

**(City Council) Approved Project Plans and Specifications and Authorized Advertisement of Bids for the Central Park and Warner & Nichols Storm Water Treatment Project; CC-1257 (600.60)** – Approved the project plans and specifications and authorized the Director of Public Works to request bids for the Central Park and Warner & Nichols Storm Water Treatment Project, CC-1257. Submitted by the Public Works Director. Funding Source: Funds are budgeted in the Proposition 13 - 2000 Water Bond Act Grant Account. The engineer's cost estimate is \$450,000.

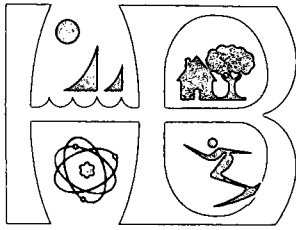
**(City Council) Adopted Resolution No. 2004-72 Amending the Memorandum of Understanding (MOU) between the City and the Surf City Lifeguard Employees' Association (SCLEA) by Adopting the Side Letter of Agreement Re: the 1,500 Hours Provision (Number of Permitted Work Hours within a Twelve-Month Period) (720.20) - Adopted Resolution No. 2004-72 – “A Resolution of the City Council of the City of Huntington Beach Amending the Memorandum of Understanding between the City and the Surf City Lifeguard Employees' Association, by Adopting the Side Letter of Agreement (Regarding Number of Permitted Work Hours within a Twelve-Month Period).”** Submitted by the Administrative Services Director. Funding Source: No cost.

**(City Council) Directed Staff to Prepare Mayor's Letter to the State Department of Parks and Recreation Exercising City's Option to Extend the Bolsa Chica State Beach Operating Agreement between the City and the State of California for 20 Years (November 30, 2006 to November 30, 2026) (120.90)** – Approved exercising the city's option granted in the 1986 Bolsa Chica State Beach Operating Agreement between the city and the State of California to extend the term for a period of twenty years from November 30, 2006 to November 20, 2026, and authorized staff to prepare a letter for the Mayor's signature to communicate the option to the State Department of Parks and Recreation. Submitted by the Community Services Director. Funding Source: Not applicable.

**(City Council) Approved a Reimbursement Agreement between the City and Huntington Center Associates, LLC for Professional Building Inspection Services in Connection with the Bella Terra Project – Authorized Appropriation of Funds (600.10)** - 1. Approved the *Reimbursement Agreement between the City of Huntington Beach and Huntington Center Associates, LLC* and authorized the Mayor and City Clerk to sign; and 2. Appropriated Ninety Thousand Dollars (\$90,000) to Building & Safety Department operating account number 10055201.69365 in connection with the Reimbursement Agreement between the City and Huntington Center Associates, LLC; and 3. Authorized the acceptance of two payments of \$45,000.00 on or before October 1, 2004 and February 1, 2005 from Huntington Center Associates, LLC for building inspection services. Submitted by the Building and Safety Director. Funding Source: The proposed Agreement allows the developer to pay for expanded services by depositing funds totaling \$90,000. Two payments of \$45,000 each will be made on or before October 1, 2004, and February 1, 2005.

**(City Council) Approved the Children's Needs Task Force Reappointments of Ian Collins, Patricia Guidotti, Phyllis Lembke, and Catherine McGough and the Appointments of Adam Buttons and Rebecca Keene for a Term of September 1, 2004 to August 31, 2008 and Approved the Student Appointment of Katherine Do and Student Reappointment of Travis Holler for a Term of September 1, 2004 to April 30, 2005 (570.70)**

Councilmember Coerper requested that this agenda item be removed from the Consent Calendar to highlight the names of the appointees and reappointees.



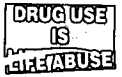
# City of Huntington Beach

2000 MAIN STREET

CALIFORNIA 92648

OFFICE OF THE MAYOR

Telephone (714) 536-5553



October 5, 2004

State of California  
Department of Parks & Recreation  
3030 Avenida del Presidente  
San Clemente CA 92672

Dear Director:

Re: **Operating Agreement – Bolsa Chica State Beach; Exercise of 20-Year Option**

Pursuant to Paragraph 1. Term, of the State of California, Department of Parks and Recreation Operating Agreement for Bolsa Chica State Beach with the City of Huntington Beach, may this letter serve as the city's exercise of the option to extend subject agreement an additional twenty-years.

