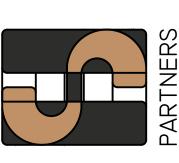
21351 PACIFIC COAST HWY HUNTINGTON BEACH, CA 92648







AB O





DRAWN BY: JOB NO.:

> SHEET G.

PROPOSED NEW TRELLIS AND FENCE/GATES



EXISTING BUILDING





PROJECT NARRATIVE:

THE PURPOSE OF THIS PROJECT IS TO PROVIDE VISUAL UPGRADES AND AMENITIES TO EXISTING WALK-UP FOOD VENDOR BUILDING. PROPOSED UPGRADES TO INCLUDE A TRELLIS WITH HEATERS OVER NEW FENCED AREA FOR TABLES AND SEATING.

HOURS OF OPERATION:

THE PREMISES ARE INTENDED TO BE OPEN DAILY 8:00 AM - 10:00 PM MEMORIAL DAY WEEKEND THROUGH LABOR DAY WEEKEND, ALONG WITH FRIDAYS, SATURDAYS AND SUNDAYS IN THE OFF SEASON.

THE EXISTING BUILDING CONTAINS:

- FOOD SERVICE AREA: - BICYCLE RENTAL AREA: TOTAL EXISTING BUILDING AREA:

1,356 SQUARE FEET 1,162 SQUARE FEET 2,518 SQUARE FEET

NUMBER OF EMPLOYEES:

THERE WOULD BE 10 ASSOCIATES AT THE FOOD SERVICE AREA AND 6 ASSOCIATES AT THE BICYCLE RENTAL SPACE.

REASON OF THIS APPLICATION:

- I. UPGRADES TO THE EXTERIOR OF THE EXISTING
- CUP/CDP CITY PROCESS. BEER, WINE, AND DISTILLED SPIRITS WOULD BE SERVED (LIQUOR LICENSE TYPE 47). THE AREA ONLY WITHIN THE 36" HIGH METAL FENCE IS INTENDED FOR ALCOHOL SERVICE AREA.

SURROUNDING USES:

THE BEACH PARKING LOT IS ON THE NORTH AND THE BEACH IS ON THE EAST WEST AND SOUTH OF THE SITE.

POPULATION SERVED:

THE POPULATION SERVED BY THIS PROJECT WOULD BE BEACH AND HOTEL VISITORS.

VICINITY MAP



PROJECT TEAM

LANDLORD

CITY OF HUNTINGTON BEACH 2000 MAIN STREET HUNTINGTON BEACH, CALIFORNIA 902648 CONTACT: OFFICE OF BUSINESS DEVELOPMENT KRISS CASANOVA

