

SHEET 1 OF 3 SHEETS  
NUMBER OF LOTS: 2 NUMBERED  
GROSS AREA: 1.618 ACRES  
NET AREA: 1.492 ACRES  
DATE OF SURVEY: FEBRUARY 12, 2020  
ALL OF TENTATIVE TRACT NO. 18079

# TRACT NO. 18079

IN THE CITY OF HUNTINGTON BEACH,  
COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS A AND B IN BLOCK 908, AND A PORTION OF BEACH BOULEVARD (FORMERLY HAMPSHIRE AVENUE) AND INDIANAPOLIS AVENUE OF THE MAP OF VISTA DEL MAR TRACT SECTION 7, AS PER MAP FILED IN BOOK 4, PAGE 36 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FEBRUARY, 2020  
JONES, CAHL & ASSOCIATES  
DANIEL RUBIO P.L.S. 8239

ACCEPTED AND FILED AT THE  
REQUEST OF  
CHICAGO TITLE COMPANY

DATE \_\_\_\_\_  
TIME \_\_\_\_\_ FEE \$ \_\_\_\_\_  
INSTRUMENT NO. \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
HUGH NGUYEN  
COUNTY CLERK-RECORDER  
BY \_\_\_\_\_ DEPUTY

### OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF HUNTINGTON BEACH:

1. AN EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES OVER JOLIET AVENUE AND GEORGIA STREET, AS SHOWN ON SAID MAP.
2. A BLANKET EASEMENT ON LOT I OVER THE PRIVATE DRIVES, SIDEWALKS AND ACCESS WAYS FOR POLICE DEPARTMENT AND FIRE DEPARTMENT ACCESS AND OVER THE ONSITE WATER QUALITY TREATMENT FACILITIES FOR MONITORING AND INSPECTION PURPOSES.

HILLTOP TOWNHOMES LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,  
AS TO OWNERS OF THAT PORTION OF LOT A, AS DESCRIBED ABOVE.

Nabil Jarjour 11-21-22  
NAME: NABIL JARJOUR DATE  
TITLE: MANAGER

HILLTOP SHOPPING CENTER, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,  
AS TO OWNERS OF THAT PORTION OF LOT B, AS DESCRIBED ABOVE.

Nabil Jarjour 11-21-22  
NAME: NABIL JARJOUR DATE  
TITLE: MANAGER

### BENEFICIARY STATEMENT:

EAST WEST BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED  
DECEMBER 15, 2021 AS INSTRUMENT NO. 2021000752551 OF OFFICIAL  
RECORDS.

BY: Kate Jodszvahl 11/21/2022  
DATE  
TITLE: VP- Portfolio Manager

BY: Dmp 11/21/2022  
DATE  
TITLE: SVP

### SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) & (C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. SOUTHERN CALIFORNIA EDISON COMPANY HOLDER OF AN EASEMENT AND RIGHT OF WAY TO CONSTRUCT, USE, MAINTAIN, ALTER, ADD TO, REPLACE, AND/OR REMOVE AND AN ELECTRICAL LINE, CONSISTING OF POLES, NECESSARY GUYS AND ANCHORS, CROSS-ARMS, WIRES AND OTHER FIXTURES AND APPLIANCES, FOR CONVEYING ELECTRIC ENERGY TO BE USED FOR LIGHT, HEAT, TELEPHONE AND/OR OTHER PURPOSES, AS SET FORTH IN A DOCUMENT RECORDED JULY 17, 1963 IN BOOK 6634, PAGE 501 OFFICIAL RECORDS OF ORANGE COUNTY.
2. THE STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PUBLIC HIGHWAY PURPOSES PER DOCUMENT RECORDED JULY 3, 1937 IN BOOK 894, PAGE 336 OF OFFICIAL RECORDS.
3. CITY OF HUNTINGTON BEACH, HOLDER OF AN EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED AUGUST 21, 1963 IN BOOK 6685, PAGE 393 OF OFFICIAL RECORDS.
4. JOE IRVINE, HOLDER OF MINERAL, GAS AND OIL RIGHTS AS RESERVED IN DOCUMENT RECORDED FEBRUARY 11, 1955 IN BOOK 2956, PAGE 597 OF OFFICIAL RECORDS.

### PLANNING COMMISSION CERTIFICATE:

I, URSULA LUNA-REYNOSA, SECRETARY TO THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON BEACH, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE HUNTINGTON BEACH CITY PLANNING COMMISSION.

