

Citizens Participation Advisory Board

Thursday, November 7, 2019

*****AMENDED*****

6:30 PM - Regular Meeting

AGENDA

ROBERT RAMIREZ, Staff Liaison



City of Huntington Beach
2000 Main Street
Huntington Beach, CA 92648
Oak View Branch Library
17251 Oak Lane
Huntington Beach, CA 92647

PETER ANDRES, Board Member
SHELLY GRACE-BOWERS, Vice Chair
CHRIS BYRNE, Board Member
GIGI JACKSON, Board Member
MIKE MASSIE, Board Member
PAUL MORROW, Chair
DONNA TRAVERSI, Secretary

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

CPAB Members: Peter Andres, Shelly Grace-Bowers, Chris Byrne, Gigi Jackson, Mike Massie, Paul Morrow (Chair), Donna Traversi (Secretary)

1. PUBLIC COMMENTS--Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Citizen Participation Advisory Board (CPAB) can take no action on this date, unless the item is agendized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Please note comments on closed public hearing items will not be part of the permanent entitlement record. Speakers on items scheduled for PUBLIC HEARING will be invited to speak during the public hearing. (3 MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)
2. Approval Of Meeting Notes on Citizen Participation Advisory Board Meeting of February 21 and October 3, 2019
3. Nomination and Election of Officers for the Positions of Chair, Vice-Chair and Secretary
4. Public Hearing on Community Needs of Low and Moderate Income Persons for the 2019/2020 Annual Action Plan

Staff Liasion: Robert Ramirez, Office of Business Development, (714) 375-5186,
robert.ramirez@surfcity-hb.org

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the Office of Business Development at 714-375-5186 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.