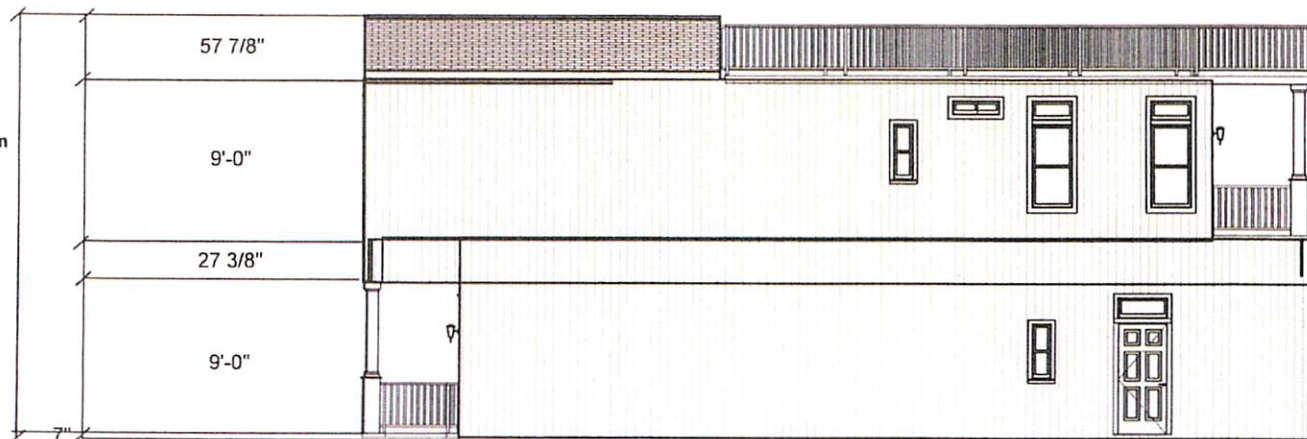




End View

26'-8 1/4"
*Approx. height
from peak to
bottom of I-beam

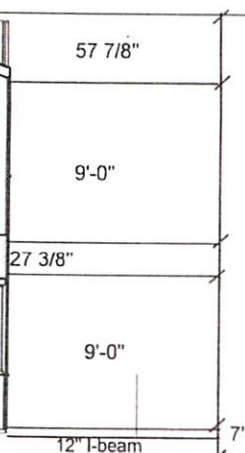
25'-8 1/4"
*Approx. height
from peak to
bottom of Floor
Joist



Back View



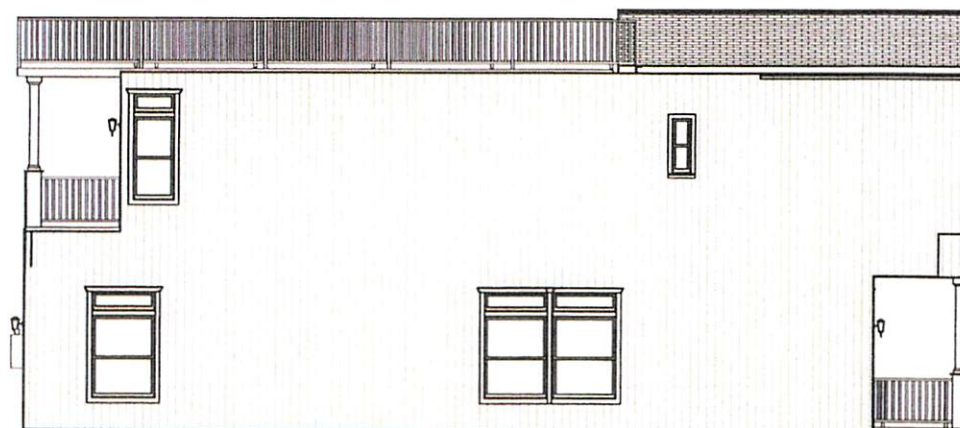
Hitch View



*APPROXIMATE HEIGHTS

26'-8 1/4"
*Approx. height
from peak to
bottom of I-beam

25'-8 1/4"
*Approx. height from
peak to bottom of
Floor Joist



Front View

* 19'-8" x 58'-0"

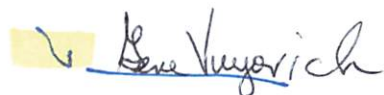
* 4:12 Pitch

* 108" Sidewalls

* Flat Ceiling

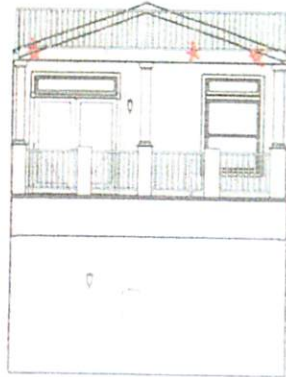
Conceptual drawing only, subject to change