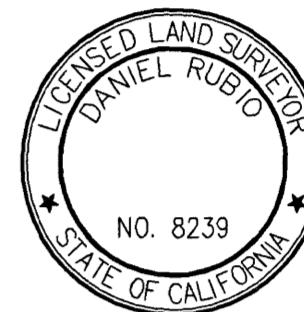
DATED THIS 28TH DAY OF NOVEMBER, 2022

Ursula Luna-Reynosa  
URSULA LUNA-REYNOSA  
SECRETARY OF THE PLANNING COMMISSION  
OF HUNTINGTON BEACH

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF NABIL JARJOUR IN FEBRUARY 2020. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Daniel Rubio 11/17/22  
DANIEL RUBIO DATE  
L.S. NO: 8239  
EXPIRATION DATE: 12/31/2023



### CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

THIS STATEMENT WILL TAKE EFFECT UPON THE DATE WHICH THE COUNTY OF ORANGE APPROVES THE MAP AS TECHNICALLY CORRECT.

DATED THIS 22 DAY OF NOVEMBER, 2022

Thomas M. Herbel  
THOMAS M. HERBEL  
CITY ENGINEER, CITY OF HUNTINGTON BEACH  
RCE NO: 53300  
EXPIRATION DATE: JUNE 30, 2023



### COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022

KEVIN R. HILLS, COUNTY SURVEYOR  
P.L.S. 6617

BY: LILY M. N. SANDBERG, DEPUTY COUNTY SURVEYOR  
P.L.S. 8402

### CITY CLERK'S CERTIFICATE:

STATE OF CALIFORNIA)  
  )SS  
COUNTY OF ORANGE )

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF HUNTINGTON BEACH AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022 AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS; THE DEDICATION OF THE EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES OF JOLIET AVENUE AND GEORGIA STREET

### THE BLANKET EASEMENT OVER LOT I, AS DEDICATED.

WE ALSO HEREBY ABANDON, PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THAT PORTION OF THE PUBLIC STREETS AND PUBLIC UTILITIES WITHIN THE BOUNDARY OF THIS MAP WHICH WERE ACQUIRED BY THE CITY OF HUNTINGTON BEACH PER THE MAP OF VISTA DEL MAR SECTION 7, RECORDED IN BOOK 4, PAGE 36 OF MISCELLANEOUS MAPS OFFICIAL RECORDS OF ORANGE COUNTY, NOT SHOWN ON THIS MAP.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT.

THIS STATEMENT WILL TAKE EFFECT UPON THE DATE WHICH THE COUNTY OF ORANGE APPROVES THE MAP AS TECHNICALLY CORRECT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022

ROBIN ESTANISLAU,  
CITY CLERK OF HUNTINGTON BEACH

### COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA)  
  )SS  
COUNTY OF ORANGE )

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022

Shari L. Freidenrich BY: \_\_\_\_\_  
COUNTY TREASURER - TAX COLLECTOR TREASURER-TAX COLLECTOR

SHEET 2 OF 3 SHEETS  
NUMBER OF LOTS: 2 NUMBERED  
GROSS AREA: 1.618 ACRES  
NET AREA: 1.492 ACRES  
DATE OF SURVEY: FEBRUARY 12, 2020  
ALL OF TENTATIVE TRACT NO. 18079

# TRACT NO. 18079

IN THE CITY OF HUNTINGTON BEACH,  
COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS A AND B IN BLOCK 908, AND A PORTION OF  
BEACH BOULEVARD (FORMERLY HAMPSHIRE AVENUE) AND INDIANAPOLIS AVENUE OF THE VISTA  
DEL MAR TRACT SECTION 7, AS PER MAP FILED IN BOOK 4, PAGE 36 OF MISCELLANEOUS  
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FEBRUARY, 2020  
JONES, CAHL & ASSOCIATES  
DANIEL RUBIO P.L.S. 8239

### NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
 )SS  
COUNTY OF Los Angeles )  
ON November 21, 2022 BEFORE ME, Cindy L. Ng, A  
NOTARY PUBLIC, PERSONALLY APPEARED Nabil Jarjour

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE [Signature] MY PRINCIPAL PLACE OF BUSINESS  
NOTARY PUBLIC IN AND FOR IS IN Los Angeles COUNTY  
SAID STATE California  
Cindy L. Ng MY COMMISSION EXPIRES June 26, 2026  
(NAME PRINTED)

### NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
 )SS  
COUNTY OF Los Angeles )  
ON November 21, 2022 BEFORE ME, CINDY L. Ng, A  
NOTARY PUBLIC, PERSONALLY APPEARED KATE Soederdahl

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC IN AND FOR IS IN Los Angeles COUNTY  
SAID STATE California  
CINDY L. Ng MY COMMISSION EXPIRES June 26, 2026  
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STATE OF CALIFORNIA )  
 )SS  
COUNTY OF Los Angeles )  
ON November 21, 2022 BEFORE ME, Cindy L. Ng, A  
NOTARY PUBLIC, PERSONALLY APPEARED Nabil Jarjour

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND.

