

RESOLUTION NO. 2025-19

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
HUNTINGTON BEACH FINDING AND DECLARING THAT CERTAIN  
WEEDS GROWING IN THE CITY AND RUBBISH AND REFUSE  
DEPOSITED ON PUBLIC WAYS AND PRIVATE PROPERTY ARE  
A PUBLIC NUISANCE; AND FIXING THE TIME FOR HEARING  
PROTESTS AND OBJECTIONS TO THE ABATEMENT THEREOF

WHEREAS, it has come to the attention of the City Council of the City of Huntington Beach that certain weeds more particularly described below are growing upon certain streets, sidewalks, parkways and private property in the City of Huntington Beach, and that rubbish and refuse are found upon parkways, sidewalks and private property in the City, and that the same are a public nuisance; and

The City Council of the City of Huntington Beach determines that said weeds and rubbish and refuse should be removed and abated as a public nuisance in accordance with the provisions of Division 3, Chapter 13, Article 2 of the California Government Code, commencing with Section 39560.

NOW, THEREFORE, the City Council of the City of Huntington Beach does hereby resolve as follows:

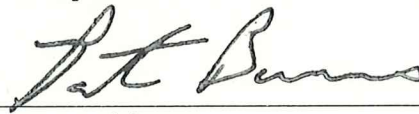
1. Pursuant to the provisions of Division 3, Chapter 13, Article 2 of the California Government Code commencing with Section 39560 and Huntington Beach Municipal Code, Chapter 8.16, the City Council of the City of Huntington Beach hereby determines and declares that weeds that bear seeds of a downy or winged nature, and weeds that attain such a large growth as to become, when dry, a fire menace, and dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard, and weeds that are otherwise noxious or dangerous, are growing upon certain streets, sidewalks, parkways and private property in the City, and that rubbish and refuse are found upon parkways, sidewalks and private property in the City, and the same are hereby declared to be a public nuisance. The names of such streets as they are commonly known, and the property fronting such streets, sidewalks or parkways, or where such nuisance exists are hereinafter particularly described according to the official assessment maps of the County of Orange, as set forth in Exhibit A, attached hereto and incorporated by this reference.

2. The Director of Public Works of the City of Huntington Beach for the purpose of this Resolution, and pursuant to Section 39560, *et seq.*, of the California Government Code, is hereby designated as the person to perform the duties imposed by law, and is hereby instructed and directed to prepare and post notices, to destroy weeds, or to remove said rubbish and refuse as required by law. Such notices shall be in accordance with the requirements contained in Government Code Sections 39564 through 39567, and shall be conspicuously posted on or in front of the property where the nuisance exists or, if the property has no frontage, upon any street, highway or road most likely to give actual notice to the owner. The notices shall be

posted as follows: One notice to each piece or parcel of property in separate ownership of not over fifty (50) feet frontage; not more than two (2) notices to any such parcel of property in separate ownership with a frontage of one hundred (100) feet or less; and if the frontage of any place or parcel of property in separate ownership is greater than one hundred (100) feet, such notices shall be posted at not more than one hundred (100) feet apart. Such notice shall be posted at least ten (10) days prior to the time of hearing of objections.

3. The City Council does hereby set May 6, 2025 at 6:00 p.m., as the time, or as soon thereafter as the matter may be heard, in the Council Chambers in the Civic Center, Huntington Beach, California as the place for hearing objections and protests to the proposed removal of such weeds, rubbish and refuse.

PASSED AND ADOPTED by the City Council of the City of Huntington Beach at a regular meeting thereof held on the 1st day of April, 2025.