RETAILER	CUSTOMER	MODEL #	REVISION	DRAWN BY	
JMS	CABRILLO 17	2C-2444X	-		



End view does not show door on bottom



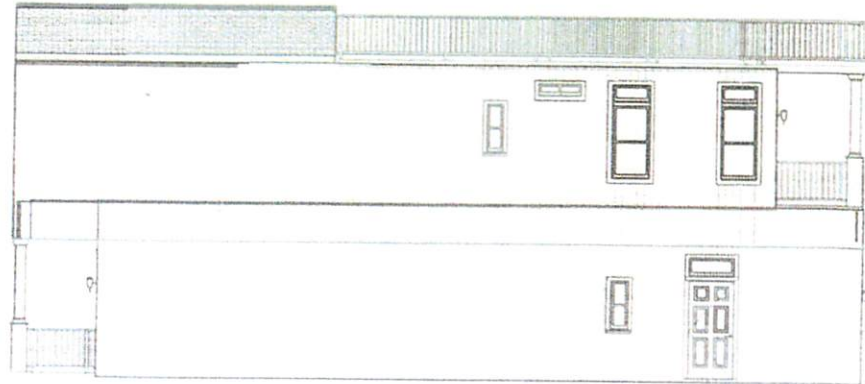


End View

* skip loose
rails & deck



Hitch View



Back View



Front View

Conceptual drawing only, subject to change

DATE	ORDER #	RETAILER	CUSTOMER	MODEL #	REVISION	DRAWN BY	
		JMS		2C-2444X	-	Josh Garcia	



2/18



BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF CODES AND STANDARDS
PROJECT INSPECTION RECORD

APPLICANT:	SO CAL MH CONSTRUCTION	Permit#/DTN	12532612
ADDRESS:	5188 WESTERN WAY SPACE # PERRIS CA 92571	FEES PAID:	\$741.00
		EXPIRES:	08/30/2022
DESCRIPTION OF WORK:	MHI 2 Story 4 pieces per Set up Manual		
LOCATION INFORMATION:	CABRILLO MP -- 21752 PACIFIC COAST HWY 17A; HUNTINGTON BEACH, CA 92646		
PARK ID:	30-0459-MP		
MANUFACTURER:		INSPECTOR:	BILL SIMMONS (714)315-5571
DECAL:	SERIAL NUMBER	INSIGNIA	LENGTH
TYPE OF UNIT:			WIDTH
YEAR:			

****CALL THE INSPECTOR WHEN READY FOR AN INSPECTION****

POST THIS RECORD ON-SITE IN A CONSPICUOUS LOCATION UNTIL PROJECT COMPLETION

INSP. #	COMMENTS	DATE	INSPECTOR	COMMENT
SITE INSPECTION				
1	CORNER MARKERS			
2	SETBACKS and SEPARATIONS			
3	ACCURATE PLOT PLAN			
FOUNDATION/ RETAINING WALL INSPECTIONS				
5	FOOTINGS			
6	SLAB			
7	STEEL REBAR			
8	BOND BEAM			
9	ADDITIONAL SUPPORT PIERS			
UNDERGROUND INSPECTIONS				
11	WATER			
12	ELECTRICAL			
13	GAS			
14	DRAIN/SEWER			
15	BACKFLOW PREVENTER			
16	MISC. UNDERGROUND			
AC / FAU INSPECTIONS				
18	ELECTRICAL			
19	A/C CONDENSER			
20	A/C COIL			
21	VENTING/FIRE STOP			
22	FAU			
FRAMING INSPECTIONS				
24	PLUMBING			
25	ELECTRICAL			
26	MECHANICAL			
27	FRAMING			
28	GAS			

29	SHEAR			
30	INSULATION			
31	DRYWALL/NAILING			
INTERIOR AND EXTERIOR WALL				
33	STUCCO LATH			
34	MISC. SIDING			
ROOF				
36	ROOF DECK AND NAILING/STAPLES			
37	SHEATHING/TRUSS REPAIR			
38	PLMG/MECH VENTS THRU ROOF			
39	FINAL ROOF			
MISCELLANEOUS				
41	GROUNDING ELECTRODE (S)			
42	WORKING CLEARANCE			
43	STAIRS/LANDING			
44	SERVICE PANEL			
FINAL INSPECTION				
50	FINAL INSPECTION			
		Permit #/DTN	12532612	

AREA OFFICES	NORTHERN AREA OFFICE	SOUTHERN AREA OFFICE
	9342 TECH CENTER DRIVE, SUITE 550	3737 MAIN STREET, SUITE 400
	SACRAMENTO, CA 95826-2581	RIVERSIDE, CA 92501-3337
DIAL 1 (800) 952-8356 OPTION 2 and listen for your Area Office		

PLEASE NOTE:

- * WORK MAY NOT BE COVERED PRIOR TO INSPECTION.
- * A COPY OF APPROVED PLANS MUST BE ON-SITE UNTIL PROJECT COMPLETION.
- * SPECIAL INSPECTIONS MAY BE REQUIRED; REFER TO THE APPROVED PLANS.