The initial term of this agreement ends on December 1, 2006. In accordance with Paragraph 1 thereof, the city must exercise the additional-term option one year prior to the end of the initial term. On September 7, 2004, the Huntington Beach City Council approved exercising the additional twenty-year option for the operating agreement (approved action attached).

Please have the appropriate state representative sign below and return this letter to my office to indicate the state's approval of the additional twenty-year term on the Bolsa Chica State Beach Operating Agreement. Approval of this letter will effectively change the term of the agreement to December 1, 2026. Thank you for your attention to this matter.

Sincerely,

CATHY GREEN  
Mayor  
City of Huntington Beach

JBE:cr

Attachment

cc: City Council; City Administrator; City Attorney; City Clerk  
Sacramento Office of State Parks & Recreation

APPROVAL:

STATE OF CALIFORNIA  
Department of Parks & Recreation

9/10/04 J. ENGLE, Comm. Sec.

Council/Agency Meeting Held: <u>9/7/04</u>	<i>[Signature]</i> City Clerk's Signature
Deferred/Continued to: _____	
<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Conditionally Approved <input type="checkbox"/> Denied	
Council Meeting Date:            September 7, 2004	Department ID Number:            CS04-024

**CITY OF HUNTINGTON BEACH  
REQUEST FOR COUNCIL ACTION**

**SUBMITTED TO:** HONORABLE MAYOR AND CITY COUNCIL MEMBERS

**SUBMITTED BY:** *Penelope Culbreth Graft* PENELOPE CULBRETH-GRAFT, City Administrator

**PREPARED BY:** JIM B. ENGLE, Director, Community Services *[Signature]*

**SUBJECT:** **APPROVE EXTENSION OF BOLSA CHICA STATE BEACH OPERATING AGREEMENT**

2004 AUG 25 A 8:16  
 CITY CLERK  
 CITY OF  
 HUNTINGTON BEACH, CA

<b>Statement of Issue, Funding Source, Recommended Action, Alternative Action(s), Analysis, Environmental Status, Attachment(s)</b>
---

**Statement of Issue:** There is a need for City Council to approve exercising the city's option to extend the 1986 Bolsa Chica State Beach Agreement between the city and the State of California for an additional twenty-year term until November 30, 2026.

**Funding Source:** NA

**Recommended Action:** Approve exercising the city's option granted in the 1986 Bolsa Chica State Beach Operating Agreement between the city and the State of California to extend the term for a period of twenty years from November 30, 2006 to November 30, 2026, and authorize staff to prepare a letter for the Mayor's signature to communicate the option to the State Department of Parks and Recreation.

**Alternative Action(s):** Do not approve exercising the city's extension of term option for the State Beach Operating Agreement, and return the area from the municipal pier to Seapoint Drive to the state for its control and operation after November 2006.

**Analysis:** In December 1986, the city entered into an agreement with the California Department of Parks and Recreation for the control and operation of a portion of Bolsa Chica State Beach, which includes the area from the Huntington Beach Municipal Pier north to Seapoint Drive at Pacific Coast Highway. The city has invested millions of dollars in improvements to Blufftop Park and Pier Plaza, and has adopted a master plan for future improvements to the bluff area. This area is a very popular portion of the city beach which includes Pier Plaza and the northern Pier Plaza parking lot, Zack's Pier Plaza Beach Concession, the bicycle and recreational trail from the pier to Bolsa Chica State Beach, Blufftop Park, the bluffs beach area, and Huntington Dog Beach. This area is of vital interest to the city to continue maintaining its image as both a local and international tourist destination.

E-12

# REQUEST FOR COUNCIL ACTION

MEETING DATE: September 7, 2004

DEPARTMENT ID NUMBER: CS04-024

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Staff is recommending that Council exercise its option to extend its lease an additional twenty years. There is no cost to the city for the lease. Should the city receive more revenue from beach operations than its cost to provide services to this beach area, the state would share in 50 percent of that surplus revenue. During the past twenty years, revenue from the beach operations has only matched the city's cost and there have been no surplus revenues to share with the state. This is mainly due to the extensive beach improvements that the city has invested in this area of the beach. In summary, to maintain the city's control of this beach area and to insure the ability to offer events and maintain property values, staff is recommending approval of the option. In November 2026, the city will have the right to extend the agreement for another twenty years.