Mayor

REVIEWED AND APPROVED:



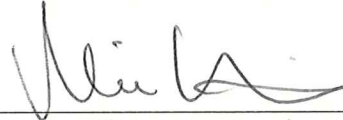
City Manager

INITIATED AND APPROVED:



Director of Community Development

APPROVED AS TO FORM:



City Attorney

Re

	APN	LOCATION	SIZE	SQ. FT.
1	023-093-28	CORNER 14TH & MAIN	59 x 105	6,664
2	023-114-14	S/E CORNER 20TH & ACACIA	117.5 X 50	5,875
3	023-124-04	S/SIDE 20TH BTW PECAN & ORANGE	50 X 117.5	5,875
4	023-124-28	S/SIDE 20TH @ PECAN	25 X 117.5	2,938
5	023-124-29	S/SIDE 20TH @ PECAN	25 X 117.5	2,938
6	023-124-30	S/SIDE 20TH @ PECAN	25 X 117.5	2,938
7	023-124-31	S/SIDE 20TH @ PECAN	25 X 117.5	2,938
8	023-127-27	S/SIDE 21ST BTW OLIVE & ORANGE	25 X 117.5	2,938
9	023-134-12	N/SIDE 19TH BTW OLIVE & WALNUT	25 X 95	2,375
10	023-136-16	E/SIDE PCH S OF 22ND STREET	Unknown	3,900
11	023-137-02	S/SIDE 21ST BTW PCH & WALNUT	117.5 X 37.5	4,406
12	023-141-17	S/E CORNER 19TH & ACACIA	117.5 X 50	5,875
13	023-147-24	N/W CORNER ACACIA & 16TH	117.5 X 25	2,938
14	023-147-25	N/W CORNER ACACIA & 16TH	117.5 X 25	2,938
15	023-156-14	N/SIDE 17TH BTW OLIVE & ORANGE	117.5 X 25	2,938
16	023-167-04	CORNER OF 17TH AND PCH	163 X 50	8,150
17	023-167-16	CORNER OF 16TH AND PCH	163 X 25	4,075
18	024-011-25	14th @ ACACIA	25 X 117.5	2,938
19	024-038-23	E/SIDE OF PCH N OF 11TH STREET	Unknown	2,875
20	024-038-24	E/SIDE OF PCH N OF 11TH STREET	Unknown	12,200
21	024-107-09	N/W CORNER 8TH & PECAN	50 X 117.5	5,875
22	024-113-19	N/SIDE OF 8TH STREET N OF OLIVE	ODD	6,380
23	024-116-11	N/SIDE OF 9TH STREET S OF OLIVE AVE	ODD	2,875
24	024-117-12	N/SIDE OF 8TH ST S OF OLIVE AVENUE	ODD	5,800
25	024-123-07	N/SIDE OF 8TH ST; BTW PCH & WALNUT	62.5 X 117.5	7,343
26	024-123-08	CORNER PCH & 9TH	150.7 X 74.5	11,788
27	024-123-09	E/SIDE PCH S OF 19TH STREET	ODD	8,000
28	024-124-18	PCH BTW 7TH & 8TH	25 X 110	2,750
29	024-134-15	TRIANGLE E/S LAKE BTW ALLEY & ORANGE	ODD	5,640
30	024-141-27	S/SIDE 7TH STREET S OF ORANGE	Unknown	2,900
31	024-144-10	3RD ST, BTW OLIVE AND ORANGE	117.5x 75	8,812
32	024-151-35	PCH SO. CORNER OF 7TH	100 X 108	10,800
33	024-162-04	1ST ST S OF OLIVE	25 X 117.5	2,937
34	024-181-24	W/SIDE HUNTINGTON S OF INDIANAPOLIS	Unknown	3,400
35	025-200-73	S/SIDE UTICA W OF BEACH	Unknown	9,000
36	107-691-20	SE CORNER BEACH & TERRY	150X150	22,500
37	110-017-26	S/SIDE TALBERT W OF EDWARDS	ODD	82,753
38	110-017-27	S/SIDE TALBERT W OF EDWARDS	ODD	2,350
39	110-021-23	WARNER @ SANDRALEE	ODD	6,500
40	110-151-10	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
41	110-151-11	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
42	110-152-07	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
43	110-152-09	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
44	110-152-23	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
45	110-153-05	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
46	110-162-19	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
47	110-163-17	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
48	110-164-08	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
49	110-164-11	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
50	110-164-12	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
51	110-164-15	ENCYCLOPEDIA - N/OF ELLIS	112 X 50	5,600
52	110-164-18	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800