COMMENTS:

HCD Use Only					
Date	Assignment Number	Insp. Time	Travel Miles	Travel Time	Other



APPLICATION FOR PERMIT TO CONSTRUCT

(SEE REVERSE SIDE OF FORM FOR INSTRUCTIONS AND ADDITIONAL INFORMATION)

CONTRACTOR/OWNER BUILDER DECLARATIONS

Not required for commercial, modular or recreational vehicles

LICENSED CONTRACTORS DECLARATION
I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C47/B Lic. No. 758794 Exp. Date 2/2023
Contractor SO CAL MH CONST. Date 10/5/2021

OWNER BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7001.5): Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is exempt pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7001.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than two hundred dollars (Sec. 7001.5).

☐ I, as owner of the property, or my employee with wages as their sole compensation, will do the work and the structure is not intended to be let for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. However, the building or improvement is so a within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractors License Law.

☐ I am exempt under Sec. 7001.5 for this reason:

Worker's Compensation Declaration
I hereby affirm under penalty of perjury that the following are true:

☐ I have and will maintain a certificate of consent to secure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier WEST AMERICAN INS

Policy Number XWW 58719102 6/21/2022

The state of California is not completed. The permit is for one hundred dollars (\$100) or less.

☐ I certify that in the performance of the work for which this permit is issued, and no employee or any person in any manner so as to be subject to workers' compensation laws of California, and agree that if I should become subject to workers' compensation provisions of Section 3700 of the Labor Code, I will comply with the provisions of the Labor Code.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (SHOULD) IN ADDITION TO THE LOSS OF EMPLOYMENT, DAMAGES AS PROVIDED FOR IN SECTION 3700 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY
I hereby affirm under penalty of perjury that I am a duly licensed lending agency for the performance of the work for which this permit is issued (Sec. 3997, Civil Code).

Lenders Name:

Lenders Address:

5. CERTIFICATION
I hereby affirm under penalty of perjury that I am the owner of the property and I agree to comply with all city and county ordinances and state laws relating to building construction and related authorized representatives of this agency to enter upon the above-mentioned property to inspect the same.

J. V. Lake 2/23/22
Signature of Applicant or Agent Date

Signature of Applicant or Agent Date

Signature of Applicant or Agent Date

Signature of Applicant or Agent Date

Signature of Applicant or Agent Date

Signature of Applicant or Agent Date

Signature of Applicant or Agent Date

Signature of Applicant or Agent Date

Signature of Applicant or Agent Date

Signature of Applicant or Agent Date

SECTION 1 - OWNER/APPLICANT INFORMATION

Park Name CABRILLO
Park Address 21752 PACIFIC COAST HWY
City HUNTINGTON BEACH, CA County ORANGE
Zip 92646 Unincorporated Incorporated
Park Owner:
APPLICANT SO CAL MH CONSTRUCTION
☒ CONTRACTOR ☐ OWNER ☐ Other
Address 5188 WESTERN WAY
PERRIS, CA 92571 Tel. No. 951-443-3330

Architect/Engineer: Lic. No.
Address: Tel. No.

SECTION 2 - DESCRIPTION OF WORK AND VALUATION

MHI
2 STORY PER FLEETWOOD SET UP
MANUAL
FLEETWOOD
19'8" X 58'
4 pieces
Valuation \$ 37,000

SECTION 3 - ACCESSORY BUILDINGS or STRUCTURES

☐ NEW ☐ REINSTALL Standard Plan Approval No.
☐ Awning ☐ Carport ☐ Porch ☐ Cabana
☐ Other (specify):
OWNER: Tel. No.
Address:
RESIDENT: Tel. No.
Lot No.

SECTION 4 - MANUFACTURED HOME/MOBILEHOME INSTALLATION

Owner JMS Tel. No. 657-900-2052
Address 21752 PACIFIC COAST HWY HUNTINGTON BEACH, CA
Resident: Lot No. 17A
Serial Number(s):
Manufacturer Name/ FLEETWOOD
Date of MFG 2021 Model Name
Insig./HUB
Label No.

