

RESOLUTION NO. 4996

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON BEACH ADOPTING PRECISE PLAN OF STREET ALIGNMENT NO. 80-1 TO PROVIDE ACCESS TO INTERIOR PROPERTIES OVER PRIVATE EASEMENTS LOCATED NORTH OF PEARCE AVENUE AND WEST OF GREEN STREET

WHEREAS, pursuant to the Planning and Zoning Law, particularly California Government Code section 65500, the Planning Commission of the City of Huntington Beach, after notice duly given, held a public hearing on April 7, 1981 on Precise Plan No. 80-1 to provide access to interior properties over existing private easements, located north of Pearce Avenue and west of Green Street; and

On May 4, 1981, after notice duly given, hearing was held before this Council, and the matter having been considered, the Council finds that said Precise Plan No. 80-1 is reasonably necessary to the orderly and efficient flow of traffic, for the preservation of the health and safety of the inhabitants of the city, and for the orderly development of the community,

NOW, THEREFORE, the City Council of the City of Huntington Beach does resolve as follows:

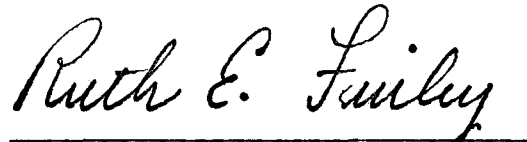
SECTION 1. That the real property hereinafter described and shown on the map marked Exhibit A attached hereto, incorporated herein and by reference made a part hereof, is hereby designated and adopted as Precise Plan No. 80-1 of the City of Huntington Beach:

The south 22.5 feet of Lots 6, 7, 8, 9,
and 10 of Tract 9635 in the city of
Huntington Beach as recorded in the
Recorder's Office for the County of Orange.
The north 10.5 feet of Lots 85 through 96,
the south 20.5 feet of Lots 97 through 108,

the north 12.5 feet of Lots 109 through 120,
the south 18.5 feet of Lots 121 through 132
and the north 14.5 feet of Lots 133 through
144 of Tract 184 in the city of Huntington
Beach, as recorded in the office of the
Recorder for the County of Orange.

SECTION 2. BE IT FURTHER RESOLVED that if Lots 106 through
110 of Tract 184 are developed as a single parcel, as presently
consolidated under ownership, the proposed private street which
would bisect this parcel shall be terminated at the eastern edge
of the parcel. If, however, such lots are split and sold sep-
arately, the proposed private street shall terminate as presently
depicted.

PASSED AND ADOPTED by the City Council of the City of
Huntington Beach at a regular meeting thereof held on the 4th
day of May, 1981.



Mayor

ATTEST:

APPROVED AS TO FORM:



City Clerk



City Attorney 56

REVIEWED AND APPROVED:

INITIATED AND APPROVED:



City Administrator



Director of Development
Services

SECTIONAL DISTRICT MAP • 20-5-11



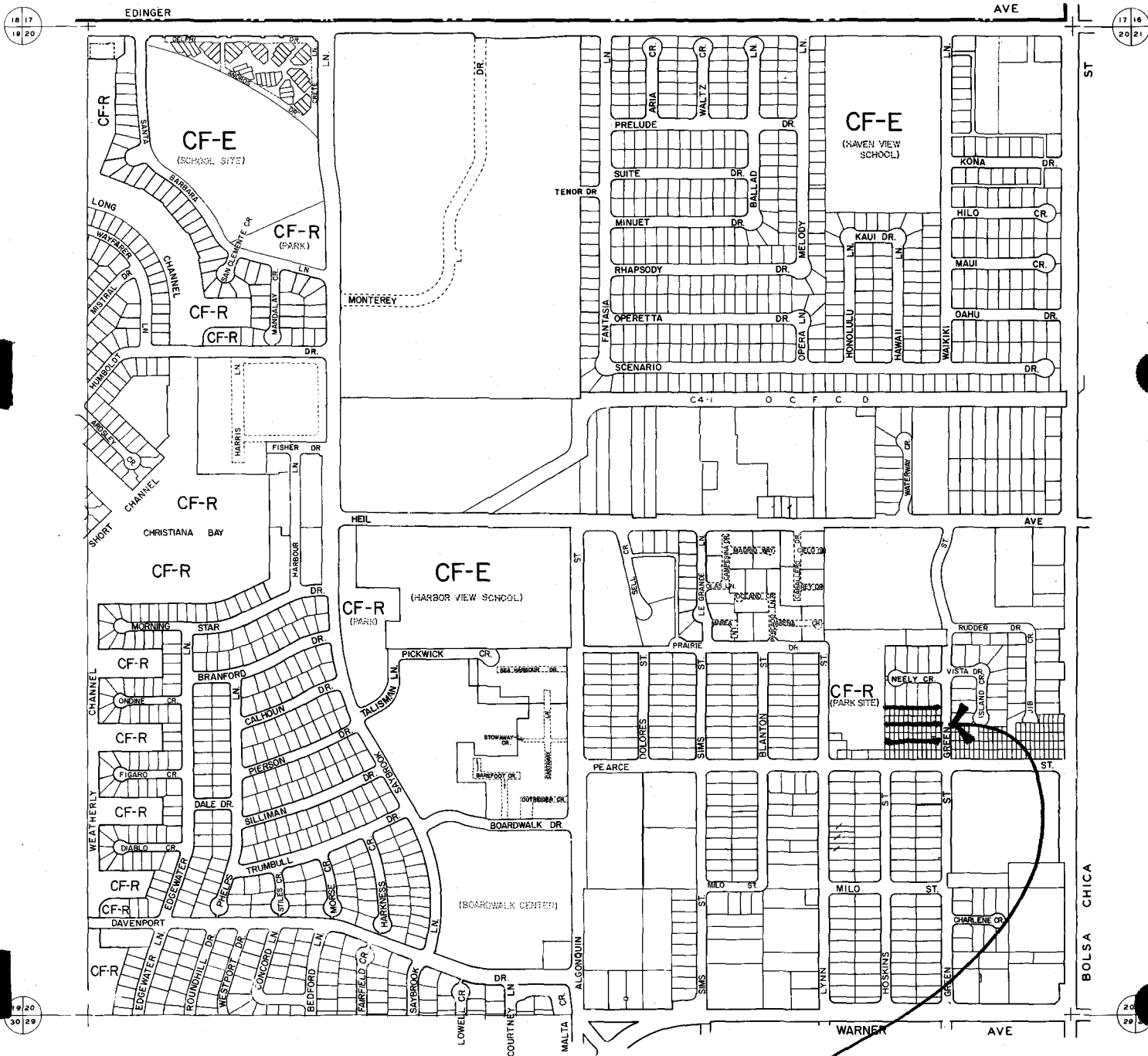
REV. DATE DEC. 9, 1980

CITY OF HUNTINGTON BEACH
ORANGE COUNTY, CALIFORNIA



LEGEND

USE OF PROPERTY MAP



PRELIMINARY PLAN OF STREET ALIGNMENT 80-1

SECTIONAL DISTRICT MAP • 19-6-10

CITY OF HUNTINGTON BEACH ORANGE COUNTY, CALIFORNIA



ADOPTED MARCH 7, 1960

CITY COUNCIL ORDINANCE NO. 754

AMENDED	ORD. NO.	AMENDED	ORD. NO.
6-20-60	774	2-20-73	1918
12-5-60	804	12-19-77	2251
3-20-61	826	4-17-78	2278
9-3-63	1000		
5-4-64	1055		
10-4-65	1161		
12-6-65	1168		
4-17-67	1317		
10-19-70	1606		
5-3-71	1643		
8-16-71	1664		
4-3-72	1735		



NOTE: ALL DIMENSIONS ARE IN FEET ANY ZONE ADJOINING ANY RIGHT OF WAY IS INTENDED TO EXTEND TO THE CENTER OF SUCH RIGHT OF WAY.