	APN	LOCATION	SIZE	SQ. FT.
53	110-165-05	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
54	110-182-03	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
55	110-182-11	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
56	110-184-04	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
57	110-184-10	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
58	110-186-04	ENCYCLOPEDIA - N/OF ELLIS	112 X 50	5,600
59	110-186-07	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
60	110-186-09	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
61	110-186-14	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
62	110-186-16	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
63	110-211-01	W/SIDE GOLDENWEST S/OF ELLIS	25 X 87	2,175
64	110-211-04	W/SIDE GOLDENWEST S/OF ELLIS	25 X 87	2,175
65	110-211-05	W/SIDE GOLDENWEST S/OF ELLIS	175 X 87	15,225
66	111-022-07	S/SIDE OF WARNER, E/OF GOTHARD	97.5 X 80	7,800
67	111-074-02	NE CORNER GARFIELD & GOTHARD	ODD	362,870
68	111-120-11	N/E CORNER GARFIELD & GOLDENWEST	20 X 100	2,000
69	111-120-12	N/E CORNER GARFIELD & GOLDENWEST	115 X 50	5,750
70	111-130-07	S/SIDE GARFIELD E OF GOLDENWEST	ODD	5,850
71	111-130-08	S/SIDE GARFIELD E OF GOLDENWEST	ODD	5,850
72	111-130-09	S/E CORNER GARFIELD & GOLDENWEST	100 x 117	11,700
73	111-130-10	S/E CORNER GARFIELD & GOLDENWEST	50 X 117	5,850
74	111-130-14	S/SIDE GARFIELD E OF GOLDENWEST	Unknown	23,750
75	111-130-39	S/E CORNER GARFIELD & GOLDENWEST	51 X 117	5,851
76	142-172-01	S/SIDE HEIL @ BEACH	ODD	7,600
77	145-092-27	ROYALIST W OF PLYMOUTH	36 X 100	3,700
78	146-211-24	E/SIDE GRAHAM PLACE S OF HEIL	Unknown	13,000
79	146-311-17	NW CORNER WARNER AND LARK	120 x 177	21,240
80	153-051-11	E/S BEACH N/OF YORKTOWN	100 X 442	44,200
81	153-201-27	S/SIDE GARFIELD W/O BROOKHURST	75 X 400	30,000
82	153-421-01	S/SIDE GARFIELD W OF MAGNOLIA	Unknown	5,800
83	157-411-02	N/SIDE OF GARFIELD W OF NEWLAND	ODD	106,100
84	159-102-14	E/SIDE OF FLORIDA S OF MAIN	Unknown	16,200
85	159-151-16	GARFIELD E/OF DELAWARE	77 x 150	11,550
86	159-282-14	N/SIDE CLAY BTW HOLLY AND HUNTINGTON	-----	49,800
87	159-393-24	ENCYCLOPEDIA - S/SIDE ELLIS	112 X 25	2,800
88	159-393-59	ENCYCLOPEDIA - S/SIDE ELLIS	112 X 25	2,800
89	159-393-60	ENCYCLOPEDIA - S/SIDE ELLIS	112 X 25	2,800
90	159-393-67	ENCYCLOPEDIA - S/SIDE ELLIS	50 X 112	5,600
91	159-393-68	ENCYCLOPEDIA - S/SIDE ELLIS	50 X 112	5,600
92	159-393-69	ENCYCLOPEDIA - S/SIDE ELLIS	ODD	96,416
93	159-471-15	W/SIDE HUNTINGTON N OF MAIN	Unknown	11,000
94	159-541-51	E/SIDE GOTHARD N OF GARFIELD	Unknown	53,300
95	163-302-34	LYNN @ LOS PATOS	109 X 95.5	10,409
96	163-361-09	E/SIDE BOLSA CHICA S OF LOS PATOS	ODD	11,500
97	163-361-10	E/SIDE BOLSA CHICA S OF LOS PATOS	ODD	212,719
98	165-261-44	E/SIDE SAMPSON S OF SLATER	Unknown	10,200
99	165-281-04	S/SIDE CYPRESS W OF ASH	Unknown	7,700
100	165-311-16	W/SIDE OF BEACH S OF SPEER	ODD	22,500
101	167-311-02	E/SIDE BEACH BTW HOLLAND & BLAYLOCK	264 X 174	45,936
102	167-321-10	W/SIDE "B" St. N/OF BLAYLOCK	45 X 116	5,220
103	167-325-19	E/SIDE BEACH BTW HOLLAND & BLAYLOCK	95 X 100	9,500
104	167-325-20	E/SIDE BEACH BTW HOLLAND & BLAYLOCK	100 X 103	10,300

