

**Design Review Board**  
**Thursday, March 20, 2025**  
**SPECIAL MEETING**  
**3:30 PM - AGENDA**

**City of Huntington Beach**  
**2000 Main Street**  
**Huntington Beach, CA 92648**  
**Civic Center, Lower Level, Room B-8**

STAFF LIAISON  
Patty Malagon, Associate Planner



JEFFREY DAHL, Board Member  
MATTHEW FERTAL, Board Member  
LILLI CUTLER, Board Member  
JOSEPH SANTIAGO, Historic Resources Rep.  
BRIAN THIENES, Planning Commission Rep.

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## **CALL TO ORDER**

## **ROLL CALL**

## **PUBLIC COMMENTS**

Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Design Review Board can take no action on this date, unless the item is agendized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Please note comments on closed public hearing items will not be part of the permanent entitlement record. Speakers on items scheduled for PUBLIC HEARING will be invited to speak during the public hearing. (3 MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)

## **ADMINISTRATIVE ITEMS**

**Discuss Duties and Responsibilities of Design Review Board members.**

## **MEMBER COMMENTS**

## **ADJOURNMENT**

**The next scheduled meeting of the Design Review Board is a Special Meeting on Thursday, March 27, 2025, at 3:30PM in Meeting Room B-8, Lower Level, Civic Center, 2000 Main St. Huntington Beach, California.**

**INTERNET ACCESS TO THE DESIGN REVIEW BOARD AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO DESIGN REVIEW BOARD MEETINGS AT:**  
**<https://huntingtonbeach.legistar.com/>**

**MEETING ASSISTANCE NOTICE:**

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the Community Development Department at (714) 536-5271 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.