SIGNATURE [Signature] MY PRINCIPAL PLACE OF BUSINESS  
NOTARY PUBLIC IN AND FOR IS IN Los Angeles COUNTY  
SAID STATE California  
Cindy L. Ng MY COMMISSION EXPIRES June 26, 2026  
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STATE OF CALIFORNIA )  
 )SS  
COUNTY OF Los Angeles )  
ON November 21, 2022 BEFORE ME, Cindy L. Ng, A  
NOTARY PUBLIC, PERSONALLY APPEARED FLORA LING

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE [Signature] MY PRINCIPAL PLACE OF BUSINESS  
NOTARY PUBLIC IN AND FOR IS IN Los Angeles COUNTY  
SAID STATE California  
CINDY L. Ng MY COMMISSION EXPIRES June 26, 2026

SHEET 3 OF 3 SHEETS  
 NUMBER OF LOTS: 2 NUMBERED  
 GROSS AREA: 1.618 ACRES  
 NET AREA: 1.492 ACRES  
 DATE OF SURVEY: FEBRUARY 12, 2020  
 ALL OF TENTATIVE TRACT NO. 18079

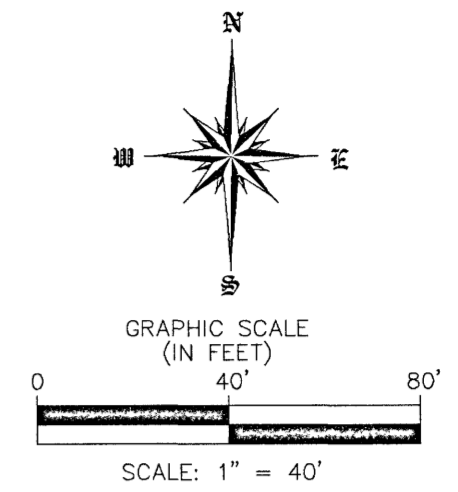
# TRACT NO. 18079

IN THE CITY OF HUNTINGTON BEACH,  
 COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS A AND B IN BLOCK 908, AND A PORTION OF BEACH BOULEVARD (FORMERLY HAMPSHIRE AVENUE) AND INDIANAPOLIS AVENUE OF THE VISTA DEL MAR TRACT SECTION 7, AS PER MAP FILED IN BOOK 4, PAGE 36 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FEBRUARY, 2020

JONES, CAHL & ASSOCIATES  
 DANIEL RUBIO P.L.S. 8239



### DATUM STATEMENT

THE COORDINATES SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83, ZONE VI) NAD 1983 (2017.50 EPOCH, O.C.S. GPS ADJUSTMENT). ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE MULTIPLY GROUND DISTANCE BY 0.99997501, MEAN VALUE.

### BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN ORANGE COUNTY SURVEYOR'S HORIZONTAL CONTROL STATIONS G.P.S. NO. 5023 AND G.P.S. 5022 BEING NORTH 89°41'47" WEST PER RECORDS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR.

### REFERENCES

- R1- VISTA DEL MAR TRACT MM 4, PG. 36
- R2- CORNER RECORD 2013-0464
- R3- CORNER RECORD 2013-0463
- R4- CORNER RECORD 1996-0124
- R5- CALTRANS TIE BOOK AOR001E PG. 0414
- R6- CALTRANS TIE BOOK AOR001E PG. 0416
- R6A-CALTRANS TIE BOOK AOR001E PG. 0420
- R7- CALTRANS TIE BOOK AOR001E PG. 0421
- R8- CALTRANS TIE BOOK AOR001E PG. 0422
- R9- CALTRANS TIE BOOK AOR001E PG. 0411
- R10-CALTRANS TIE BOOK AOR001E PG. 0417
- R11-CORNER RECORD 2016-1010
- R12-TRACT NO. 17296, MM 917/35-46

### SURVEYOR'S BOUNDARY NOTE:

THERE ARE NO CONFLICTS WITH EXISTING VISIBLE IMPROVEMENTS AND THE EXTERIOR BOUNDARY LINE (DISTINCTIVE BORDER) OF THIS MAP AS ESTABLISHED HEREON.

