

**CIAB/Public Works Commission**  
**Wednesday, May 20, 2026**  
**5:00 PM - Regular Meeting**  
**AGENDA**

**City of Huntington Beach**  
**19021 Huntington Street**  
**Huntington Beach, CA 92648**  
**Utilities Yard, Training Center**



Chau Vu, Director of Public Works  
Joe Fuentes, Acting City Engineer  
April Maese, Management Analyst  
Jessica Castro, Management Aide

Preeti Ghuman, P.E., Chair  
Pano Frousiakis, Vice Chair  
Daren Macdonald, Commissioner  
James Michalski, Commissioner  
Jignesh Padhiar, Commissioner  
Peter Rivas, Commissioner

---

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

Ghuman, Frousiakis, Macdonald, Michalski, Padhiar, Rivas

## **APPROVAL OF MINUTES**

**[26-414](#) Approval of March 18, 2026 Minutes**

**Attachments: [DRAFT - CIAB-PWC Minutes March 18, 2026.pdf](#)**

## **PUBLIC COMMENTS**

The City welcomes public comments on agendized or non-agendized items, however, please note that the CIAB/Public Works Commission can take no action on this date, unless the item is agendized. Each speaker may have up to 3 minutes unless the volume of speakers warrants reducing the time allowance and time cannot be donated to others.

Individuals wishing to speak may do so in one of two ways:

1. In-Person: Fill out a Request to Speak form and deliver it to the Staff Liaison. Once the Chair opens Public Comments, in-person participants will be called to speak first.
2. Submit written comments via email to [april.maese@surfcity-hb.org](mailto:april.maese@surfcity-hb.org) by 2:00 PM on the day of the meeting. All written communications will be forwarded to the CIAB/Public Works Commission and recorded as supplemental communication.

**DIRECTOR'S ITEMS****INFORMATIONAL ITEMS**

Joe Fuentes will present the active Capital Improvement Projects Update.

Beautification, Landscape and Tree (BLT) items for discussion, if any, will be presented by Denny Bacon.

**26-406      Review of the Interagency Water Transfer Feasibility Study with  
Mesa Water District**

**Attachments:**    [Att #1 Interagency Water Transfer Feasibility Study](#)  
[Att #2 PowerPoint Presentation](#)

**ADMINISTRATIVE ITEMS**

**26-177      Approve Infrastructure Fund Annual Report for Fiscal Year 2024/2025**

**Attachments:**    [Att #1 Financial Policies FY 06-07 and 09-10.pdf](#)  
[Att #2 Project Sheets.pdf](#)  
[Att #3 PowerPoint Presentation.pptx](#)