Intergovernmental Relations Committee Wednesday, December 20, 2023 4:00 PM - Regular Meeting AGENDA City of Huntington Beach 2000 Main Street Huntington Beach, CA 92648 4th Floor CR-2

Staff Liaison Shannon Levin Office of the City Manager



TONY STRICKLAND, Mayor GRACEY VAN DER MARK, Mayor Pro Tem PAT BURNS, Council Member

## **ROLL CALL**

#### **PUBLIC COMMENTS**

The City welcomes public comments on agendized or non-agendized items but please note that the INTERGOVERNMENTAL RELATIONS COMMITTEE (IRC) can take no action on this date, unless the item is agendized. Each speaker may have up to 3 minutes unless the volume of speakers warrants reducing the time allowance and cannot donate time to others.

Individuals wishing to make public comments may let the Staff Liaison know at the meeting and/or submit a written communication via email to Shannon.Levin@surfcity-hb.org by 8:00 AM on the day of the meeting. All written communications will be forwarded to the IRC and recorded as supplemental communication.

# **APPROVAL OF MINUTES**

23-1069 Approval of Minutes November 14, 2023

## **Recommended Action:**

Approve Minutes from November 14, 2023 meeting

# **DISCUSSION ITEMS**

- 1. Federal Legislative Update
- 2. State Legislative Update
- 3. Draft Legislative Platform
- 4. Topics for Future Discussion

23-1070 Discussion Items

#### **ADJOURNMENT**

The next meeting will be held on January 17, 2024 at 4:00PM. at City Hall in Huntington Beach, California.

INTERNET ACCESS TO THE INTERGOVERNMENTAL RELATIONS COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO INTERGOVERNMENTAL RELATIONS COMMITTEE MEETINGS AT: https://huntingtonbeach.legistar.com/

#### **MEETING ASSISTANCE NOTICE:**

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, and a reader during the meeting and/or large print agendas. Please contact the City Manager's Office at 714-536-5202 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.