

**Southeast Area Committee**  
**Wednesday January 25, 2023**  
**4:30 PM - Regular Meeting**  
**AGENDA**



**City of Huntington Beach**  
City Hall, Lower Level B-8  
Huntington Beach, CA  
92648

Office of the City Manager

Gracey Van Der Mark, Mayor Pro Tem  
Pat Burns, Council Member  
Casey McKeon, Council Member

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Meetings will be conducted both virtually via Zoom and in person until further notice. Committee members and visitors who wish to attend virtually may do so by visiting [www.Zoom.us](http://www.Zoom.us), clicking on the "Join a Meeting" link and inputting Meeting ID: 954 2030 4681. Attendees also have the option to attend telephonically by calling 1-669-900-6833, and entering Meeting ID: 954 2030 4681.

## **CALL TO ORDER**

## **ROLL CALL**

## **PUBLIC COMMENTS**

Individuals wishing to provide a comment on agendized or non-agendized items may do so in person or via Zoom by clicking on the "Raise Hand" button. Individuals will be called upon when it is their turn to speak. Public comments for items on the agenda will be taken during the meeting when each agenda item is discussed as time permits.

## **UPDATES**

1. Reports on Outside Agency Activities
  - a. AES Project Updates
  - b. ASCON Update
  - c. Orange County Sanitation District Construction Update
  
2. City Updates
  - a. Public Works
  - b. Community & Library Services
  - c. Community Development
  - d. Police Department

## **ADJOURNMENT**

The next regularly scheduled meeting of the SOUTHEAST AREA COMMITTEE is March 22, 2023.

INTERNET ACCESS TO THE SOUTHEAST AREA COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO SOUTHEAST AREA COMMITTEE MEETINGS AT:  
<https://huntingtonbeach.legistar.com/>

MEETING ASSISTANCE NOTICE: In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the City Manager's Office at 714-536-5202 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting. INTERNET ACCESS TO THE SOUTHEAST AREA COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO SOUTHEAST AREA COMMITTEE MEETINGS AT:  
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