PHONE: (714) 536-5547 EMAIL: KRISS.CASANOVA@SURFCITY-HB.ORG

TENANT- LESSEE

WATERFRONT HOTEL LLC HILTON WATERFRONT BEACH RESORT 21100 PACIFIC COAST HWY. HUNTINGTON BEACH, CALIFORNIA 92648

CONTACT: PAULETTE FISCHER PHONE: (714) 845-8408 EMAIL: PFISCHER@WATERFRONTRESORT.COM

THE MAYER CORPORATION 8951 RESEARCH DRIVE IRVINE, CALIFORNIA 92618 CONTACT: TOM WEIGEL PHONE: (949) 500-0653

ARCHITECT

SH PARTNERS, INC 7052 EVENINGSONG DRIVE HUNTINGTON BEACH, CALIFORNIA 92648

ARCHITECT: DEBRA L SANDS, AIA PHONE: (714) 553-2849 EMAIL: DEBS@SHPARTNERS.NET

CONTACT: MARCO HANAWI PHONE: (714) 390-8600 EMAIL: MARCOH@SHPARTNERS.NET

SHEET INDEX

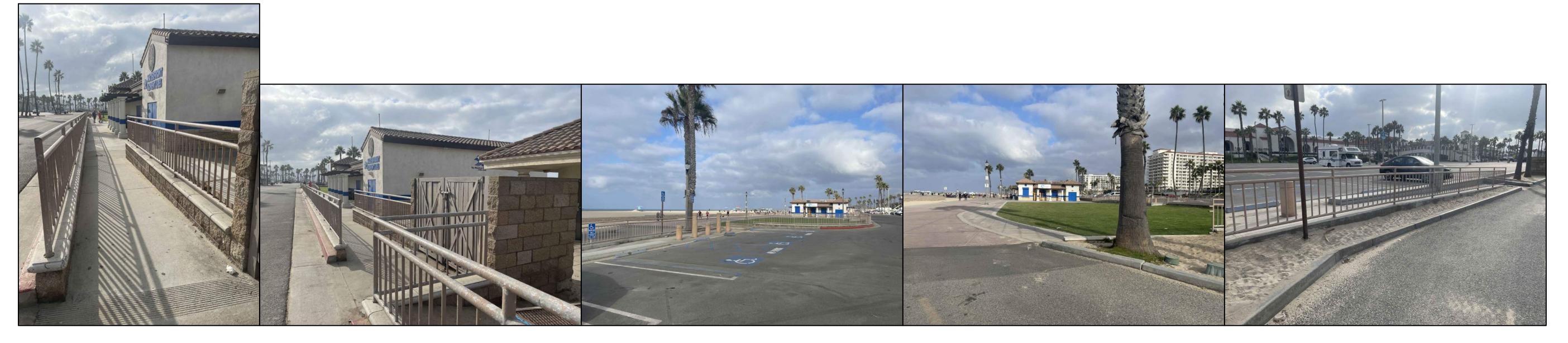
| ARCH | HITECTURAL | 5 SHEETS | | | |
|------|-----------------------------|----------|--|--|--|
| | | | | | |
| G.I | TITLE SHEET | | | | |
| G.2 | EXISTING PHOTOS | | | | |
| Al.l | SITE PLAN | | | | |
| A2.I | FLOOR PLAN & EXTERIOR ELEVA | TIONS | | | |
| | | | | | |
| 1 | TOPOGRAPHIC SURVEY | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

EMAIL: TOM@MAYERCORP.COM

\N\· 24"×36"

