

**Harbor Commission**  
**Thursday, June 25, 2026**  
**5:00 PM - Regular Meeting**  
**AGENDA**

**City of Huntington Beach**  
**2000 Main Street**  
**Huntington Beach, CA 92648**  
**Civic Center, Lower Level, Room B-8**



PAT BURNS, Councilman Liaison  
GRACEY VAN DER MARK, Council Woman Liaison

ERIC MCCOY, Fire Chief  
TREVOR MCDONALD, Marine Safety Division Chief  
KEVIN JUSTEN, Senior Management Analyst

CHRIS NIELSEN, Chair  
VAN VU, Vice-Chair  
WILLIAM LARKIN, Board Member  
KIMBERLEY MILLIGAN, Board Member  
CRAIG SCHAUPPNER, Board Member  
MEL WILLIAMS, Board Member  
DIANE WOOD, Board Member

---

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **PRESENTATIONS**

## **PUBLIC COMMENTS**

Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Harbour Commission can take no action on this date, unless the item is agendized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Please note comments on closed public hearing items will not be part of the permanent entitlement record. Speakers on items scheduled for PUBLIC HEARING will be invited to speak during the public hearing. (3 MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)

## **APPROVAL OF MINUTES**

Meeting Minutes - May 28, 2026

## **SPECIAL REPORTS/PRESENTATIONS**

Sonica Kohli and Tracy Ingebrigtsen, Orange County Public Works Department, Bolsa Chica Channel Flood Management Program

## **COMMITTEE REPORTS**

- 1 Infrastructure Ad Hoc Committee
- 2 Vessels and Watercraft Ad Hoc Committee
- 3 Water Quality Ad Hoc Committee

## **STAFF COMMENTS**

**MEMBER COMMENTS****ADJOURNMENT**

The next regularly scheduled meeting of the Harbour Commission is Thursday, July 23, 2026, at 5:00 PM in meeting room B-8, lower level of the Civic Center, Huntington Beach, California.

**INTERNET ACCESS TO THE Harbour Commission AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO Harbour Commission MEETINGS AT:**  
<https://huntingtonbeach.legistar.com/>

**MEETING ASSISTANCE NOTICE:**

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the Fire Department at (714) 536-5411 more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.