SECTION 5 - PARK OWNER, OPERATOR OR MANAGER SIGNATURE

APPROVED: Bene Vuyovich 1-19-22
Signature (Required) Date

DEPARTMENT USE ONLY

ID. No. 30-0459
☒ MF ☐ AS ☐ M/H

Closed By:

Date Closed:

COLLECTION INFORMATION

Collection # Online

Fee Rec'd 741

Collection # 2/24/22

Assigned to SMITH

Routed By DK

Upon Department approval to release, and payment of fees, this permit is issued only for items valuated below.

PERMIT # 12532612

MH ACC./S

MP

SLUG

MHI 538

MSF

TECH-SH

PLCK 203

SMI

SSUE

TOTAL 741

DIVISION PROCESS RECORD

Application:

Local Planning:

Local File:

Local Hearin:

Public Works: 13

Environmenta Impact:

Negative Cooperation:

School Impact Fees:

Date: 2/28/22

Issued By: Jal Padiya

Expires: 8/28/22

Notes:

Notes:

Notes:

Notes:

Notes:

Notes:

LOT PLOT PLAN AND PARK INFORMATION

A) Park Name CABRILLO
 Homeowner Name JMS
 Homeowner Address 21752 PACIFIC COAST Sp# 17A
 City HUNTINGTON BEACH, CA Zip 92646

B) Design Information:
 Home Amperage: _____ Pedestal Amperage: _____
 Home Voltage: 220 Pedestal Voltage: 220
 Home Roof Load: 20 PSF
 Roof Load for locality: 15 PSF

C) Is the park located in a snow area requiring 30 lb or greater roof loading? ☐ YES ☒ NO

D) The lot line corners at the front and rear are clearly and permanently marked pursuant to Title 25 of the California Code of Regulations, Sections 1104 or 2104 in the following manner:

PINS & REBAR

NOTE: Each lot line corner shall be clearly and permanently marked prior to installation and inspection.

**STATEMENT OF RESPONSIBILITY
(ORIGINAL SIGNATURE REQUIRED)**

As the park owner or operator, or as his or her authorized representative, I hereby certify that the information provided on this plot plan relative to the location of the manufactured home, all related accessory structure locations and separate and complete. Lot corners have been identified as in item D above.

Gene Vuyovich Manager
 Signature of Park Owner, Operator, or Manager

State of California
 Department of Housing and Community Development
 Division of Codes and Standards

