

Economic Development Committee
Wednesday, August 26, 2026
SPECIAL MEETING
3:30 PM - Regular Meeting
AGENDA

City of Huntington Beach
2000 Main Street
Huntington Beach, CA 92648
Room B-8

Staff Liaison
Kriss Casanova, Economic Development Manager
Christopher Kennedy,
Economic Development Project Manager



COMMITTEE MEMBERS
Casey McKeon, Mayor
Butch Twining, Mayor Pro Tem
Pat Burns, Councilman

A. CALL TO ORDER

B. ROLL CALL

C. PUBLIC COMMENTS

Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Economic Development Committee can take no action on this date, unless the item is agendaized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Three minutes per person, no donating time to others.

D. APPROVAL OF MINUTES

**[26-732](#) Approve Economic Development Committee Regular Meeting
Minutes Dated February 11, 2026**

Attachments: [EDC Minutes 02.11.26](#)

E. DISCUSSION ITEMS AND POTENTIAL RECOMMENDATIONS

1. Housing - Essex & Gage Affordable Housing Agreement Amendment
2. Auto Incentive Beach Parking Pass Program
3. Avant Digital Sign - Proposed Deal Points
4. Downtown Code Enforcement Campaign
5. Tourism Enhancement Program
6. Surf City ADA Improvement Grant Program

F. MEMBER COMMENTS

G. ADJOURNMENT

**The next regularly scheduled meeting of the Economic Development Committee is
Monday, October 12, 2026 at 3:30 PM in Lower Level Room B8, Huntington Beach City
Hall, 2000 Main Street, Huntington Beach, California.**

**INTERNET ACCESS TO THE ECONOMIC DEVELOPMENT COMMITTEE AGENDA AND STAFF
REPORT MATERIAL IS AVAILABLE PRIOR TO ECONOMIC DEVELOPMENT COMMITTEE
MEETINGS AT: <https://huntingtonbeach.legistar.com/>**

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the Economic Development Division at 714-375-5186 for more information.