**Environmental Status:** NA

**Attachment(s):**

City Clerk's Page Number	No.	Description
	1	<i>Bolsa Chica Operating Agreement</i>

RCA Author: JBE:cr

# ATTACHMENT 1

STATE OF CALIFORNIA  
DEPARTMENT OF PARKS AND RECREATION  
OPERATING AGREEMENT  
BOLSA CHICA STATE BEACH

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I N D E X

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OPERATING AGREEMENT

*[Signature]*  
DEC

THIS AGREEMENT, made and entered into this 1st day of October, 1986, and between the STATE OF CALIFORNIA, acting through the Department of Parks and Recreation, hereinafter called "STATE", and the City of Huntington Beach, a municipal corporation of the State of California, hereinafter called "CITY";

W I T N E S S E T H

WHEREAS, STATE has acquired for park and recreational purposes certain real property hereinafter described, known as a portion of Bolsa Chica State Beach and has jurisdiction thereof; and

Pursuant to the provisions of Section 5080.30 et seq. of the Public Resources Code of the State of California, STATE may enter into contracts with political subdivisions of the State of California for the care, maintenance, and control, for the purposes of the State Park System, of lands under the jurisdiction of STATE; and

STATE and CITY desire to enter into an agreement to provide for such care, maintenance, and control of Bolsa Chica State Beach, a description of which is attached hereto as Exhibits "A" and "B" and incorporated herein by this reference.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter contained, the parties hereto agree as follows:

--

1           1.   Term: CITY shall be responsible for a period beginning on the  
2 date first above appearing and ending twenty years from said date, with an  
3 additional twenty-year option at the CITY'S option provided that CITY exercise  
4 such option not later than one year prior to the end of the initial 20-year  
5 term. During said period, CITY shall pay all costs of developing,  
6 maintaining, controlling, and operating said property for said purposes and  
7 STATE shall not, during said period, be liable for the cost of said  
8 development, maintenance, control, or operation. Nothing herein shall  
9 preclude CITY from receiving grants for such purposes to the full extent  
10 otherwise permitted by law.

11  
12           An express condition subsequent to this agreement is that the  
13 recreation policies 4.2.2 Coastal Recreation of the Recreation Element of the  
14 "CITY'S General Plan" May 1984 and the project plan for "Pierside Village"  
15 Huntington Beach, California by Bryant Morris Development, Phase II sheets 13  
16 through 15 (both documents attached hereto/and made part of this contract) for  
17 the demised premises shall be submitted for approval by the State Department  
18 of Parks and Recreation as specified in Paragraph 7 of this agreement.  
19 Failure of the Department of Parks and Recreation to approve the development  
20 plan listed above may result in termination of this agreement by the CITY,  
21 pursuant to *R.M.H.*  
22 following Paragraph 13b, Page 9.

23           2.   Use of Premises: While this agreement is in force and effect,  
24 said property shall be accessible and subject to the use and enjoyment of all  
25 citizens of the State of California, and all other persons entitled to use and  
26 enjoy the same, subject, however, in the manner of such use and enjoyment to  
27 the control of CITY in conformity with this agreement. CITY may adopt rules



1 and regulations, including hours of operation, for the use and enjoyment of  
2 said property. Any such rules and regulations adopted by CITY shall conform  
3 to and be consistent with the rules and regulations adopted by STATE and  
4 generally applicable to the State Park System, including said property. Said  
5 property shall not be used for any other purpose than the purpose herein  
6 enumerated.

7  
8           3. Concessions: Subject to prior approval in writing by STATE,  
9 CITY may grant concessions in or upon said property consistent with the use by  
10 the general public thereof for park and recreational purposes. The rights of  
11 the public to the use and enjoyment of said property shall thereupon be  
12 limited by such concession agreements. All such concessions shall be granted  
13 in substantial compliance with Public Resources Code Section 5080.20, 5080.33  
14 and 5080.34, and the applicable <sup>State</sup> *RM* ~~general~~ plan for the respective park unit.

