

AMENDMENT NO. 1 TO AGREEMENT BETWEEN
THE CITY OF HUNTINGTON BEACH AND
SIERRA ANALYTIC LABS, INC.
FOR
WATER QUALITY SAMPLING AND ANALYSIS

THIS AMENDMENT is made and entered into by and between the CITY OF HUNTINGTON BEACH, a California municipal corporation, hereinafter referred to as "City," and SIERRA ANALYTIC LABORATORY, a California Corporation, hereinafter referred to as "Consultant."

WHEREAS, City and Consultant are parties to that certain agreement, dated February 7, 2023, entitled "Professional Services Contract Between the City of Huntington Beach and Sierra Analytic Labs, Inc. for Water Quality Sampling and Analysis" which agreement shall hereinafter be referred to as the "Original Agreement"; and

City and Consultant wish to amend the Original Agreement to extend the term and increase the amount of compensation to be paid to Consultant,

NOW, THEREFORE, it is agreed by City and Consultant as follows:

1. ADDITIONAL COMPENSATION

In consideration of the services to be performed under the Original Agreement, City agrees to pay Consultant at the rates specified in Exhibit B which is attached hereto and incorporated by reference into this Agreement. City further agrees to pay Consultant an additional sum not to exceed One Hundred Twenty Thousand Dollars (\$120,000.00). The additional sum shall be added to the original sum of Three Hundred Sixty Thousand Dollars (\$360,000.00), for a new contract amount not to exceed Four Hundred Eighty Thousand Dollars (\$480,000.00).

2. TERM

The term of the Agreement is extended for one additional year until February 6, 2027.

3. REAFFIRMATION

Except as specifically modified herein, all other terms and conditions for the Original Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by and through their authorized officers on _____, 2025.

SIERRA ANALYTIC LABS, INC.

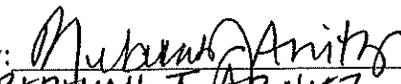
CITY OF HUNTINGTON BEACH, a municipal corporation of the State of California

By: 

CHRIS FORSYTH
print name

ITS: (circle one) Chairman/President/Vice President
CEO

AND

By: 

REBEKAH J. ARMITZ
print name

ITS: (circle one) Secretary/Chief Financial Officer/Asst. Secretary - Treasurer

Mayor

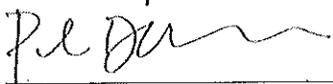
City Clerk

INITIATED AND APPROVED:



Director of Public Works

APPROVED AS TO FORM:



City Attorney