PHOTOS OF EXISTING AREA





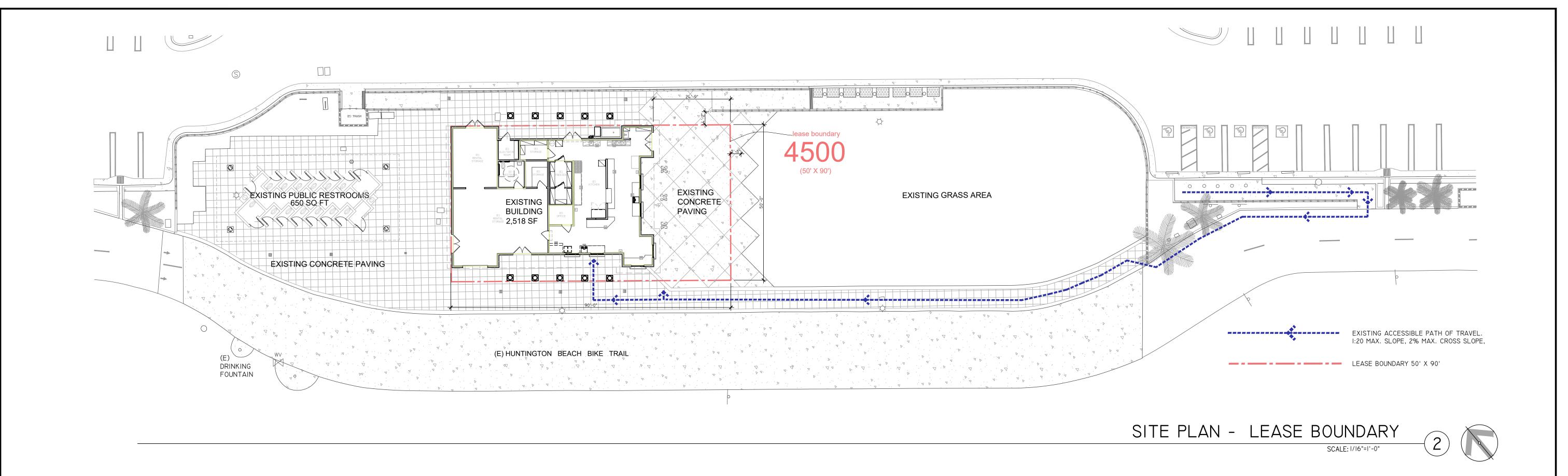


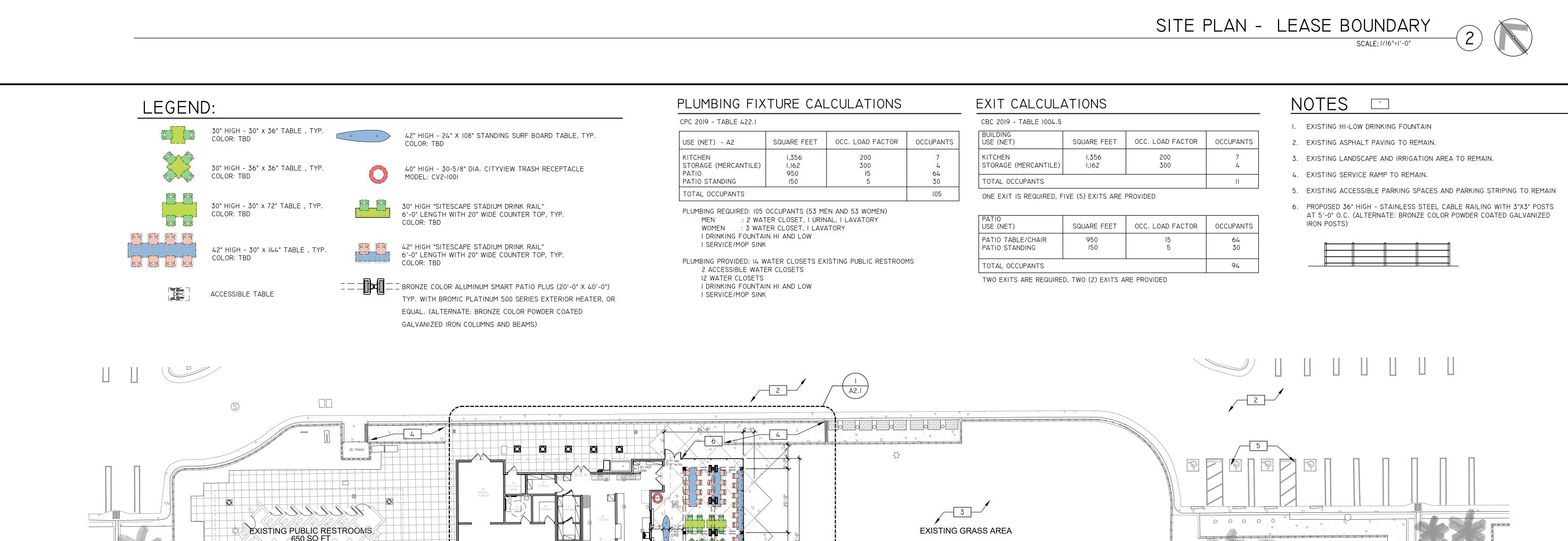




| EXISTING PHOTOS | REMARKS | | | | |
|-----------------|---------|--|--|--|--|
| EXIS- | DATE | | | | |
| | | | | | |

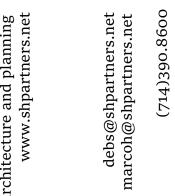
| PA / PM: | DS | / M | 1H | | |
|----------|-----|-----|----|--|---|
| RAWN BY: | МН | | | | |
| JOB NO.: | 22- | 06 | | | _ |