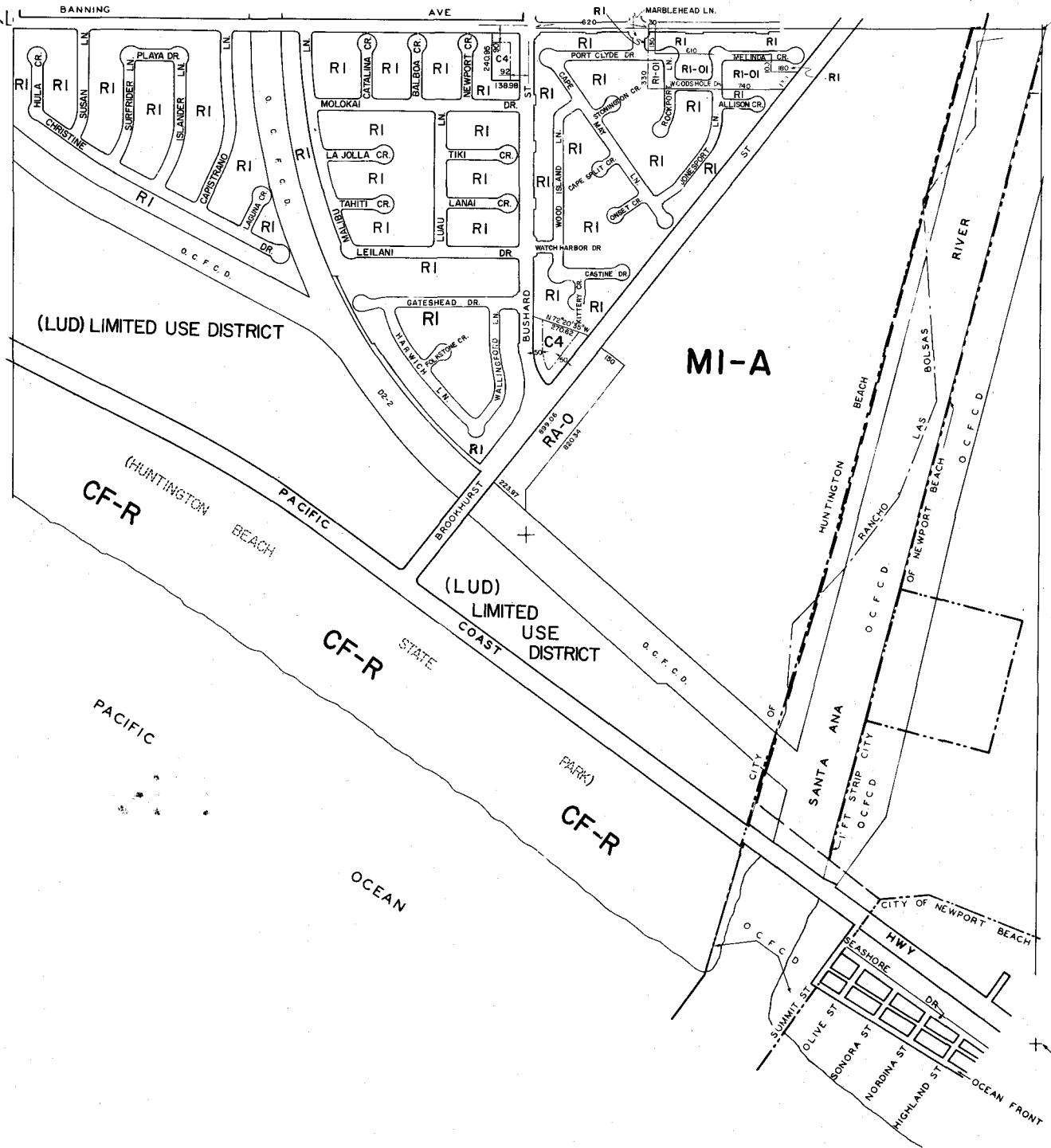
- LEGEND:**
- RI** SINGLE FAMILY RESIDENCE DISTRICT
 - RS** OFFICE PROFESSIONAL DISTRICT
 - MI-A** RESTRICTED MANUFACTURING DISTRICT
 - C4** HIGHWAY COMMERCIAL DISTRICT
 - RA** RESIDENTIAL AGRICULTURAL DISTRICT
 - R2** TWO FAMILY RESIDENCE DISTRICT
 - R3** LIMITED MULTIPLE FAMILY RESIDENCE DISTRICT
 - LUB** LIMITED USE DISTRICT

- SETBACK LINE
- o- COMBINED WITH OIL
- o1 COMBINED WITH OIL

AMENDED BY ZONE CASE NO:
118, 154, 155, 159, 344, 416, 527, 529, 66-67, 70-10, 71-1, 71-13, 71-54, 72-46, 77-3'B, 78-3.

13 18
24 19

18 17
19 20



19 20
30 29

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss:
CITY OF HUNTINGTON BEACH)

I, ALICIA M. WENTWORTH, the duly elected, qualified City Clerk of the City of Huntington Beach, and ex-officio Clerk of the City Council of said City, do hereby certify that the whole number of members of the City Council of the City of Huntington Beach is seven; that the foregoing resolution was passed and adopted by the affirmative vote of more than a majority of all the members of said City Council at a regular _____ meeting thereof held on the 4th day of May, 1981, by the following vote:

AYES: Councilmen:
MacAllister, Finley, Bailey, Mandic, Kelly

NOES: Councilmen:
None

ABSENT: Councilmen:
Pattinson, Thomas

Alicia M. Wentworth

City Clerk and ex-officio Clerk
of the City Council of the City
of Huntington Beach, California