Northern Area Office
 9342 Tech Center Drive, Suite 550
 Sacramento, CA 95826

Southern Area Office
 3737 Main St. Ste 400
 Riverside, CA 92501

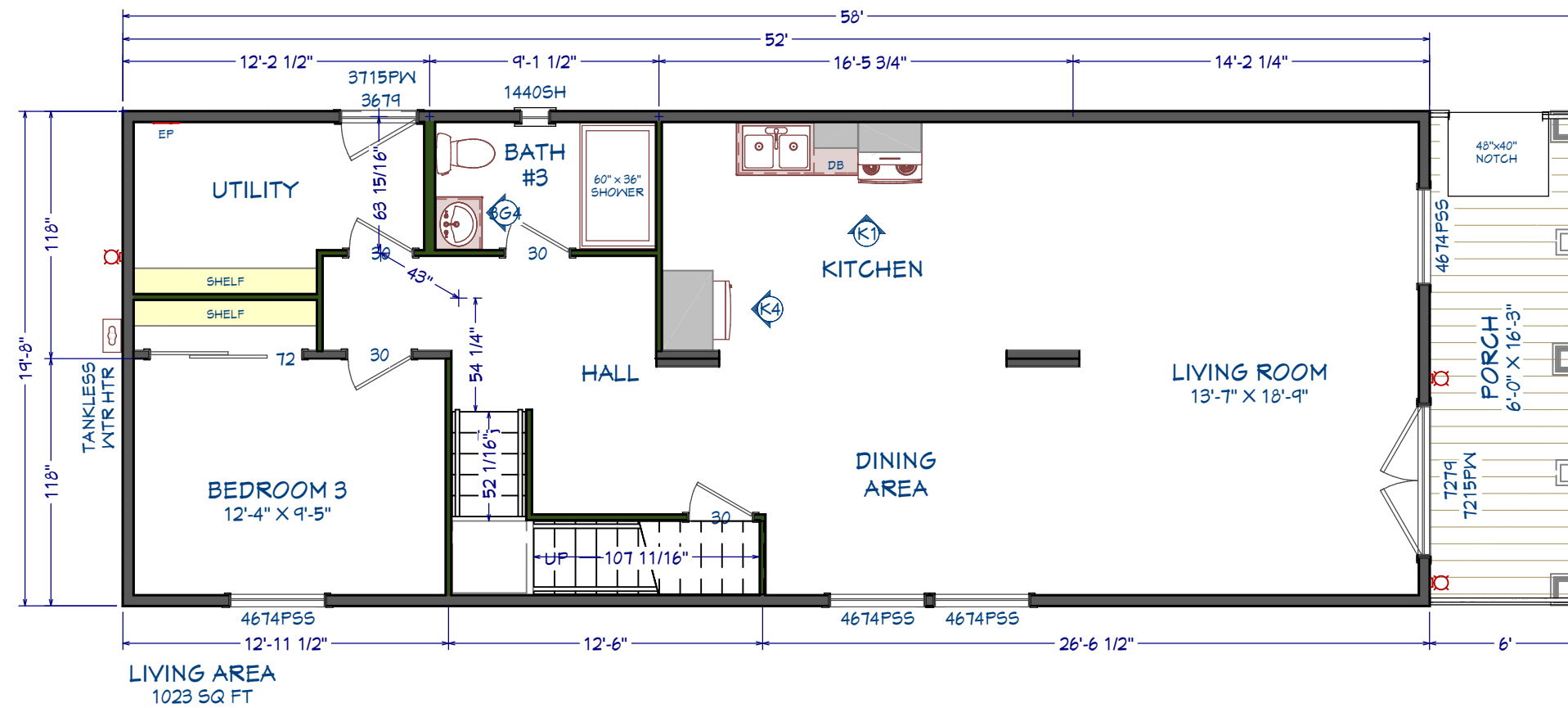
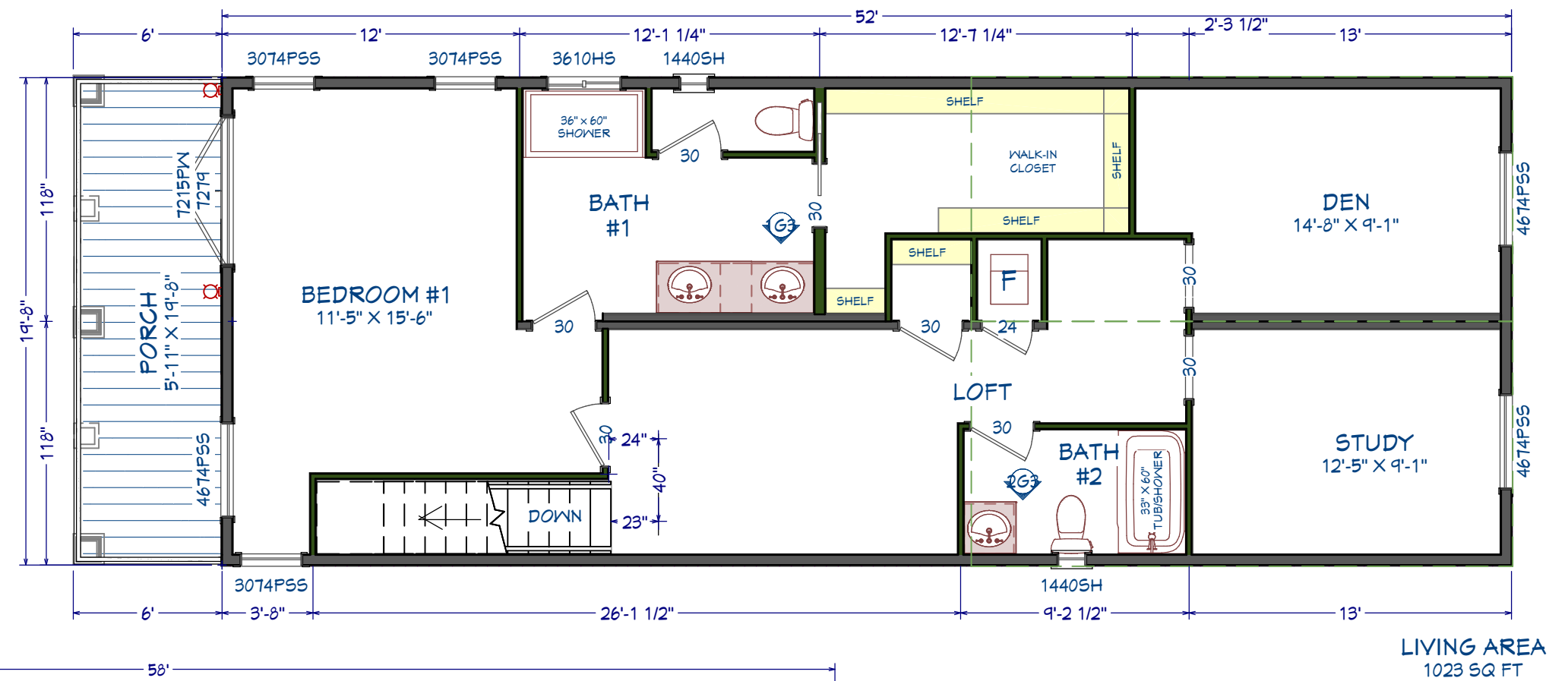
HCD 538 Revised 7/04

