

AMENDMENT NO. 2 TO PROFESSIONAL SERVICES CONTRACT BETWEEN  
THE CITY OF HUNTINGTON BEACH AND  
AESCO, INC.

FOR  
ON CALL MATERIAL TESTING AND ENGINEERING SERVICES

THIS AMENDMENT is made and entered into by and between the CITY OF HUNTINGTON BEACH, a California municipal corporation, hereinafter referred to as "City," and AESCO, INC., hereinafter referred to as "Consultant."

WHEREAS, City and Consultant are parties to that certain agreement, dated December 21, 2021, entitled "Professional Services Contract Between the City of Huntington Beach and AESCO, Inc., for On Call Material Testing and Engineering Services" which agreement shall hereinafter be referred to as the "Original Agreement"; and

City and Consultant wish to amend the Original Agreement to increase the amount of compensation to be paid to Consultant,

NOW, THEREFORE, it is agreed by City and Consultant as follows:

1. ADDITIONAL COMPENSATION

In consideration of the services to be performed under the Original Agreement, City agrees to pay Consultant at the rates specified in Exhibit B which is attached hereto and incorporated by reference into this Agreement. City further agrees to pay Consultant an additional sum not to exceed Three Hundred Thousand Dollars (\$300,000.00). The additional sum shall be added to the original sum of Eight Hundred Fifty Thousand Dollars (\$850,000.00), for a new contract amount not to exceed One Million One Hundred Fifty Thousand Dollars (\$1,150,000.00).

2. TERM

The term of the Agreement is extended for one additional year until  
December 20, 2027.

3. REAFFIRMATION

Except as specifically modified herein, all other terms and conditions for the  
Original Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be  
executed by and through their authorized officers on \_\_\_\_\_, 2026.

AESCO, INC.

By: \_\_\_\_\_

Kay Alarced  
print name

ITS: (circle one) Chairman/President/Vice President

By: \_\_\_\_\_

**AND**  
Adam Chapman  
print name

ITS: (circle one) Secretary/Chief Financial  
Officer/Asst. Secretary - Treasurer

CITY OF HUNTINGTON BEACH, a  
municipal corporation of the State of  
California

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

INITIATED AND APPROVED:

Chen  
Director of Public Works

APPROVED AS TO FORM:

fu Re Dan  
City Attorney