

CIAB/Public Works Commission
Wednesday, March 18, 2026
5:00 PM - Regular Meeting
AGENDA

City of Huntington Beach
19021 Huntington Street
Huntington Beach, CA 92648
Utilities Yard, Training Center

Chau Vu, Director of Public Works
Joe Fuentes, Acting Deputy Director/City Engineer
April Maese, Management Analyst
Jessica Castro, Management Aide



Peter Rivas, Chair
Pano Frousiakis, Commissioner
Preeti Ghuman, P.E., Commissioner
Daren Macdonald, Commissioner
James Michalski, Commissioner
Jignesh Padhiar, Commissioner

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Rivas, Frousiakis, Ghuman, Macdonald, Michalski, Padhiar

APPROVAL OF MINUTES

[26-175](#) **Approval of January 21, 2026 Minutes**

Attachments: [DRAFT - CIAB-PWC Minutes January 21, 2026.pdf](#)

PUBLIC COMMENTS

The City welcomes public comments on agendized or non-agendized items, however, please note that the CIAB/Public Works Commission can take no action on this date, unless the item is agendized. Each speaker may have up to 3 minutes unless the volume of speakers warrants reducing the time allowance and time cannot be donated to others.

Individuals wishing to speak may do so in one of two ways:

1. In-Person: Fill out a Request to Speak form and deliver it to the Staff Liaison. Once the Chair opens Public Comments, in-person participants will be called to speak first.
2. Submit written comments via email to april.maese@surfcity-hb.org by 2:00 PM on the day of the meeting. All written communications will be forwarded to the CIAB/Public Works Commission and recorded as supplemental communication.

DIRECTOR'S ITEMS**INFORMATIONAL ITEMS**

Joe Fuentes will present the active Capital Improvement Projects Update.

Beautification, Landscape and Tree (BLT) items for discussion, if any, will be presented by Denny Bacon.

ADMINISTRATIVE ITEMS

26-204 **Nominate and elect Chair and Vice Chair Commissioners for the
CIAB/Public Works Commission**

26-253 **Fiscal Year 2026/27 Capital Improvement Program (CIP)**

Attachments: [Att #1 Capital Improvement Program FY26-27](#)
[Att #2 PowerPoint Presentation](#)