Indicate distances to all lot lines

CHECK ONE BOX
☒ Home above Grade
☐ Home below Grade

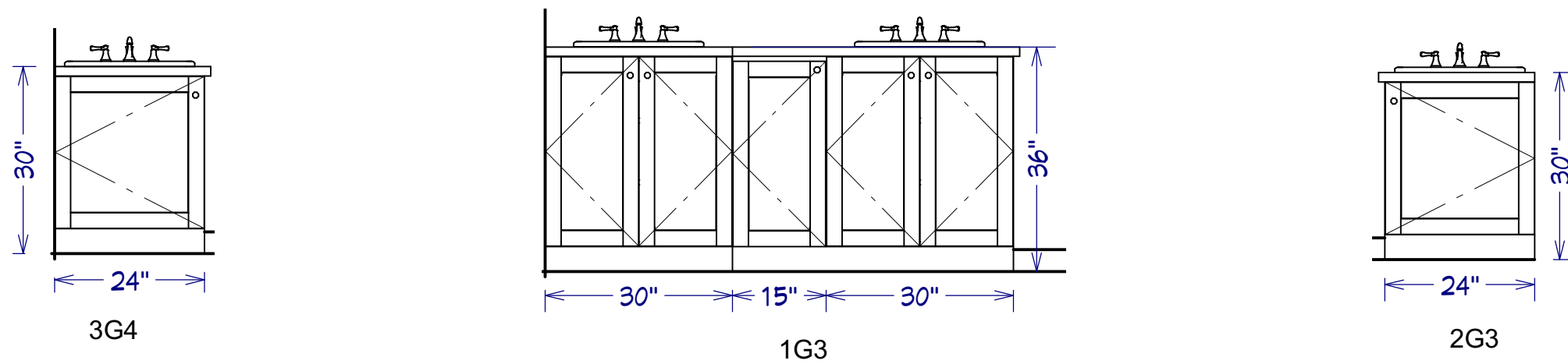
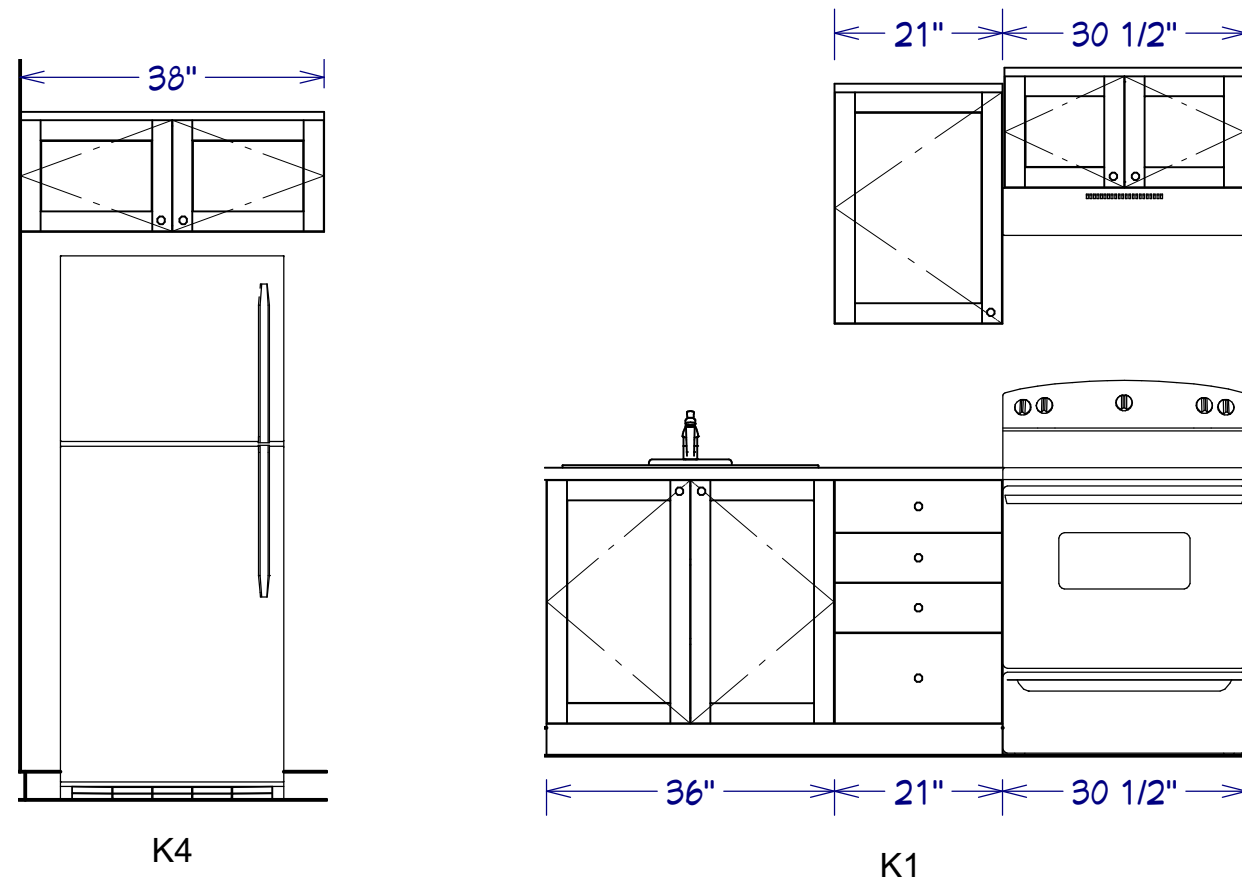
Width and length of lot: 33' x 64' **Width and length of home:** 198" x 58'