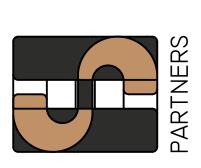


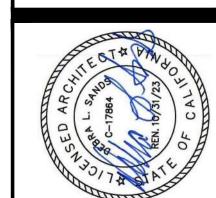


BUILDING 2,518 SF

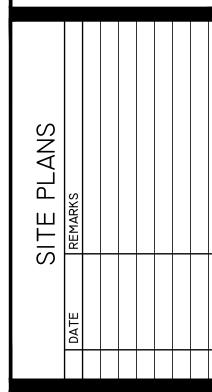
EXISTING CONCRETE PAVING







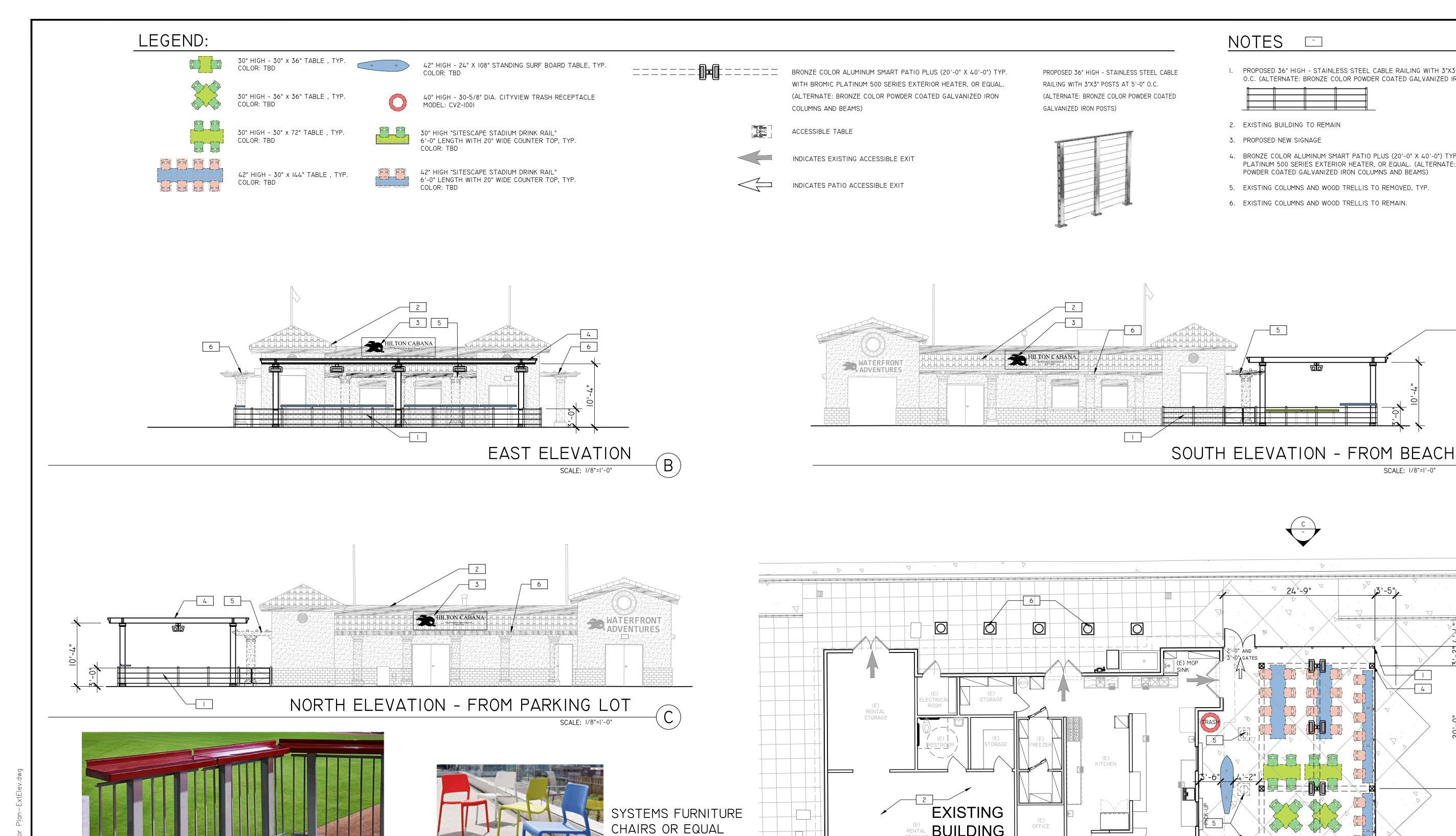




| A / PM: | DS / MH |
|----------|---------|
| RAWN BY: | FTM |
| OB NO.: | 22-06 |

\VI· 54"^36"