15  
16           The concession contract between the State of California and  
17 Donald Tosh, Ted E. Christensen, and Tom A. Lewis for parking lot operation  
18 and food and beverages and rentals is attached hereto and is marked  
19 Exhibit "C" which by reference is incorporated herein for all purposes. CITY  
20 agrees to accept ~~only~~ <sup>assignment of such concession agreement only to the extent of</sup> the parking lot, ~~and~~ food, beverage, <sup>and</sup> rental operation,  
21 known as "Sunnys" subject to the terms of the existing contract. STATE shall  
22 retain the right to such agreement (Exhibit C) covering that portion west of  
the demised premises herein. *RM*

23           4. Fees: Any charges, fees, or collections made by CITY for  
24 services, benefits, or accommodations to the general public shall be limited  
25 to actual needs for maintenance, control and operation and for improvements  
26 and development of said property to provide needed additional facilities, and  
27 that commercialization for profit shall not be engaged in by CITY.

1           5. Annual Reports: All income received and all expenditures made  
2 by the CITY in relation to concessions, special services, and all other  
3 matters incident to the development, maintenance, control, and operation for  
4 the State Beach or portion thereof subject of this agreement shall be reported  
5 annually to the STATE. Pursuant to Public Resources Code Section 5080.32, all  
6 revenues received from lands subject to this agreement shall be expended only  
7 for the care, maintenance, operation, administration, improvement, or  
8 development of the State Beach and any other state recreational areas. Such  
9 annual report shall be made for the annual period commencing on July 1 and  
10 terminating June 30 and shall be filed with STATE not later than December 1 of  
11 each year. The first report hereunder shall be filed by CITY not later than  
12 December 1, 1987, and shall cover the periods beginning on July 1, 1986 and  
13 terminating June 30, 1987.

14  
15           The report shall include a reasonable annual estimate of the number  
16 of visitors to the State Beach or portion thereof described on  
17 Exhibits A and B, as well as the number of vehicles.

18  
19           "Revenue" herein shall be defined so as not to include indirect  
20 revenue such as sales tax, possessory interest tax, etc.

21  
22           The books, records, and accounts kept by CITY applying to the  
23 operation of the State Beach shall at all reasonable times be open for audit  
24 or inspection by STATE.

25  
26           6. Beach Erosion Control: It is further agreed and understood  
27 between the parties hereto that any development, beach erosion control, or

1 protection work which may be undertaken by STATE or the United States of  
2 America, along or on said property, shall not, in any way, be construed as  
3 constituting a termination of this agreement or in any way affecting same.

4  
5 STATE shall have the right to enter into agreements for such work  
6 during the term hereof and to go upon said property or to authorize any  
7 person, firm, or corporation to go upon said property for the purpose of such  
8 construction, beach erosion protection or control work, or the doing of other  
9 public work for the improvement or development of said property, provided that  
10 STATE shall give CITY 90-day written notice of its intention to do any of the  
11 work herein mentioned before such work is undertaken.

12  
13 7. Construction of Improvements: CITY may, by its own forces or  
14 by contract, undertake projects for the development, construction, or  
15 improvement to said property. Plans and specifications for any such project  
16 shall be submitted to STATE as a <sup>State</sup> General Plan amendment for approval. No such  
17 project shall be commenced by CITY'S own forces or contracts awarded prior to  
18 STATE approval.

19  
20 STATE has the right to disapprove such plans and specifications and  
21 shall notify the CITY of its decision within 90 days. Such development,  
22 construction, or improvement shall be in accordance with 5080.31 P.R.C. and  
23 with the STATE'S general plan for the respective unit and any amendment thereof shall  
24 be subject to prior approval in writing by STATE.

25  
26 Pursuant to Public Resources Code Section 5080.31(b) P.R.C. the STATE'S  
27 general plan shall be prepared by the CITY and shall be approved by the

1 California State Park and Recreation Commission.

2

3 8. Title: Improvements erected on said property by CITY shall,  
4 upon completion, become a part of the reality and title to said improvements  
5 shall vest in STATE upon termination of this agreement or any extension  
6 thereof. Any removal authorized shall be made without damage to adjacent  
7 improvements and if adjacent improvements are damaged, CITY shall reimburse  
8 STATE therefore or shall repair the improvement so damaged at the option of  
9 STATE. After removal, the premises shall be left free and clear of all debris  
10 and in a condition reasonably similar to the present condition of said  
11 property.

12

13 CITY shall not, without prior written approval of STATE, remove,  
14 move, demolish, or alter in any manner, any improvements, natural features, or  
15 accretions existing on said property on the effective date of this agreement  
16 or subsequently occurring, except when engaged in the protection of public and  
17 private lands and waters from storms, floods, high tides, fire (all natural  
18 disasters), during a period of natural disaster or emergency declared by the  
19 Governor of California or the President of the United States.

