTEM AS NEEDED

NOTE FOR FIRE DEPT. N.T.S. 01
DRP 8011

CONSULTANT BY:



DATE: REVISION:

KIWAMI RAMEN
(TENANT IMPROVEMENT)
5143 WARNER AVE.,
HUNTINGTON BEACH, CA 92649

COVER SHEET

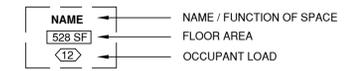
These ideas, designs, arrangements, representations, drawings, etc. shall remain the property of Design For Restaurant Plus, Inc. and no part thereof shall be copied, reproduced or used in connection with any work or the specified project, designs, arrangements of plans shall be used without the written permission of Design For Restaurant Plus, Inc. written dimensions on these drawings shall have precedence over scale dimensions, contractors shall verify, and be responsible for all dimensions and conditions on the job. This office must be notified of all variations from the dimensions and conditions shown by these drawings.

Date: 7/2/2024
Draw No: 2024#2481
Drawn By: JIMMY ZHANG
Scale: 1/4"=1'-0"
Sheet title: COVER SHEET

Sheet No: **A-0.0**

REVISION:

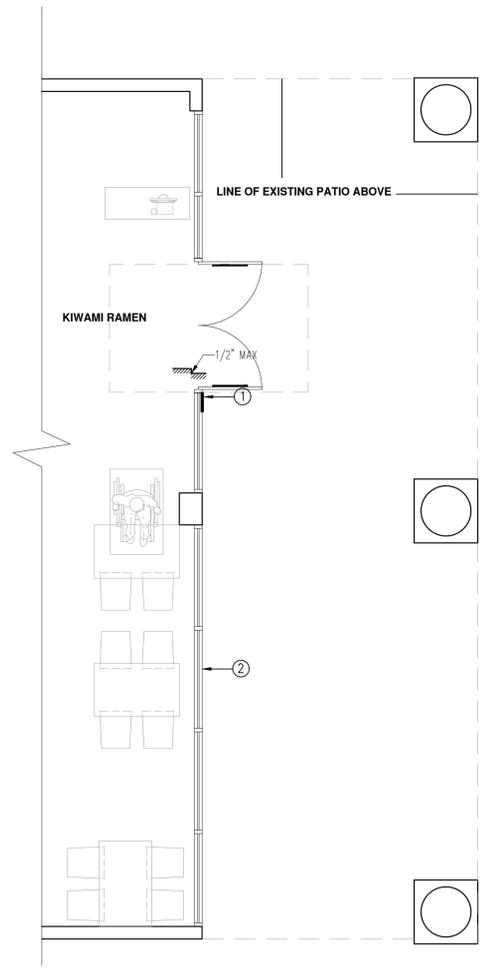
LEGEND:



OUTDOOR DINNING AREA: 212 SF < 400 SF (MAX 400 SF, O.K.)
 OUTDOOR SEAT PROVIDE: 12

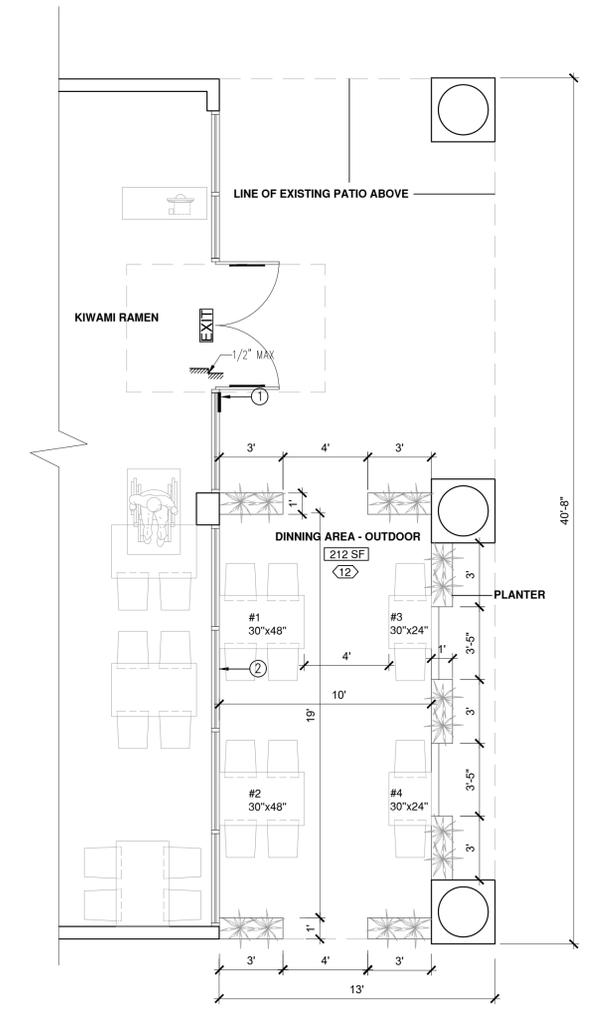
OUTDOOR PATIO AREA IS DEFINED WITH PLANTERS AND FENCING, AS SHOWN IN THE PLAN, AND RESTRICT ACCESS EXCLUSIVELY TO RESTAURANT PATRONS.

ALCOHOL BEVERAGES WILL BE SERVED IN THE OUTDOOR DINNING AREA.



EXISTING OUTDOOR FLOOR LAYOUT

Scale : 1/4" = 1' - 0"



PROPOSED OUTDOOR FLOOR LAYOUT

Scale : 1/4" = 1' - 0"

TITLE:
OUTDOOR FLOOR LAYOUT

KIWAMI RAMEN
 5145 WARNER AVE., HUNTINGTON BEACH, CA 92649

DATE: 07/02/2024

SCALE: As Shown

SHEET:
A-1.5