SITE PLAN - PROPOSED FENCE AND GATES

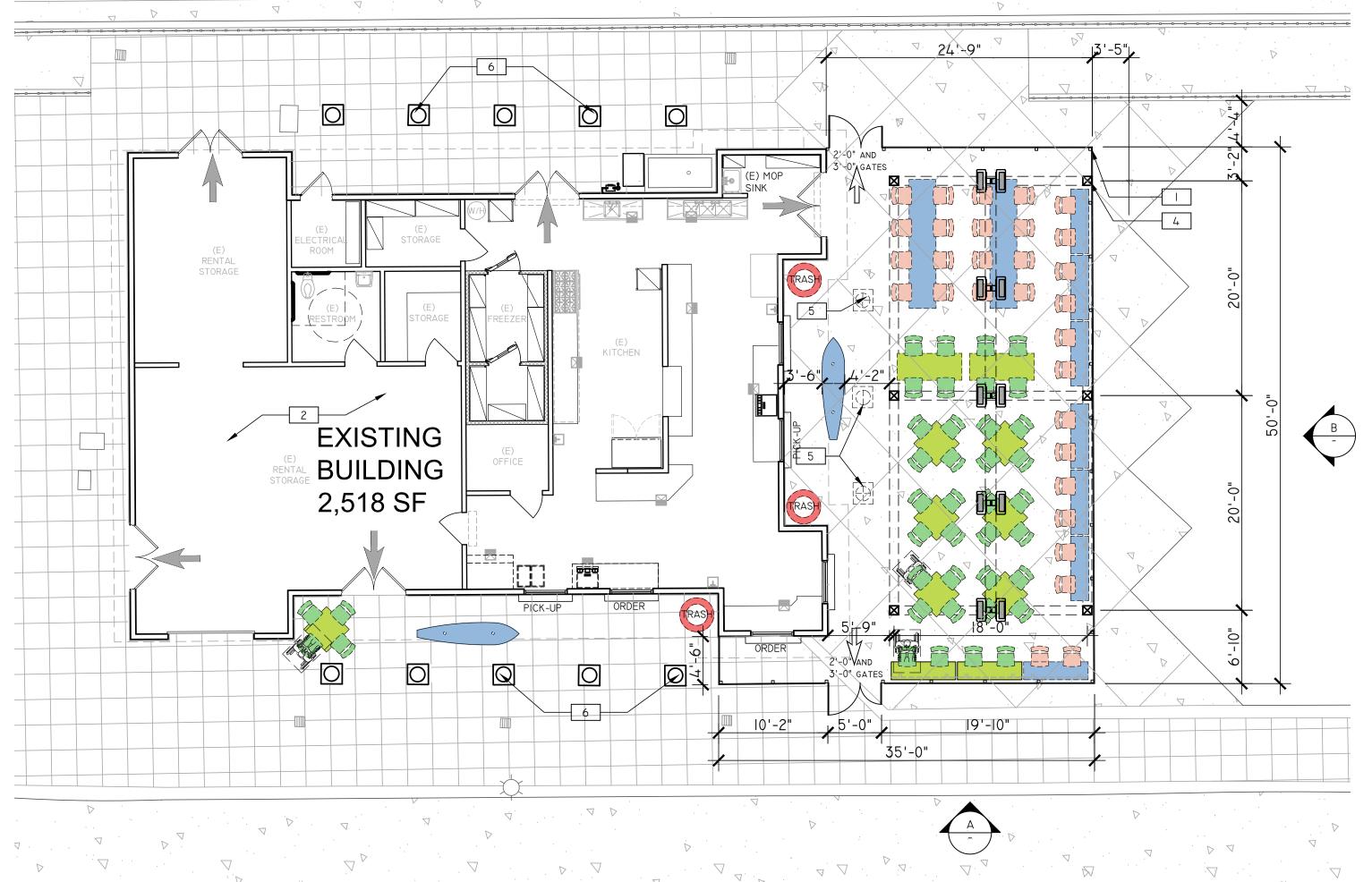


30" HIGH BACKLESS

METAL BARSTOOL

OR EQUAL

WITH SQUARE SEAT



NOTES

2. EXISTING BUILDING TO REMAIN

3. PROPOSED NEW SIGNAGE

I. PROPOSED 36" HIGH - STAINLESS STEEL CABLE RAILING WITH 3"X3" POSTS AT 5'-0"

O.C. (ALTERNATE: BRONZE COLOR POWDER COATED GALVANIZED IRON POSTS)