20

21 9. Eminent Domain: If said property or portion thereof is taken  
22 by proceedings in eminent domain, STATE shall receive the entire award for  
23 such taking except that CITY shall receive out of said award the fair market  
24 value of any improvements then existing and constructed by CITY (other than  
25 improvements erected with funds realized through income from said property) on  
26 said property as said fair market value may be determined by said proceedings  
27 taking into consideration the terms of this instrument.

1           10. Hold Harmless: CITY hereby waives all claims and recourse  
2 against the STATE including the right to contribution for loss or damage to  
3 persons or property arising from, growing out of, or in any way connected with  
4 or incident to this agreement except claims arising from the concurrent or  
5 sole negligence of STATE, its officers, agents, and employees.

6  
7           CITY shall indemnify, hold harmless, and defend STATE, its officers,  
8 agents, and employees against any and all claims, demands, damages, costs,  
9 expenses, or liability costs arising out of the acquisition, development,  
10 construction, operation, or maintenance of said property described herein which  
11 claims, demands, or causes of action arise under Government Code Section 895.2  
12 or otherwise except for liability arising out of the concurrent or sole  
13 negligence of STATE, its officers, agents, or employees.

14  
15           In the event STATE is named as co-defendant under the provisions of  
16 the Government Code Sections 895 et seq., the CITY shall notify STATE of such  
17 fact and shall represent STATE in such legal action unless STATE undertakes to  
18 represent itself as co-defendant in such legal action in which event STATE  
19 shall bear its own litigation costs, expenses, and attorney's fees.

20  
21           In the event judgment is entered against the STATE and CITY because  
22 of the concurrent negligence of STATE and CITY, their officers, agents, or  
23 employees, an apportionment of liability to pay such judgment shall be made by  
24 a court of competent jurisdiction. Neither party shall request a jury  
25 apportionment.

26 ---

27 ---

1           11. Assignment: This agreement shall not, nor shall any interest  
2 therein or thereunder, be assigned, mortgaged, hypothecated, or transferred  
3 either by CITY or by operation of law, nor shall CITY let or sublet, or grant  
4 any licenses or permits with respect to the use and occupancy of said property  
5 or any portion thereof, without the written consent of STATE first had and  
6 obtained. Such consent shall not be unreasonably withheld.

7  
8           12. Notices: Notices or reports desired or required to be given  
9 hereunder or under any law now or hereafter in effect may, at the option of  
10 the party giving same, be given by enclosing the same in a sealed envelope  
11 addressed to the party for whom intended and by depositing said envelopes,  
12 with postage prepaid, certified with return receipt requested, in the United  
13 States Post Office or any substation thereof.

14  
15           In the event such notice is being given to the CITY, such notice and  
16 the envelope containing the same shall be addressed to the City Council of the  
17 City of Huntington Beach, 2000 Main Street, Huntington Beach,  
18 California 92648, or such other place as may hereafter be designated in  
19 writing by or on behalf of CITY; and in the event that said notice being sent  
20 to STATE, said notice and the envelope containing the same shall be addressed  
21 to the Department of Parks and Recreation, 18221 Enterprise Lane,  
22 Huntington Beach, California 92648 and at P.O. Box 942896, Sacramento,  
23 California 94296-0001.

24 ---  
25 ---  
26 ---  
27 ---

1           13. Termination:

2  
3           a. STATE reserves the unqualified right to terminate this  
4 agreement by giving CITY one (1) year's written notice of the effective date  
5 of such termination. STATE further may terminate this agreement for material  
6 breach by CITY of any of the provisions hereof. The CITY shall be given not  
7 less than ninety (90) days to cure any and all breaches hereunder.  
8

9           b. CITY reserves the unqualified right to terminate this  
10 agreement by giving STATE one (1) year's written notice of the effective date  
11 of such termination. CITY further may terminate this agreement for breach by  
12 STATE of any of the provisions hereof.  
13

14           c. Notwithstanding any other provisions in this contract and  
15 in addition to any other remedy available to STATE, STATE shall have the  
16 option to terminate the contract and to pay CITY the then depreciated cost of  
17 the facilities placed, created, or developed by CITY on the premises. Such  
18 payment (buy-out) shall apply in the event of termination pursuant to  
19 Section 13(a) above. *km*

