

Community & Library Services

Commission

Wednesday, January 14, 2026

6:00 PM - Regular Meeting

AGENDA

STAFF LIAISONS

ASHLEY WYSOCKI, Director

CHRIS COLE, Manager, Facilities & Development

CHARLENE GOMEZ, Sr. Administrative Assistant

Community & Library Services



City of Huntington Beach

2000 Main Street

Huntington Beach, CA 92648

Civic Center, Lower Level, Council

Chambers

LOLLY McHARDY, Chair

CEASON BAKER, Vice-Chair

STEVE BARNES, Commissioner

LAUREN GRUEL, Commissioner

JEANNE PARIS, Commissioner

TEISHA NIM-HUSAINI, Commissioner

TRICIA THIENES, Commissioner

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Baker, Barnes, Gruel, McHardy, Nim-Husaini, Paris, Thienes

PRESENTATIONS

None

SUPPLEMENTAL COMMUNICATIONS

PUBLIC COMMENTS

The City welcomes public comments on agenda or non-agenda items, however, the Commission can take no action on this date, unless the item is agendized. Each speaker may have up to 3 minutes for comments unless the volume of speakers warrants reducing the time allowance. Time cannot be donated to others.

Individuals wishing to speak at the meeting may do so by completing a Request to Speak form and providing it to the Recording Secretary prior to public comments. If you are unable to attend and wish to provide comments, please send them via email to cgomez@surfcity-hb.org by 1:00 PM on the day of the meeting. All written communications will be forwarded to Commissioners and recorded as supplemental communication.

APPROVAL OF MINUTES

26-045

Request approval of October 8, 2025, meeting minutes.

ELECTION OF OFFICERS

26-046 **Election of Chair and Vice-Chair - The Community & Library Services Commission shall hold its annual election of Officers. The Director of Community & Library Services shall preside over the election of Chair. Nominations shall be taken from the floor. After the election of Chair, the new Chair shall preside over the remainder of the Commission meeting, beginning with the election of the Vice-Chair.**

Recommended Action:

Nominate and elect a Chair and Vice Chair to service during the 2026 calendar year.

STUDY SESSION

26-047 **Grow HB Outdoor Volunteer Program - Presented by Commissioner Barnes/Cole**

ADMINISTRATIVE ITEMS

26-048 **Approve the Standardization of a Flag and Flagpole Policy for City Parks and Community & Library Services Facilities**

Recommended Action:

Approve a standardized flag and flagpole policy for City parks and Community & Library Services facilities, establishing a maximum flag size of 5 feet by 8 feet and a maximum flagpole height of 30 feet.

26-049 **America 250 Celebration Committee - Commission shall assist the City in commemorating America 250 through program and event support.**

Recommended Action:

Form three (3) liaison groups of up to three (3) Commissioners per group to support America 250 Celebration programs and events.

INFORMATIONAL ITEMS

26-050 **Parking Management Near 6622 Lakeview Drive - The City is implementing a two-hour parking limit for forty (40) parking spaces in the parking lot adjacent to Lake Huntington and Kathy May's Lakeside Café to promote turnover in a high-demand area. The time**

limit is intended to improve short-term parking availability for park visitors when extended parking associated with all-day activities limits access to nearby amenities. The restriction will apply only to designated spaces and will be supported by posted signage and routine enforcement.

26-051 CIP Review & Project Updates - Presented by Drevdahl

- a. Patriot Point Project & Ribbon Cutting
- b. Park Bench Café
- c. Schroeder Park

26-052 Calendar of Events for January and February

COMMITTEE REPORTS

26-053 Library Master Plan Liaison Group - Presented by Commissioner McHardy

MEMBER AND STAFF COMMENTS - Not Agendized

ADJOURNMENT

The next regularly scheduled meeting of the Huntington Beach Community & Library Services Commission is Wednesday, February 11, 2026 at 6:00 PM in City Council Chambers at City Hall, 2000 Main Street, Huntington Beach, CA 92648.

Internet access to Community & Library Service Commission agenda and staff report material is available prior to the Community & Library Services Commission meetings at <https://huntingtonbeach.legistar.com/>.

MEETING ASSISTANCE NOTICE: In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the Community & Library Services Department at (714) 536-5434 for more information, or to request assistance from the staff at the meeting.