4. BRONZE COLOR ALUMINUM SMART PATIO PLUS (20'-0" X 40'-0") TYP. WITH BROMIC

POWDER COATED GALVANIZED IRON COLUMNS AND BEAMS)

5. EXISTING COLUMNS AND WOOD TRELLIS TO REMOVED, TYP.

6. EXISTING COLUMNS AND WOOD TRELLIS TO REMAIN.

PLATINUM 500 SERIES EXTERIOR HEATER, OR EQUAL. (ALTERNATE: BRONZE COLOR

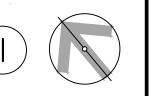
SCALE: 1/8"=1'-0"



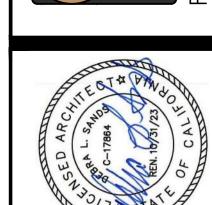
SMARTPATIO PLUS, COLOR: BRONZE OR EQUAL

(E) HUNTINGTON BEACH BIKE TRAIL

FLOOR PLAN







NO O



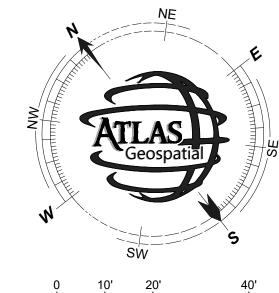


DRAWN BY:

TOPOGRAPHIC SURVEY

21100 PACIFIC COAST HIGHWAY, CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA





SURVEYOR'S NOTES

1 THIS SURVEY WAS PERFORMED ON APRIL 6, 2022.

PROVIDED LEASE DOCUMENT, A BEARING OF S00°17'48"W.

ELEVATION SHOWN HEREON ARE BASED PER ORANGE COUNTY PUBLIC WORKS, DESIGNATION HB-196-71. BEING A FOUND 3 3/4" OCS ALUMINUM BENCHMARK DISK STAMPED "HB-196-71", SET IN THE NORTHEAST CORNER OF A 3 FT BY 5 FT CONCRETE CATCH BASIN. MONUMENT IS LOCATED IN THE SOUTHEAST CORNER OF THE INTERSECTION OF BEACH BOULEVARD AND ATLANTA AVENUE, 250 FT EASTERLY OF THE CENTERLINE OF BEACH BOULEVARD AND 42.5 FT. SOUTHERLY OF THE CENTERLINE OF ATLANTA AVENUE. MONUMENT IS SET LEVEL WITH THE SIDEWALK. ELEVATION= 5.46 FEET (NAVD88).

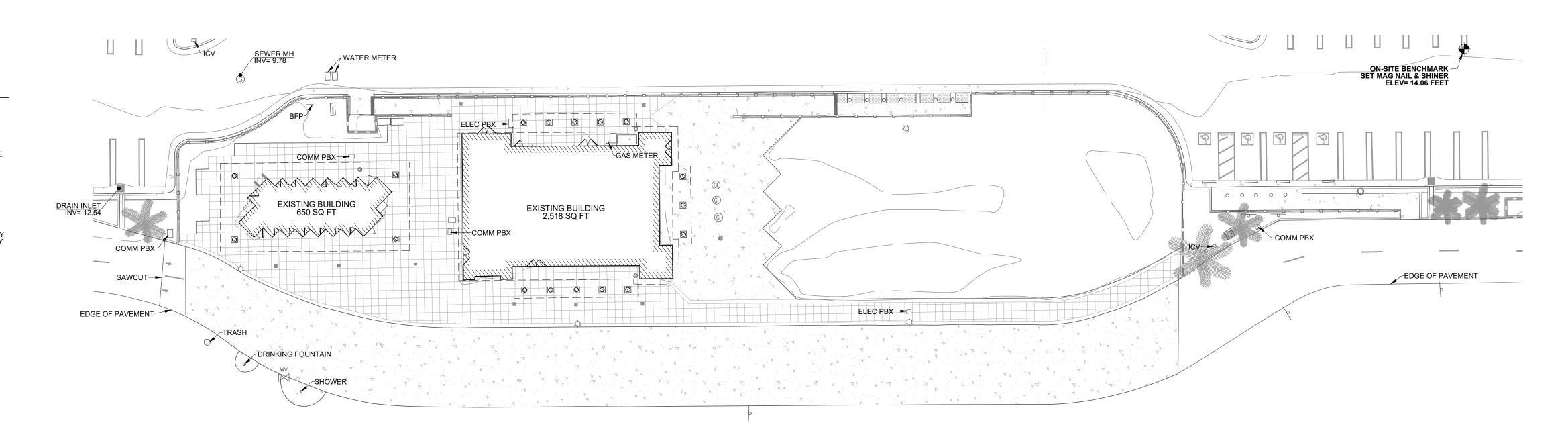
ON-SITE BENCHMARK IS LOCATED SOUTHEAST OF SURVEYED AREA. ELEVATION= 14.06 FEET.