20           d. It is expressly understood that the paragraph "c" does not  
21 apply to the situation where the STATE may terminate this contract for any  
22 material breach on the part of the CITY. Where there has been a breach on the  
23 part of CITY, under any terms of this contract, the STATE shall not be  
24 obligated to pay CITY before or after taking possession of the premises so  
25 long as CITY has not cured said breach within ninety (90) days after written  
26 notice thereof.  
27

"c" *RM*

1 e. For the purpose of ~~this~~ paragraph, such facilities shall  
2 be deemed to be the improvements which CITY is expressly required to make  
3 hereunder or later adds, exclusive of trade fixtures, equipment, and any  
4 personal property. The cost of such facilities for the purposes of this  
5 paragraph shall be computed in the following manner:  
6

7 f. Upon completion of improvements, or within thirty (30)  
8 days of opening for public use, whichever is earlier, CITY will submit  
9 verified cost statements accompanied by substantiating invoices and bills of  
10 labor, material, or any other reasonable construction costs, to STATE. After  
11 such statements, invoices, and bills have been examined by STATE, STATE will  
12 in its sole discretion establish in a reasonable and fair manner the cost of  
13 improvements. In the event costs are not filed by CITY within the period  
14 above provided, STATE shall estimate said cost and serve the same on CITY in  
15 the manner provided herein. STATE'S estimate shall become final thirty (30)  
16 days after service thereof.  
17

18 g. The amount to be paid as the then depreciated cost of the  
19 facilities in the event of termination under ~~this~~ paragraph shall be based on  
20 a capital recovery schedule determined by dividing the initial investment by  
21 the number of whole years remaining in the agreement period or any extension  
22 thereof at the time of investment, multiplied by the remaining years. The  
23 initial investment shall be the actual cost of all improvements, less any  
24 donations, contributions, or fees received by CITY for the construction of  
25 said improvements.  
26 ---  
27 ---



1 In the event of breach, bankruptcy, invol<sup>s</sup>olvency, abandonment, or the  
2 contract is terminated at CITY's request, the buy-out provisions contained  
3 herein are not to be considered as an obligation of the STATE.

4 The buy\_out provisions *km h*

5 ~~This paragraph~~ shall only be operative when funds required by STATE  
6 for such buy-out are obtained through appropriation by the Legislature and  
7 through the normal budgeting process of the STATE.

8  
9 14. Real Property Acquisition: It is understood and agreed by the  
10 parties hereto, that all applications for real property rights, appurtenant to  
11 the real properties herein described, shall be made in the name of and on  
12 behalf of STATE, and shall be subject to the prior approval in writing of  
13 STATE.

14  
15 15. Nondiscrimination: Pursuant to Public Resources Code  
16 Section 5080.34, this agreement prohibits, and every contract for a concession  
17 on lands that are subject to this operating agreement shall expressly  
18 prohibit, discrimination against any person because of race, color, religion,  
19 sex, marital status, national origin, or ancestry of that person. Attached  
20 Standard Form 17A is incorporated herein, as Exhibit "E". *km h*

21  
22 16. Limitation: This operating agreement is subject to all valid  
23 and existing contracts, leases, licenses, encumbrances, and claims of title  
24 which may affect said property.

25  
26 17. Paragraph Titles: The paragraph titles in this contract are  
27 inserted only as a matter of convenience and for reference, and in no way

1 define, limit or describe the scope or intent of this contract or in any way  
2 affect this contract.

3

4 18. Contracts in Counterparts: This contract is executed in  
5 counterparts each of which shall be deemed an original.