### MONUMENT NOTES:

- ▲ INDICATES FOUND O.C.S. HORIZONTAL CONTROL STATION MONUMENT PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR
- INDICATES FOUND MONUMENT OR ESTABLISHED BY TIES AS NOTED
- INDICATES SET LEAD, TACK AND TAG STAMPED "PLS 8239", 2.00' OFFSET FROM PROPERTY CORNER ON PROD. OF PROPERTY LINE OR 2.00' OFFSET ON RADIAL LINE FROM CENTER OF CURVE. FLUSH.
- △ INDICATES SET GEAR HEAD SPIKE AND WASHER TAGGED "PLS 8239" FLUSH.
- ( ) INDICATES RECORD DATA AS NOTED
- ① - FOUND GEAR SPIKE AND ALUMINUM WASHER STAMPED "CITY OF HB", FLUSH, NO REFERENCE. ACCEPTED AS CENTERLINE INTERSECTION, SEE DETAIL B HEREON.
- ② - FOUND GEAR SPIKE, AND BRASS WASHER STAMPED "LS5394" FLUSH, PER R2. ACCEPTED AS CENTERLINE INTERSECTION.
- ③ - FOUND MAG NAIL AND BRASS WASHER STAMPED "LS5394", FLUSH IN AN EPOXY PLUG, PER R3. ACCEPTED AS CENTERLINE INTERSECTION
- ④ - FOUND SPIKE AND WASHER STAMPED "CALTRANS", DOWN 0.1' ACCEPTED AS INTERSECTION OF THE CENTERLINE CONSTRUCTION FOR BEACH BOULEVARD AND CENTERLINE OF KNOXVILLE AVENUE PER CR 1996-0124
- ⑤ - S.F.N., ESTABLISHED CENTERLINE INTERSECTION PER FOUND TIES PER R6, SEE DETAIL "A" HEREON.

### ESTABLISHMENT NOTES

- ▲ - S.F.N., ESTABLISHED BY INTERSECTION
- - S.F.N., ESTABLISHED BY PRORATION

### RECORDED EASEMENTS

- E1 - THE CITY OF HUNTINGTON BEACH HOLDER OF AN EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES RECORDED AUGUST 21, 1963 IN BOOK 6685, PAGE 393 OF OFFICIAL RECORDS OF ORANGE COUNTY.
- E2 - THE STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PUBLIC HIGHWAY PURPOSES PER DOCUMENT RECORDED JULY 3, 1937 IN BOOK 894, PAGE 336 OF OFFICIAL RECORDS OF ORANGE COUNTY.
- E3 - SOUTHERN CALIFORNIA EDISON, HOLDER OF AN EASEMENT AND RIGHT OF WAY FOR POLES, WIRES, TELEPHONE AND OTHER PURPOSES, RECORDED JULY 17, 1963 IN BOOK 6634, PAGE 501 OF OFFICIAL RECORDS OF ORANGE COUNTY