PROPERTY BOUNDARIES SHOWN HEREON (IF ANY) ARE BASED ON MISCELLANEOUS RECORD DOCUMENTS, AND ARE SHOWN FOR EXHIBIT PURPOSES ONLY. THIS SURVEY MAKES NO EFFORT TO RESOLVE ANY MATERIAL DISCREPANCIES WHICH MAY OR MAY NOT HAVE BEEN FOUND DURING THE PERFORMANCE OF THIS WORK. THIS IS NOT A PROPERTY BOUNDARY SURVEY, AND IS NOT FOR USE IN LAND TRANSFER.

LEGEND

| | OLS OR LINETYPES SHOWN BELOW MAY NOT PORATED ON THIS DRAWING. |
|----------------|--|
| | PROPERTY BOUNDARY LINE |
| | PROPOSED LEASE AREA |
| | CENTERLINE |
| | RIGHT OF WAY LINE |
| | INDETERMINATE BOUNDARY LINE |
| | EASEMENT LINE |
| | EXISTING CONTOURS |
| — — ОН ELEC— — | OVERHEAD ELECTRICAL LINE |
| <u> </u> | EXISTING CHAIN LINK FENCE |
| | EXISTING WROUGHT IRON FENCE |
| | BLOCK WALL |
| | INDICATES RESTRICTED ACCESS |
| | ZONING BOUNDARY |
| APN | ASSESSORS PARCEL NUMBER |
| R.O.W. | RIGHT OF WAY |
| PL | PROPERTY LINE |
| CL | CENTER LINE |
| FC | FACE OF CURB |
| WL | WALL |
| FN | FENCE |
| INV | INVERT |
| ICV | IRRIGATION CONTROL VALVE |
| PBX | PULLBOX |
| FDC | FIRE DEPARTMENT CONNECTION |
| PIV | POST INDICATOR VALVE |
| BFP | BACKFLOW PREVENTOR |
| ELEC | ELECTRIC |
| COMM | COMMUNICATION |
| X=BHL | BUILDING HEIGHT LOCATION |
| \approx | FIRE HYDRANT |
| | LIGHT WITH CONCRETE BASE |
| ₩ | WATER VALVE |
| ©¥ | GAS VALVE |
| | STORM DRAIN MANHOLE |
| (D) (S) | SANITARY SEWER MANHOLE |
| © © | SEWER CLEANOUT |
| (G) | GREASE INTERCEPTOR MANHOLE |
| (T) | COMMUNICATION MANHOLE |
| X 519.06 | SPOT ELEVATIONS |
| ⊼ 519.00 —— | STREET SIGN |
| ⊕ | UTILITY POLE |
| 1 0- | GUY WIRE |
| 0 | EXISTING BOLLARD |
| * | TRAFFIC SIGNAL/LIGHTPOLE |
| * | FOUND MONUMENT AS DESCRIBED |
| 0 | SET 5/8" I.P. W/ PLASTIC CAP TAG "LS 8645" |
| | SET 5/0 1.F. W/ FLASTIC CAF TAG LS 0045 |

EXISTING BUILDING WITH OVERHANG



PROJECT NUMBER: 22-045 PREPARED BY: AG/AM DATE: 05.10.2022 CHECKED BY: JAA/AM DATE: 05.10.2022

SHEET REVISION OF