6

7 IN WITNESS WHEREOF, the parties have executed this instrument upon  
8 the date first hereinabove appearing.

9

10

STATE OF CALIFORNIA  
DEPARTMENT OF PARKS AND RECREATION

11

12

*Lee M. Payne*  
Director

13

Attest:

14

15

ALICIA M. WENTWORTH  
City Clerk

CITY OF HUNTINGTON BEACH

16

BY: *Connie A. Brockway*  
Deputy City Clerk

*Robert R. Mandip*  
Mayor

18

19

Reviewed and Approved:  
*Charles H. Long*  
City Administrator

Approved as to Form:  
*William S. Ryzke*  
City Attorney

22

23

FORM	POLICY	BUDGET	
Department of General Services			
<b>APPROVED</b>			
JAN 13 1987			
BY	ORIGINAL BONDED BY ALLAN I. WENDROFF		
	Asst. Chief Council		

Initiated and Approved:

*W. M. Bourne*  
Director of Community Services

26

27 Y-5791X



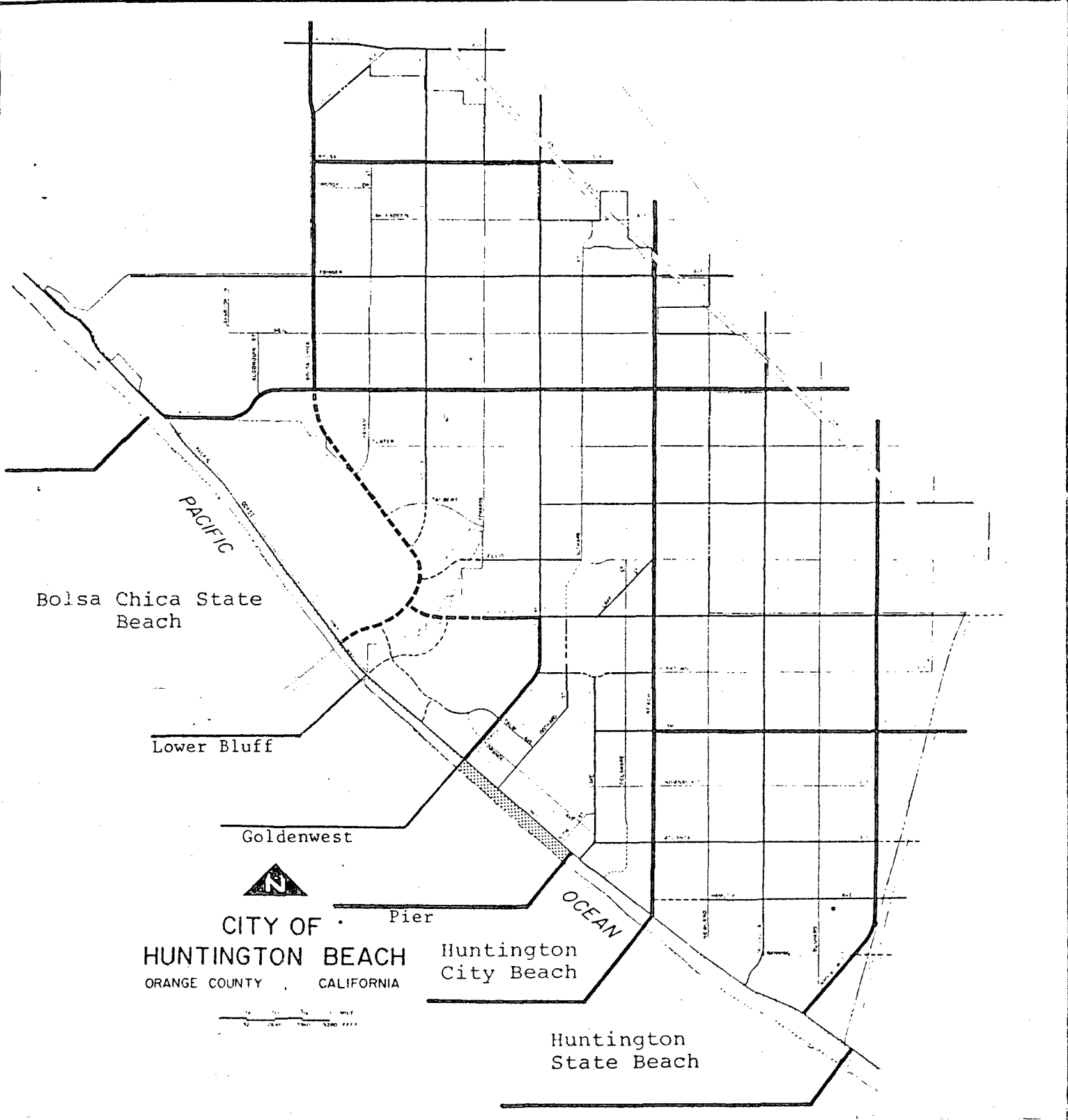


EXHIBIT "B"