	APN	LOCATION	SIZE	SQ. FT.
105	167-325-21	E/SIDE BEACH BTW HOLLAND & BLAYLOCK	30 X 198	5,940
106	167-341-01	S/SIDE OF WARNER W OF NEWLAND	Unknown	2,000
107	178-071-21	S/SIDE EDINGER W/OF BOLSA CHICA	145 X 147	21,344
108	178-161-35	N/S HEIL E/OF LE GRANDE	131 X 120	15,720
109	178-201-28	GREEN BTW PIERCE & NEELY	25 X 49	1,225
110	178-201-29	GREEN BTW PIERCE & NEELY	25 X 49	1,225
111	178-201-30	GREEN BTW PIERCE & NEELY	50 X 49	2,450
112	178-201-31	GREEN BTW PIERCE & NEELY	25 X 49	1,225
113	178-201-32	GREEN BTW PIERCE & NEELY	25 X 49	1,225
114	178-201-33	GREEN BTW PIERCE & NEELY	51 X 49	2,499
115	178-201-37	W/SIDE GREEN N OF PEARCH	ODD	1,225
116	178-201-41	W/SIDE GREEN N OF PEARCH	ODD	1,280
117	178-201-47	W/SIDE GREEN N OF PEARCH	ODD	1,225
118	178-201-48	W/SIDE GREEN N OF PEARCH	ODD	1,225
119	178-201-50	W/SIDE GREEN N OF PEARCH	ODD	1,225
120	178-201-51	W/SIDE GREEN N OF PEARCH	ODD	1,225
121	178-201-73	W/SIDE GREEN N OF PEARCH	ODD	1,280
122	178-201-74	W/SIDE GREEN N OF PEARCH	ODD	2,450
123	178-201-75	W/SIDE GREEN N OF PEARCH	ODD	2,450
124	178-411-17	END OF MALDEN CIRCLE	ODD	9,000
125	178-411-19	END OF MALDEN CIRCLE	ODD	9,000
126	178-432-03	CHANNEL S/OF ADMIRALTY	125 X 61	7,625
127	178-523-09	PCH/18TH ST -SUNSET BEACH	80 X 71	5,647
128	178-532-45	END OF PARK AVE @ PCH - SUNSET BEACH	ODD	3,471
129	178-532-77	END OF PARK AVE @ PCH - SUNSET BEACH	ODD	4,738
130	178-532-78	S/SIDE PCH W OF WARNER -SUNSET BEACH	Unknown	Unknown
131	178-543-19	PCH/6TH ST -SUNSET BEACH	30 x 90	2,700
132	178-551-13	S/SIDE PCH W OF WARNER -SUNSET BEACH	30 x 74	2,250
133	178-651-36	S/SIDE PCH W OF WARNER -SUNSET BEACH	Unknown	Unknown
134	195-053-18	N/SIDE BOLSA E OF SPRINGDALE	Unknown	22,300

STATE OF CALIFORNIA  
COUNTY OF ORANGE                     ) ss:  
CITY OF HUNTINGTON BEACH        )

I, LISA LANE BARNES, the duly elected, qualified City Clerk of the City of Huntington Beach, and ex-officio Clerk of the City Council of said City, do hereby certify that the whole number of members of the City Council of the City of Huntington Beach is seven; that the foregoing resolution was passed and adopted by the affirmative vote of at least a majority of all the members of said City Council at a **Regular** meeting thereof held on **April 1, 2025** by the following vote:

**AYES:** Twining, Kennedy, McKeon, Burns, Van Der Mark, Gruel, Williams

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None



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City Clerk and ex-officio Clerk of the  
City Council of the City of  
Huntington Beach, California