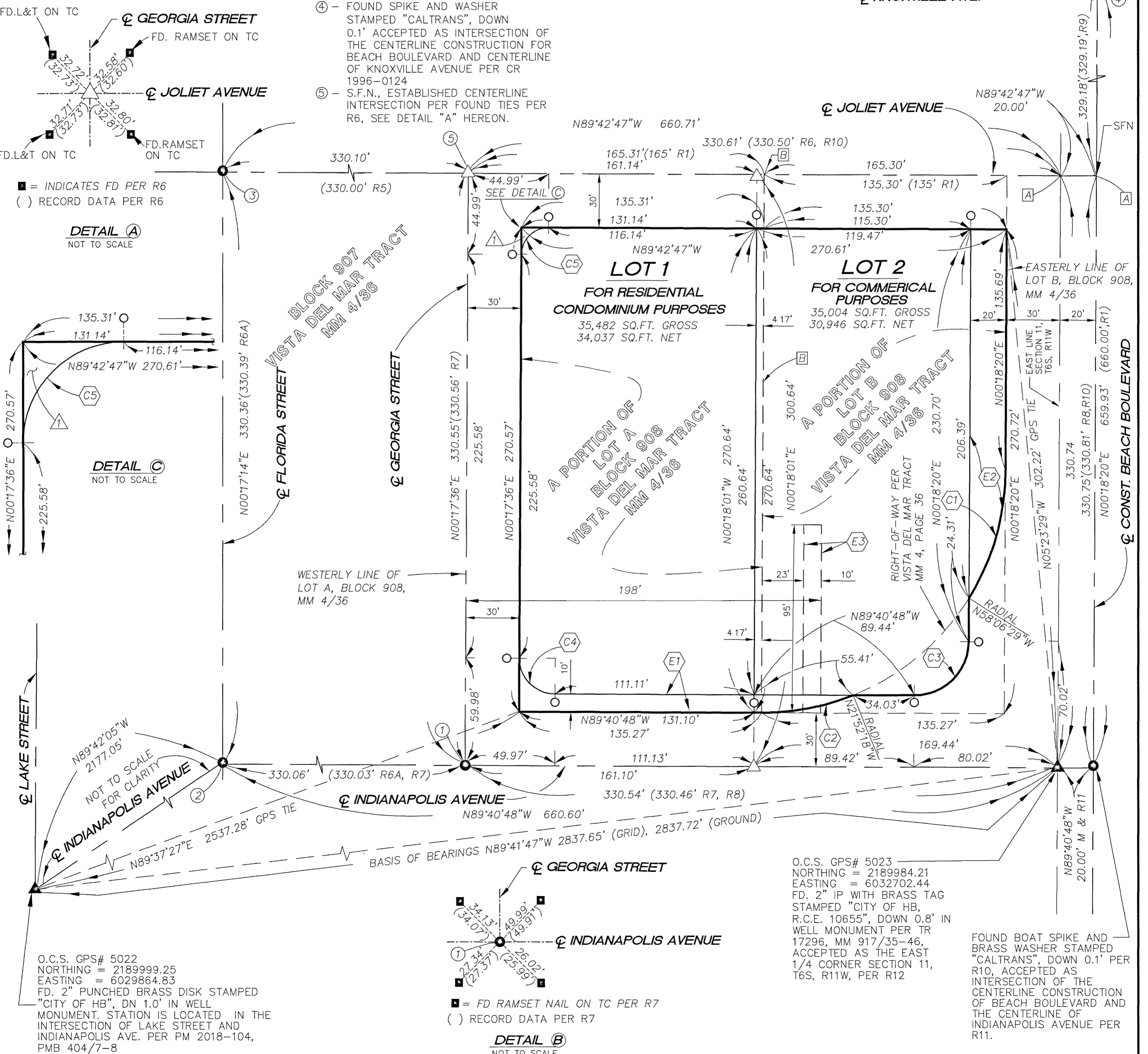
### DEDICATIONS

- ▲ - AN EASEMENT DEDICATED HEREON TO THE CITY OF HUNTINGTON BEACH FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES; GEORGIA STREET AND JOLIET AVENUE.

### ABBREVIATIONS

- O.C.S - ORANGE COUNTY SURVEYOR
- S.F.N - SEARCHED FOUND NOTHING
- F.D. - FOUND
- G.S. - GEAR SPIKE

CURVE	R	Δ	L	T
C1	135.00'	31°35'11"	74.42'	38.18'
C2	135.00'	22°17'34"	52.53'	26.60'
C3	30.00'	90°00'52"	47.13'	30.01'
C4	20.00'	89°58'24"	31.41'	20.00'
C5	15.00'	89°59'37"	23.56'	15.00'



O.C.S. GPS# 5023  
 NORTHING = 2189984.21  
 EASTING = 6032702.44  
 FD. 2" IP WITH BRASS TAG STAMPED "CITY OF HB, R.C.E. 10655", DOWN 0.8' IN WELL MONUMENT PER TR 17296, MM 917/35-46, ACCEPTED AS THE EAST 1/4 CORNER SECTION 11, T6S, R11W, PER R12

FOUND BOAT SPIKE AND BRASS WASHER STAMPED "CALTRANS", DOWN 0.1' PER R10, ACCEPTED AS INTERSECTION OF THE CENTERLINE CONSTRUCTION OF BEACH BOULEVARD AND THE CENTERLINE OF INDIANAPOLIS AVENUE PER R11.

O.C.S. GPS# 5022  
 NORTHING = 2189999.25  
 EASTING = 6029864.83  
 FD. 2" PUNCHED BRASS DISK STAMPED "CITY OF HB", DN 1.0' IN WELL MONUMENT. STATION IS LOCATED IN THE INTERSECTION OF LAKE STREET AND INDIANAPOLIS AVE. PER PM 2018-104, PMB 404/7-8

■ = FD RAMSET NAIL ON TC PER R7  
 ( ) RECORD DATA PER R7

DETAIL B  
 NOT TO SCALE