

City Celebration Committee
Monday, December 1, 2025
5:30 PM - Regular Meeting
AGENDA

City of Huntington Beach
2000 Main Street,
Huntington Beach, CA 92648
2000 Main Street, Lower Level, B-8

Staff Liaison
JULIE TOLEDO, Public Affairs Officer



PUBLIC COMMENTS

The City welcomes public comments on agendized or non-agendized items but please note that the CITY CELEBRATION COMMITTEE can take no action on this date, unless the item is agendized. Each speaker may have up to 3 minutes unless the volume of speakers warrants reducing the time allowance and cannot donate time to others.

Individuals wishing to make public comments may fill out a Request to Speak form delivered to the Staff Liaison and/or submit a written communication via email to Julie.Toledo@surfcity-hb.org by 2:00 PM on the day of the meeting. All written communications will be forwarded to the CITY CELEBRATION COMMITTEE and recorded as supplemental communication.

Approval of Minutes

Review and approve the minutes from the October 27, 2025 City Celebration Committee meeting.

[25-919](#) **Draft minutes from the October 27, 2026 City Celebration Committee.**

Attachments: **[Draft Celebration Minutes - 2025-10-27](#)**

- 1. Chairman & Co-Chairman Discussion and Vote**
- 2. Upcoming Event**

December: "California History" – Hosted by Chris Epting – "10 Remarkable Tales – Little Known Stories that Helped Define HB's Unique California History." Dec. 10 at 6pm in the Central Library Theater

- 3. Review Draft 2026 City Celebration & 250 Semiquincentennial Calendar**

ADJOURNMENT

The next regularly scheduled meeting of the CITY CELEBRATION COMMITTEE is TBD

INTERNET ACCESS TO THE CITY CELEBRATION COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO CITY CELEBRATION COMMITTEE MEETINGS AT:
<https://huntingtonbeach.legistar.com/>

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the City Manager's Office at 714-536-5202 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.