1. Draw any proposed structure(s) and existing structures on the diagram above at the approximate location and identify the type of structures (e.g. deck, awning, etc). Indicate the distance from the lot line to the proposed structure. Also indicate the length and width of the structure.
 2. Indicate the exact distances from structures on adjacent lots if located within 10 (ten) feet of your lot line.
 3. Enter length & width of the manufactured home (including eaves) and length & width of lot
 4. No vegetation is allowed under the manufactured home or habitable accessory structure. Lot must be properly graded to ensure that water cannot accumulate beneath the manufactured home.



****Conceptual drawing only, subject to change****

DATE	ORDER #	RETAILER	CUSTOMER	MODEL #	REVISION	DRAWN BY	
08/24/2021	-	JMS	ADDISON	2C-2444X	-	Josh Garcia	

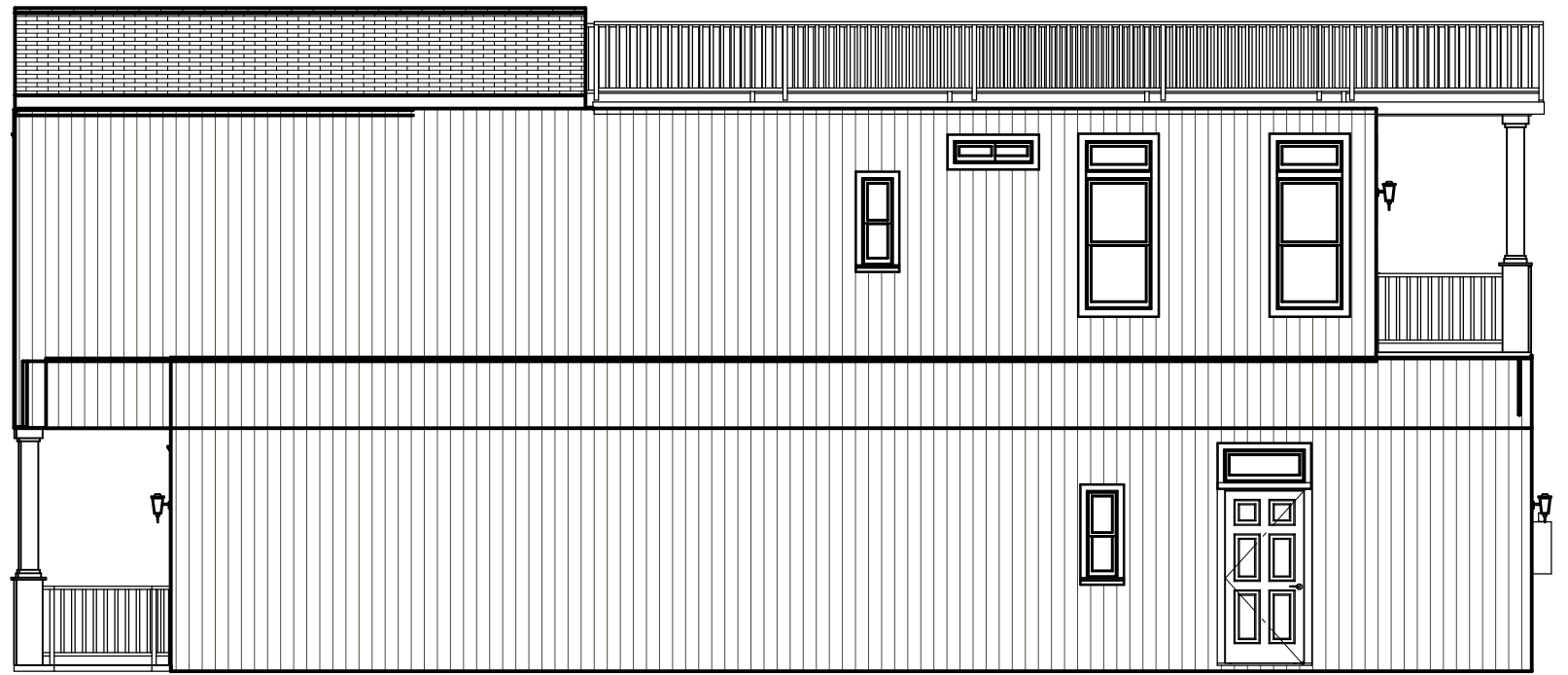


****Conceptual drawing only, subject to change****

DATE	ORDER #	RETAILER	CUSTOMER	MODEL #	REVISION	DRAWN BY	
08/24/2021	-	JMS	ADDISON	2C-2444X	-	Josh Garcia	



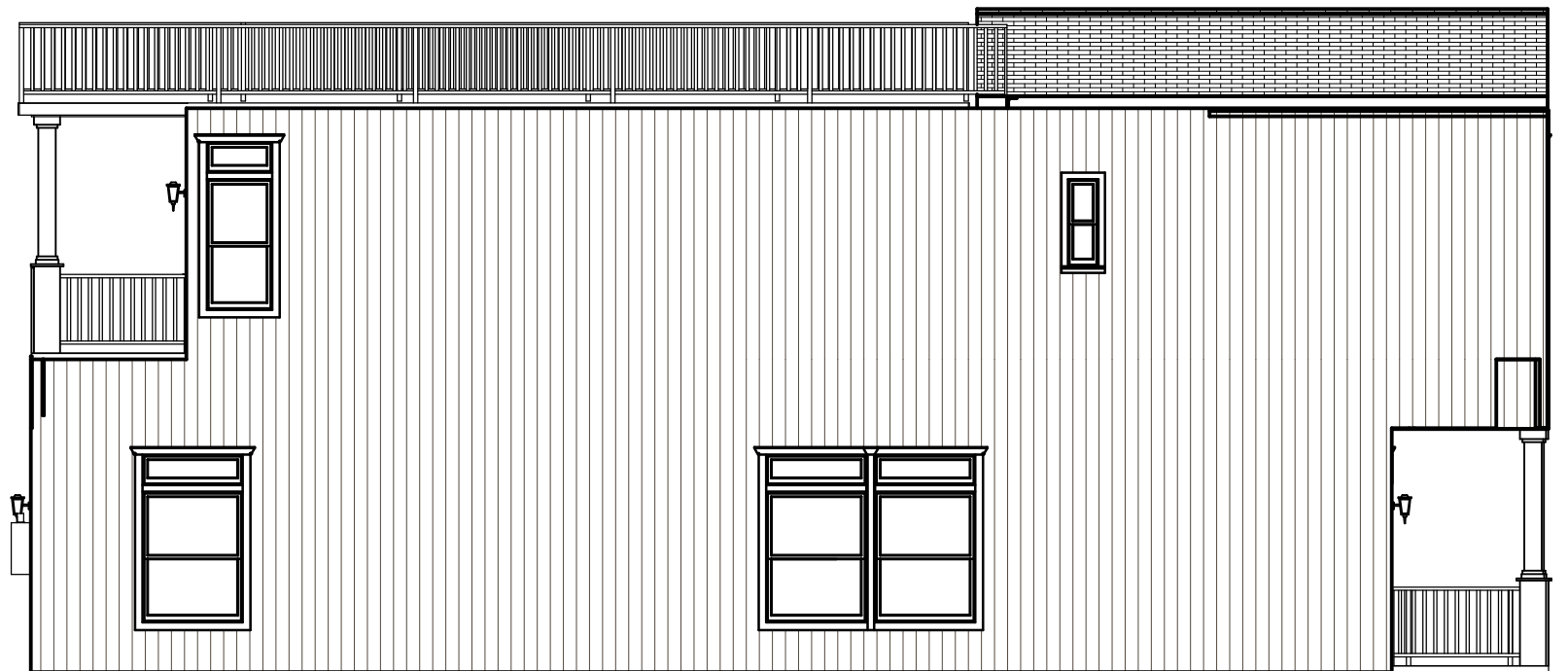
End View



Back View



Hitch View



Front View

****Conceptual drawing only, subject to change****

DATE	ORDER #	RETAILER	CUSTOMER	MODEL #	REVISION	DRAWN BY	
08/24/2021	-	JMS	ADDISON	2C-2444X	-	Josh Garcia	